FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000070108 (1)

WORKAHOLICS ALPHA, INC.

FILED Mar 25 1997 8:00am Secretary of State



| Principal Frace of Business | cipal Frace of Business Mailing Address | | | | | | | | |
|---|--|---------------|-------|----------------------|---|------------|---|------------------------|--|
| 802 NORTH BELCHER ROAD CLEARWATER FL 34625 | 802 NORTH BELCHER ROAD CLEARWATER FL 34625-2109 | | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 08/21/1996 | 3a, Da | ate of Last R | Report | |
| 2. Principal Place of Business | siness 2a. Mailing Address | | | | 4. FEI Number | | A | pplied For | |
| 21) | 26 | | | | 54-3401441 | | | ot Applicable | |
| Suite Apt #, etc. | Suite, Apt #, etc. | | | | 5. Certificate of Status Desired | | | Additional lequired | |
| City & State: | City & Stale | | | | 6. Election Campaign Financing Trust Fund Contribution | | |) May Be to Fees | |
| Zip Country 25 | 79 29 | Goul 30 | ntry | | | Yes 🕻 | No. | 199.032, | |
| | of Current Registered Agent | | 81 | Name | 10. Name and Address of New Re | gistered | Agent | | |
| SCHIRMER, MATTHEW J ES 800 NORTH BELCHER ROA | | ļ | | | | | | | |
| SUITE 4 | U | Į | 82 | Street Addri | ess (P.O. Box Number is Not Acceptal | ole) | · ,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| CLEARWATER FL 34625 | | | 83 | | | | | | |
| | | į | 84 | City | | FL | 85 Zip | Code | |
| 11. Pursuant to the provisions of Section | s 607,0502 and 607,1508, Florida Stat | utes, the at | 0006 | e-named corp | oration submits this statement for the | | f changing i | its registered | |
| office or registered agent, or both, in | the State of Florida. Such change was the obligations of, Section 607.0505, I | s authorized | yd b | the corporati | ion's board of directors. I hereby acce | ot the app | iointment as | registered | |
| SIGNATURE | , the tangent age to be a great age to | | | - | | | | | |
| Equipment (Appears) Deviced to the conference of | | | l Age | nt signature require | ad when reinslating) | DATE | 20000000 | 50.01.40 | |
| 12. OELI | CERS AND DIRECTORS DELETE | 13. 1.1.10 | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR Change | | |
| PILE D.P.S Stavros Tingir SHELF ACARHS S 800 N. Belcher CTY-S1-710 CLEARWATER. 1 | -ides | 1.2 NA | | | | | C. C. C. | | |
| STHELL ADDRESS CON & RAICHER | RI Ste. 4 | | | ADDRESS | | | | | |
| CITY-SU-ZIP Clearwater 1 | PL 34625 | 1.4 (1) | IY-S | 31 - ZIP | | | | | |
| TILLE | DELETE | 2111 | ILE | | | | Change | Addition | |
| NAME | | 2 2 NA | ME | | | | | | |
| STREET ADDRESS | | 2351 | REET | ADDRESS | | | | | |
| COTY-ST ZIF | | | | S1- ZIP | · | | T1 2 | 7 1 | |
| 1614 | L DELETE | 3.1 Til | | } | | | Change | Addition | |
| NAV: | | 3.2 NA | | | | | | | |
| STREET ADDRESS | | | | ADDRESS | | | | | |
| UEY-S1-7 th | DELETE | 3.4. C | | ST-ZIP | | | Change | Addition | |
| NAME | <u>L</u> britin | 4.2 N | | | | | C crouds | Land Pharticon | |
| STREET ADDRESS | | 1 | | ADDRESS | | | | | |
| Cofy-St-ZiP | | 4 | | ST-ZIP | | | | | |
| Title | DELETE | 5.1 11 | | /1_2// | | | Change | Addition | |
| NAME | | 52 NA | | | | | - | | |
| STREET ADDRESS | | | | ADDRESS | | | | | |
| City-St ZiP | | 1 | | ST-ZIP | | | | | |
| TITLE | DELETE | 6.1 Ti | | | | | Change | Addition | |
| NAV: | | 6.2 N | | | | | | | |
| STREET ADDRESS | | E. | | ADORESS | | | | | |
| CITY-ST ZIP | | | | SI - ZIP | | | | | |

14. Lich hardby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

STAVES TINGIPIOED