## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P96000069272 DOCUMENT #

1. Entity Name

SIGNATURE:

LINDA CHURCHILL, C.P.A., P.A.



## **FILED** Jan 08, 2003 8:00 am Secretary of State 01-08-2003 90052 006 \*\*\*150.00

|  |                                  |  |                               |   |                      |  | <b>′</b>                        |  |   |  |  |
|--|----------------------------------|--|-------------------------------|---|----------------------|--|---------------------------------|--|---|--|--|
| Principal Place of Business<br>601 N. ASHLEY DR<br>SUITE 700<br>TAMPA FL 33602   |                                  |  |                               | Mailing Address 601 N. ASHLEY DR SUITE 700 TAMPA FL 33602 |                      |  |                                 |  |   |  |  |
| 2. Principal Place of Business   |                                  |  |                               | 3. Mailing Address  |                      |  |                                 |  | <b>                                    </b> |  |  |
| Suite, Apt. #, etc.  |                                  |  |                               | Suite, Apt. #, etc.                                       |                      |  |                                 | ☐ CHECK HERE IF MAKING CHANGES   |   |  |  |
| City & State   | e                                |  | City                          | City & State  |                      |  |                                 | FEI Number <b>59-3417706</b>   | -   | plied For<br>t Applicable                  |  |
| Zip Country  |                                  |  | Zip                           |   | Coun                 | Country  |                                 |  |   | <b>75</b> Additional<br>Required           |  |
| 6. Name and Address of Current Registered Agent  |                                  |  |                               |   |                      | 7. Name and Address of New Registered Agent                    |                                 |  |   |  |  |
|  |                                  |  |                               |   |                      | Name   |                                 |  |   |  |  |
| CHURCHILL, LINDA   |                                  |  |                               | Street Address  |                      |  | s (P.O. B                       | (P.O. Box Number is Not Acceptable)  |   |  |  |
| 601 N. AS  |                                  |  |                               |   |                      |  |                                 |  |   |  |  |
| SUITE 700  |                                  |  |                               |   |                      |  |                                 |  |   |  |  |
| TAMPA FL 33602   |                                  |  |                               |   | City                 |  | FL                              | Zip Cod  | е   |  |  |
|  | named entitions of regis         |  | for the purp                  | pose of manging its                                       | register             | ed office or regist  | tered ag                        | gent, or both, in the State of Florida. I am fam   | liar with,                                  | and accept                                 |  |
| SIGNATURE .  | Signature, typed                 | or printed name of registered ag   | ent and title if app          | Discable (NOT   | E. Registere         | ed Agent signature requi                                       | red when re                     | reinstating) 75 / LDO 3  |   |  |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                  |  |                               |   |                      |  |                                 | 9. Election Campaign Financing Trust Fund Contribution.  | <b>\$5.0</b><br>Added                       | May Be to Fees                             |  |
| 10.  |                                  | OFFICERS AN  | ID DIRECTO                    | )RS   | 11.                  |  | ΑC                              | DDITIONS/CHANGES TO OFFICERS AND DI  | RECTOR                                      | S IN 11                                    |  |
| TITLE  | D                                |  |                               | ☐ Delete  | TITL                 |  |                                 |  | ) Change                                    | ☐ Addition                                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                  | ll, Linda<br>Shley dr. Suite 70<br>L 33602   | )                             |   |                      | AE<br>EET ADDRESS<br>(-ST-ZIP                                  |                                 |  |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                               | ☐ Delete  |                      | l  |                                 |  | ] Change                                    | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  | - <del></del>  |                               | ☐ Delete  |                      | l  | •                               |  | Change                                      | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | <i>:</i>                         |  |                               | ☐ Delete  |                      |  | .,                              |  | ] Change                                    | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                               | ☐ Delete  |                      | l l  |                                 |  | Change                                      | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                               | ☐ Delete  | CITY                 | ME<br>EET ADDRESS<br>Y-ST-ZIP                                  |                                 |  | ] Change                                    | ☐ Addition                                 |  |
| indicated<br>of the co   | l on this report<br>rooration or | ne information supplied vont or supplemental repo<br>the receiver or trustee en<br>eachment with an addres | rt is true and<br>npowered to | l accurate and that<br>execute this repor                 | my signa<br>Las requ | emption stated in<br>ature shall have the<br>ired by Chapter 6 | Section<br>ne same<br>607, Flor | 119.07(3)(i), Florida Statutes. I further certify<br>legal effect as if made under oath; that I am<br>rida Statutes; and that my name appears in B | that the i<br>an officer<br>lock 10 or      | nformation<br>or director<br>r Block 11 if |  |

15/2003