

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P96000070740 (1)**

1. Corporation Name

**SMART CLOSEOUTS, INC.**

Principal Place of Business

**1805 NORTH ATLANTIC BLVD  
APT. THA  
FORT LAUDERDALE FL 33304**

Other Places of Business

**1905 NORTH ATLANTIC BLVD  
APT. THA  
FORT LAUDERDALE FL 33305-3745**

2. Principal Place of Business

**1905 NORTH ATLANTIC BLVD  
APT. THA  
FORT LAUDERDALE FL 33304**

State:  FL

City & State:

**FT. LAUDERDALE**

Zip:

**33305**

County:

**BROWARD**

9. Name and Address of Current Registered Agent

**ALBERTS, THOMAS G ESQ.  
777 ARTHUR GODFREY ROAD  
4TH FLOOR  
MIAMI BEACH FL 33140**

11. Pursuant to the provisions of Sections 600.100 and 607.16(6), Florida Statutes, the above named corporation submits this statement for the purpose of designating its registered agent or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, if my signature will be accepted, and accept the obligations of Section 607.06(6), Florida Statutes.

SIGNATURE

OFFICERS AND DIRECTORS

DELETED

13.

- DELETED
- 1.0000
- 12.0000
- 13.0000 ADDRESS
- 14. CITY & ZIP
- 21.0000
- 22.0000
- 23.0000 ADDRESS
- 24. CITY & ZIP
- 31.0000
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- 33.0000 ADDRESS
- 34. CITY & ZIP
- 41.0000
- 42.0000
- 43.0000 ADDRESS
- 44. CITY & ZIP
- 51.0000
- 52.0000
- 53.0000 ADDRESS
- 54. CITY & ZIP
- 61.0000
- 62.0000
- 63.0000 ADDRESS
- 64. CITY & ZIP

PRESIDENT  
JOHN Nicoletti  
1905 NORTH ATLANTIC BLVD APT THA  
FT LAUDERDALE, FLA 33305

300002514113--  
-05/06/98--01113--011  
\*\*\*165.00 \*\*\*165.00

300002514113--  
-05/06/98--01113--012  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

CR2E934 (9/96)

14. I declare, under penalty of perjury, that the information supplied with this filing does not qualify for the protection afforded in Section 119.06, Florida Statutes, and that the information indicated on the annual report or supplemental annual report is true and correct to the best of my knowledge and belief. I further declare that the information contained in this document is true and correct to the best of my knowledge and belief. I further declare that the information contained in this document is true and correct to the best of my knowledge and belief. I further declare that the information contained in this document is true and correct to the best of my knowledge and belief.

SIGNATURE:

*JAH Nicoletti* *Dah Martam 4/18/98* *JAH Nicoletti* *Dah Martam 1-800-524-2829*