FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90166 042 \*\*\*150.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000069950

1. Corporation Name

Principal Place of Business

THE NEW CAR ALTERNATIVE, INC.

| 4315 US HIGHWAY 98 N<br>LAKELAND FL 33809<br>US |   |                                     | 4315 US HIGHWAY 98 N<br>Lakeland FL 33809<br>US |                           |              |                                  | DO NOT WRITE IN THIS SPACE                                       |                             |                       |                       |                     |                |                    |                     |
|---|---|-------------------------------------|---|---------------------------|--------------|----------------------------------|--|-----------------------------|-----------------------|-----------------------|---------------------|----------------|--------------------|---------------------|
|   |   |                                     |   |                           |              | 3.                               |  | corporated<br>/1996         | d or Quali            | fed                   |                     |                |                    |                     |
| 2. Principal Place of Business                  |   | 2a. Mailing Ad                      | ldress  |                           |              | 4.                               | FE! Nu   | nber                        |                       |                       |                     |                | App                | ied For             |
| 21  |   | 26                                  | 26  |                           |              |                                  | 59-3400559   |                             |                       |                       |                     | Not Applicable |                    |                     |
| Suite, Apt. #, etc.                             |   | Suite, Apt.                         | Suite, Apt. #, etc.                             |                           | 5.           | 5. Certificate of Status Desired |  |                             |                       |                       | \$8.75 Additional   |                |                    |                     |
| 22  |   | 27                                  |   |                           |              |                                  |  |                             |                       |                       |                     |                | ee Req             |                     |
| City & S.ate                                    | 9   | City & Sta                          | te  |                           |              |                                  |  | n Campaig                   |                       | ing $\square$         |                     |                | 5. <b>00</b> N     | · .                 |
| 23  |   | 28                                  |   |                           |              |                                  |  | und Contr                   |                       |                       |                     |                | dded to            | Fees                |
| Zîp   |   |                                     | Zip Coun  |                           |              | - 1                              | 8. This corporation owes the current year Into                   |                             |                       |                       |                     |                |                    | JNo                 |
| 24 25   |   | 29                                  |   |                           |              |                                  | Personal Property Tax.  10. Name and Address of New Registered A |                             |                       |                       |                     |                | 5 L                |                     |
|   | 9. Name and Address of C  | Current Registered Ager             | <u> </u>  | 81                        | Name         |                                  | Name   | and Addr                    | 855 OF INC            | w Kegis               | stere a A           | gent           |                    |                     |
| PAG   | E, J <b>ohn</b> C   |                                     |   |                           | Hame         |                                  |  |                             |                       |                       |                     |                |                    |                     |
| 1001 SO MYRTLE AVENUE STE 7                     |   | 7                                   |   |                           | Street       | Address (P                       | O. Box   | Number i                    | s Not Acc             | eptable)              |                     |                |                    |                     |
|   | ARWATER FL 34616  | •                                   |   |                           |              |                                  |  |                             |                       |                       |                     |                | <del></del>        |                     |
| 01.0  | WINNIER COOL  |                                     |   | 83                        |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
|   |   |                                     |   | 84                        | City         |                                  |  |                             | -                     |                       | Fi                  | 85             | Zip C              | ode                 |
| office or re                                    | to the provisions of Sections 60 agistered agent, or both, in the m familiar with, and accept the | State of Florida, Such ch           | ande was aui                                    | tnorizea by               | tne coro     | d corporation<br>paration's bo   | n submit<br>pard of c  | s this state<br>irectors. I | ement for<br>hereby a | the purp<br>ccept the | ose of c<br>appoint | hangi<br>ment  | ng its r<br>as reg | egistered<br>stered |
| SIGNATURE                                       | Signature, typed or printed name of registe   | ared agent and title if applicable. | (NOTIE: F                                       |                           | nt signature | required when re                 |  |                             |                       |                       | DATE                |                |                    |                     |
| 12.   |   | RS ANT DIRECTORS                    |   | 13.                       |              | <del>_</del>                     | ADDITIO  | INS/CHAI                    | IGES TO               | OFFICE                | RS AND              |                |                    | Addition            |
| TITLE   | DPS   | L.                                  | DELETE  | 1.1 TITLE                 |              |                                  |  |                             |                       |                       |                     | LJU            | nange              | [_] Addition        |
| NAME  | PAGE, JOHN C  |                                     |   | 1.2 NAME                  |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRE 3S                                 | 1001 SO MYRTLE AVENU  | JE SIE /                            |   | 9                         | TADDRESS     | 6                                |  |                             |                       |                       |                     |                |                    |                     |
| CITY-ST-ZIP                                     | CLEARWATER FL 33756   |                                     | DELETE  | 1.4 CITY-S                | T-ZIP        | <del> </del>                     |  |                             |                       |                       |                     | [ ] Ch         | 2000               | Addition            |
| TITLE   | DV  | <del>X</del>                        | DELETE  | 2.1 TITLE                 |              |                                  |  |                             |                       |                       |                     |                | ange               |                     |
| NAME  | DALLIE, GREG  |                                     |   | 2.2 NAME                  |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRESS                                  | 4315 US HWY 98 N  |                                     |   | 2.3 STREE                 |              | 3                                |  |                             |                       |                       |                     |                |                    |                     |
| CITY-ST-ZIP                                     | LAKELAND FL 33809   |                                     | DELETE  | 2. 4 CITY- S<br>3.1 TITLE | T-ZIP        |                                  |  |                             |                       | -                     |                     | □ Ch           | nange              | Addition            |
| TITLE   | MOECKEL, RICHARD W.   |                                     | DECENE  | 3.1 III.E                 |              |                                  |  |                             |                       |                       |                     |                | - 3-               | _                   |
| NAME  | 1001 S MYRTLE AVE #7  |                                     |   | 3.3 STREE                 | r ADDDECC    | ,                                |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRE 3S                                 | CLEARWATER FL 33756   |                                     |   | 3.4. CITY - S             |              | 'l                               |  |                             |                       |                       |                     |                |                    |                     |
| CITY-ST-ZIP<br>TITLE                            | OLLANDICH I E SOUSS   |                                     | DELETE  | 4.1 TITLE                 | 11.71        |                                  |  |                             |                       | -                     |                     | ☐ Ch           | nange              | Addition            |
| NAME  |   |                                     |   | 4. 2 NAME                 |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRESS                                  |   |                                     |   |                           | r address    |                                  |  |                             |                       |                       |                     |                |                    |                     |
|   |   |                                     |   | 4.4 CITY-S                |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| CITY-ST-ZIP<br>TITLE                            |   |                                     | DELETE  | 5.1 TITLE                 | . 2.1        | <del> </del>                     |  |                             |                       |                       |                     | □ Ct           | nange              | Addition            |
| NAME  |   |                                     |   | 5.2 NAME                  |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRESS                                  |   |                                     |   | 5 3 STREE                 | T ADDRESS    | s                                |  |                             |                       |                       |                     |                |                    |                     |
| CITY-ST-ZIP                                     |   |                                     |   | 5.4 CITY-S                | T-ZIP        |                                  |  |                             |                       |                       |                     |                |                    |                     |
| TITLE   |   |                                     | DELETE  | 6 1 TITLE                 |              | T                                | •  |                             |                       | -                     |                     | CI             | hange              | Addition            |
| NAME  |   |                                     |   | 6 2 NAME                  |              |                                  |  |                             |                       |                       |                     |                |                    |                     |
| STREET ADDRESS                                  |   |                                     |   | 63 STREE                  | TADORESS     | s                                |  |                             |                       |                       |                     |                |                    |                     |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

CITY-ST-ZIP