FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DÓCUMENT # P96000070189 (1)

AUDIOMETRIC HEARING CENTERS NATIONAL, INC.

Principal Place of Business Mailing Address 28050 U.S. HWY 19 NORTH 28050 U.S. HWY 19 NORTH SUITE 508 RUITE SOR CLEARWATER FL 34621 CLEARWATER FL 34621-2630 3. Date Incorporated or Qualified 3a. Date of Last Report 08/21/1996 2. Principal Place of Business 2a. Mailing Address FEI Number Applied For 59-3399839 33920 U.S. Highway 19 N 33920 U.S. Highway 19 N Not Applicable \$8.75 Additional 5. Certificate of Status Desired Suite 150 Suite 150 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be Palm Harbor, Palm Harbor, FL FL Trust Fund Contribution Added to Fees Country Country 8. This corporation has liability for intangible tax under s. 199.032, 34684 Yes No 34684 25 30 Florida Statutes 29 g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 PAULDICK, B 28050 U.S. HWY 19 NORTH Street Address (P.O. Box Number is Not Acceptable) 33920 U.S. Highway 19 N. 82 SUITE 508 **CLEARWATER FL 34621** Suite 150 Palm Harbor 84 Zip Code 34684 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutos, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. **SIGNATURE** Signature, typod or printed name of registored agont and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. 96/6) DELETE Addition TITLE 1.1 TITLE Change NAME 1.2 NAME Mew, Edward J 1.3 STREET ADDRESS STREET ADDRESS 33920 U.S. Highway 19 N Suite 150 Palm Harbor, FL 34684 CITY-ST-ZIP 1.4 CfTY - ST - ZIP Change DELETE TITLE 2.1 TITLE

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6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changes. On an attachment with the address.

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33920 U.S. Highway 19 N Suite 150

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Palm Harbor, FL. 34684-

FILED

Apr 21 1997 8:00am

Secretary of State