## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000070138 (8)

DENTAL PROVIDERS INC.

## FILED May 01 1997 8:00am Secretary of State



| Principal Place of   | Mailing Addre   | ess                            |                |                       |               |  |                |               |                    |
|----------------------|---|--------------------------------|----------------|-----------------------|---------------|--|----------------|---------------|--------------------|
| BO2 11TH STREET WEST |   | 802 11TH STR                   |                |                       |               |  |                |               |                    |
| BRADENTON FL 34      | 1205  | BRADENTON F                    | L 34205-7734   | ļ.                    |               |  |                |               |                    |
| ,                    |   |                                |                |                       |               | 3. Date Incorporated or Qualified 08/22/1996   | 3a. Dat        | e of Last R   | eport              |
| 2. Principal Place   | of Business   | 2a. Mailing Ad                 | ddress         |                       |               | 4. FEI Number  |                | Ar            | plied For          |
| 21                   |   | 26                             |                |                       |               | 59-3415094   |                | No            | t Applicable       |
| Suite, Apt. #, e     | etc.  | Suite, Apt                     | .#, etc.       |                       |               | 5. Certificate of Status Desired   |                |               | Additional equired |
| City & State         |   | City & Sta                     | le             | <del></del>           |               | 6. Election Campaign Financing   |                | \$5.00        | May Be             |
| 23                   |   | 28                             |                |                       |               | Trust Fund Contribution  |                |               | to Fees            |
| Zip                  | Country   | Zip                            |                | Count                 | у             | 8. This corporation has liability for  | r intangible j | ax under s    | . 199.032,         |
| 24                   | 25  | 29                             |                | 30                    |               | Florida Statutes   | Yes 🖸          | No            |                    |
| 9                    | , Name and Address of Cu  | rrent Registered Ager          | 11             |                       |               | 10. Name and Address of New F  | egistered A    | gent          |                    |
| VOGLE                | r, edward II  |                                |                | 8                     | l Name        |  |                |               |                    |
| 802 111              | TH STREET WEST  |                                |                | 8:                    | Street        | Address (P.O. Box Number is Not Accept   | able)          |               |                    |
|                      | NTON FL 34205   |                                |                |                       | 0.100.        | The state of the s |                |               |                    |
|                      |   |                                |                | 8                     | 3             | The same of the sa |                |               |                    |
|                      |   |                                |                | 8                     | •             |  |                | 1221 7:-      | 0.4                |
|                      |   |                                |                | 0                     | 4 City        |  | FL             | <b>85</b> Zip | Code               |
| 11. Pursuant to th   | ne provisions of Sections 607                                     | .0502 and 607 1508, Fi         | orida Statute  | s, the abo            | ve-named      | corporation submits this statement for the   | purpose of     | changing it   | s registered       |
| office or regis      | stered agent, or both, in the S<br>amiliar with, and accept the o | itate of Florida. Such ch      | iange was at   | uthorized t           | by the cor    | poration's board of directors. I hereby acc  | ept the appo   | intment as    | registered         |
|                      | arrinar with and accept the c                                     | eniganona or, acciron o        | 37.0303, 110   | ida otatut            |               |  |                |               |                    |
| SIGNATURE            | lature, typed or plinted name of registero                        | d agent and tile if applicable | 11ON)          | Registered A          | gent signalur | e required when feinstaling)   | DATE.          |               | ·                  |
| 12.                  | OFFICERS  | AND DIRECTORS                  |                | 13.                   |               | ADDITIONS/CHANGES TO OFF   | ICERS AND      | DIRECTOR      | S IN 12            |
| TITLE                |   |                                | DELETE         | 1 1 1 I I I I I       |               | P/D  |                | Change        | X Addition         |
| NAME                 |   |                                |                | 1.2 NAME              |               | Martin Bakalar D.D.S.  |                |               |                    |
| STREET ADDRESS       |   |                                |                | 1.3 STHE              | EL ADDRESS    | 7400 N. Kendall Drive  |                |               |                    |
| CITY-ST-ZIP          |   |                                |                | 1.4 CITY              |               | Miami, FL 33156  |                |               |                    |
| TITLE                |   |                                | DELETE         | 2 1 1111.6            |               | V/T/D  |                | Change        | Addition           |
| NAME                 |   |                                |                | 2.2 NAM!              |               | Stephen R. Goldberg  |                |               |                    |
| STREET ADDRESS       |   |                                |                | 2.3 STRE              | 1 ADDRESS     | 6731 15th Avenue N.  |                |               | i                  |
| CITY-ST-ZIP          |   |                                |                | 2 4 CITY              |               |  | 2710           |               |                    |
| TITLE                |   |                                | DELETE         | 3 1 TITLE             |               | St. Petersburg, FL 3   | 3110           | Change        | X Addition         |
| NAME                 |   |                                |                | 3.2 NAMI              |               | Edward Vogler II   |                | _ •           | -                  |
| STREET ADDRESS       |   |                                |                |                       | ET ADDRESS    | 802 11th Street West   |                |               |                    |
| CITY-ST-ZIP          |   |                                |                | 34. C//Y              |               |  |                |               | İ                  |
| TITLE                |   |                                | DELETE         | 4.1 TITLE             |               | Bradenton, FL 34205  |                | Change        | Addition           |
| NAME                 |   |                                |                | 4. 2 NAM              |               |  | ,              |               |                    |
| STREET ADDRESS       |   |                                |                |                       | 1 ADDRESS     |  |                |               |                    |
| l .                  |   |                                |                |                       |               |  |                |               |                    |
| CITY-ST-ZIP<br>TITLE |   |                                | DELETE         | 4.4 City<br>5.1 Title |               |  |                | Change        | Addition           |
| NAME                 |   | <b>L</b>                       | , weerit       | 5.2 NAMI              |               | 1  |                | ununge        |                    |
|                      |   |                                |                |                       |               |  |                |               |                    |
| STREET ADDRESS       |   |                                |                | 1                     | ET ADDRESS    |  |                |               |                    |
| CITY-ST-ZIP          |   | <del></del>                    | DELETE         | 5.4 CITY              |               |  |                | Change        | Addition           |
| TITLE                |   | <u></u>                        | DUIGIE         | 6.1 TITLE             |               |  |                | change        | ☐ WOOITION         |
| NAME                 |   |                                |                | 6.2 NAMI              |               |  |                |               |                    |
| STREET ADDRESS       |   |                                |                | i i                   | E1 ADDRESS    | 1  |                |               |                    |
| CITY-ST-ZIP          | antifuthat the information  | unlined with the following to  |                | 6.4 CITY              |               | Laboration Constitute 440 07/01/01 Florida   | 1              |               | th a               |
| 14. 100 hereby 6     | enny that the information suc                                     | ipilea with this fillna doc    | es not duálity | z for the ex          | emption :     | stated in Section 119.07(3)(i). Florida Statu  | ies. Liuriner  | centry that   | me                 |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee entry to ded to precise this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an accuracy of the receiver of the corporation or the receiver or trustee entry to ded to precise this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an accuracy of the corporation of t

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(012) 060 0154