FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000069595 (2)

ABDTV INCORPORATED OF POMPANO

FILED May 08 1997 8:00am Secretary of State



Principal Place of	Business	Mailing Addres	SS			A 1001100 to 15110 Stril Saut Saut Saut Saut Saut Saut Saut Saut			
			FEDERAL HIGHWAY INO BEACH FL 33082-8719						
						3. Date Incorporated or Qualified 08/21/1996	3a. Da	e of Last F	Report
2, Principal Place of Business 2a. Mailing Address			dress			4. FEI Number		A	pplied For
21		26	s]			65-0687622 Not App			ot Applicable
Suite, Apt. #, c	etc.	Suite, Apt.	#, etc.			5. Certificate of Status Desired			Additional equired
City & State		City & State	?			Election Campaign Financing Trust Fund Contribution			May Be to Fees
Zip	Country	Zip	Ó	ountry	/	8. This corporation has liability for			
24	25	29	30	•				No	J. 199.00L.,
	g. Name and Address of Cu					10. Name and Address of New Re			
RONCA	VLU, J R			81	Name				
868 S. FEDERAL HIGHWAY POMPANO BEACH FL 33062					Street Add	et Address (P.O. Box Number is Not Acceptable)			
				83					
	1			84	City	······································	F-1	85 Zip	Code
						poration submits this statement for the p	FL		
46	siture, typed or printed name of registere	AND DIDECTORS	T a		ent signature requ	ired when reinstating) ADDITIONS/CHANGES TO OFFIC	DATE CERS AND	DIRECTO	RS IN 12
TITLE A	Parcalli T. R		DELETE 1.	1 TITLE				Change	Additio
NAME 3	DIRECTOR' PRE		1.3	2 NAME					
STREET ADDRESS (868 S. Feders	H Way	1.3	3 STREET	ADDRESS				
City - S1 - ZIP	Concalli, J. P. Director, PRE 969 S. Federal Compano Beau	N H 3306	2 1	4 CITY-S	ST-ZIP				
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NAME			2.3	2 NAME	ļ				
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THE		Ш	1	1 TITLE				Change	Addition
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NAMÉ				2 NAME		:			
STREET ADDRESS			1		T ADDRESS	•			
CHTY - ST - ZIP			6.	4 City-!	ST-ZIP				

14. I do hereby certify that the information supplied with this filing goes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this grinual giport or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of II/3 comparation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Book 12 or Book 13 if ghanged, or on an appearment with an address.

SIGNATURE

HI AND TYPED OR PHINTED NAME OF BIOMING OFFICER OR DIRECTOR

2/14/97

954-491-52 Davime Prone #