PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT | Secreta | RTMENT OF STAT iry of State CORPORATIONS | E | 03 DEC | ILED 17 PM 3:4. | 3 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| DOCUMENT # P96000070091 1. Corporation Name | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| HOME Equity INVESTMENT, INC. | | | | | - A was a server and the server of the serve | Analist . | |
| 2. Principal Office Address 1621 N.E. 2NS STREET | | ess 37 | REINS | TATE | WENT <u>(</u> | 11-03 | |
| Suite, Apt. #, etc. 503 | Suite, Apt. #, etc. | | | oorated or Qualific | ed G al A | _//// | |
| City & State D CALA HORIDA | City & State DCALA, FLORIDA | | 5. FEI Numbe | 5. FEI Number Applied For Not Applicable | | | |
| 3447D Country. MARION | 34478 | Country MARIDA | 6. | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status | | | |
| 7. Name and Address of Current Registered Agent | | | | | | | |
| Name WILLAM A. JOHNSON Street Address (P.O. Box Number is Not Acceptable) 102 N.E. 2 ST. | | | | | | | |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent Date REGISTERED/AGENT MUST SIGN | | | | | | | |
| 9. Names and Street Addresses of Each Officer and | l/or Director (Florida nonp | profit corporations must list | at least 3 directors) | | | | |
| Titles Name of Officers and/or Directors | | Street Address of Officer and/or Dir | | City / State / Zip | | | |
| PRESIDENT WILLIAM A Joh | MSON 1621 | N.E. ZNEST | · #503 | Ocala | FloridA | 34470 | |
| | | | | | | | |
| · | | | · | | | | |
| 10. I certify that I am an officer or director or the receithis reinstatement application, the reason for dissowed by the corporation have been paid and the on this application is true and accurate, and my s | olution has been eliminate names of individuals listed | ed, the corporate name sat d on this form do not qualify | isfies the requirement y for an exemption und under oath. | s of section 607.0 der section 119.07 | 401 or 617.0401, F.S | ,, that all fees | |
| SIGNATURE: William a pluson 12-17-03 351-5964 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | | |