

P96000069196

Requestor's Name

**HOWARD R. WOMELDORPH, JR.**

Certified Public Accountant  
7416 Oak Run Lane  
Sarasota, Florida 34243

5.0000000000000000  
07/23/96 01002---015  
\*\*\*\*\*70.00 \*\*\*\*\*01.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
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FILED  
96 AUG 20 PM 12:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ☐ Walk in    ☐ Pick up time \_\_\_\_\_    ☐ Certified Copy  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

1094-15575

789.502-311

Examiner's Initials

AUG 20 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

July 25, 1996

HOWARD R. WOMELDORPH, JR.  
7416 OAK RUN LANE  
SARASOTA, FL 34243

SUBJECT: THE 19TH HOLE, INC.  
Ref. Number: W96000015575

We have received your document for THE 19TH HOLE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Neysa Culligan  
Document Specialist

Letter Number: 796A00035789

**ARTICLES OF INCORPORATION**

**OF**

**THE 19TH HOLE MAGAZINE, INC.**

These Articles of Incorporation are made and subscribed for the purposes of organizing a corporation for profit under the Florida General Corporation Act, Chapter 607, Florida Statutes.

**ARTICLE I - NAME AND PRINCIPAL ADDRESS**

The name of this corporation is:

**THE 19TH HOLE MAGAZINE, INC.**

The principal address of the corporation is:

**4301 32nd Street West, #EZ9**

**Bradenton, Florida 34205**

**ARTICLE II - PURPOSE**

This corporation is organized for the purposes of transacting any or all lawful business.

**ARTICLE III - CAPITAL STOCK**

This corporation is authorized to issue one million (1,000,000) shares of common stock, par value of ONE DOLLAR (\$1.00) per share.

**ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 7084 Delta Way, Clearwater, Florida 34624 and the name of the initial registered agent is DENNIS GROSS.

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96 AUG 20 PM 12:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### **ARTICLE V - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors of this corporation shall be:

**JOE PICKETT**

Address: 4301 32nd Street West, #E29

Bradenton, Florida 34205

#### **ARTICLE VI - RESTRICTIONS ON MEMBERSHIP TO BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time, by Bylaws adopted by the stockholders, but shall never be less than one.

#### **ARTICLE VII - INCORPORATION**

The name and address of the person signing these Articles is:

**JOE PICKETT**

3209 Oxford Drive West

Bradenton, Florida 34205

#### **ARTICLE VIII - BYLAWS**

The power to adopt, alter, amend, or repeal Bylaws shall be vested in the shareholders, and except to the extent limited by the shareholders, in the Board of Directors.

#### **ARTICLE IX - DURATION**

The existence of this corporation shall commence on the date of filing these Articles, and shall be perpetual.

## ARTICLE X - AMENDMENT

This corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, in the manner now or hereafter prescribed by law, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 19th day of July, 1996.

  
JOE PICKETT  
Incorporator

STATE OF FLORIDA  
COUNTY OF MANATEE

I HEREBY CERTIFY that on this 19th day of July, 1996, before me, an officer duly authorized and acting, personally appeared JOE PICKETT, to me known and known to me, or who has produced \_\_\_\_\_ as identification to be the individual described in and who executed the foregoing instrument and acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this day and year listed above written.

  
Notary Public  
My commission expires:



LOIS JEAN WALTERS  
COMMISSION # CC 468668  
EXPIRES MAY 31, 1999  
BONDED THRU  
ATLANTIC BONDING CO., INC.

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.**

In pursuant of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First -- That THE 19TH HOLE MAGAZINE, INC. desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at city of Bradenton, County of Manatee, State of Florida has named DENNIS GROSS located at 7084 Delta Way, City of Clearwater, County of Pinellas, State of Florida, as its agent to accept service process within this state.

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By: *Dennis Gross*  
**DENNIS GROSS**  
Registered Agent

**FILED**  
**96 AUG 20 PM 12:55**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

I HEREBY CERTIFY that on this 19th day of July, 1996, before me, an officer duly authorized and acting, personally appeared DENNIS GROSS, to me known and known to me, or who has produced \_\_\_\_\_ as identification to be the individual described in and who executed the foregoing instrument and acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this the day and year last aforementioned.

*Lois J. Walters*  
Notary Public  
My commission expires:

