## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARIMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000069147 (2)

ATTORNEY CLIENT NETTWORK, INC.

Principal Place of Business

Mailing Address

## **FILED** May 19 1997 8:00am Secretary of State



| FORT LAUDERDALE FL 33301        |  |   | FORT LAUDERDALE FL 33301-3126                |                                    |                      |   |   |                             |
|---------------------------------|--|---|--|------------------------------------|----------------------|---|---|-----------------------------|
|                                 |  |   |  |                                    |                      | 3. Date Incorporated or Qualified 08/19/1996  | 3a. Date of Last F                      | Report                      |
|                                 | ace of Business  | 2a. Mailing A   | 2a. Mailing Address                          |                                    |                      | 4. FEI Number   | I IA                                    | pplied For                  |
| 21                              |  | 26  | 26   |                                    |                      | 65-0711258  | h                                       | ot Applicable               |
| Sune, Api. #, etc.              |  | Suite, Apt  | Suite, Apt. #, etc.                          |                                    |                      |   | 60 75                                   | Additional                  |
| 22                              |  | 27  | 27   |                                    |                      | 5. Certificate of Status Desired  |   | equired                     |
| City & State                    | City & State   |   |  | 6. Election Campaign Financing \$5 |                      | \$5.00  | May Be                                  |                             |
| 23                              | 28   |   |  |                                    |                      | Trust Fund Contribution   |   | to Fees                     |
| Zip                             | Country  | Zφ  | •η   |                                    |                      | 8. This corporation has liability for intangible tax under s. 199 032,                      |   |                             |
| 24                              | 25   | [29]  | 30   |                                    |                      | Florida Statutes Yes No   |   |                             |
|                                 | 9. Name and Address of Cur   | rent Registered Agei  | <u> 11                                  </u> | 04                                 |                      | 10. Name and Address of New Reg   | istered Agent                           |                             |
|                                 | NO, ANGELO J   |   |  | 81                                 | Name                 |   |   |                             |
| 645-S.E. 5TH TERRACE            |  |   |  | 82 Street Addre                    |                      | ddress (P.O. Box Number is Not Acceptable   | e)                                      |                             |
| FORT LAUDERDALE FL 33301        |  |   |  |                                    |                      |   |   |                             |
|                                 |  |   |  | 83                                 |                      |   |   |                             |
|                                 |  |   |  | 84                                 | City                 |   | 85 Zip                                  | Code                        |
|                                 |  |   |  | 1 1                                | •                    |   |   | ľ                           |
| 11. Pursuant to<br>office or re | o the provisions of Sections 607.0 egistered agent, or both, in the St | 0502 and 607.1508, FI<br>ate of Florida, Such of<br>Migrations of Species 6 | orida Statutes, the a<br>range was authorize | above-<br>ed by                    | named c<br>the corpo | corporation submits this statement for the purchasion's board of directors. I hereby accept | rpose of changing in the appointment as | ts registered<br>registered |
|                                 | it familiar want, and accept the op                                    | ingations of, Section o   | or osos, Florida Sia                         | uuies.                             |                      |   |   |                             |
| SIGNATURE                       | Signature, typed or printed name of registered                         | agent and title if applicable   | (NOTE: Registers                             | nd Agen                            | it signature re      | equired when reinstating)   | DATE                                    |                             |
| 12.                             | OFFICERS A   | AND DIRECTORS   | 13.  |                                    |                      | ADDITIONS/CHANGES TO OFFICE   | RS AND DIRECTOR                         | RS IN 12                    |
| TITLE                           | D  |   | DELETE 111                                   | ITLE                               |                      |   | ☐ Change                                | Addition 6                  |
| NAME                            | <b>Marino</b> , angelo Jr  |   | 1.2 N  | <b>IAME</b>                        |                      |   |   | ]                           |
| STREET ADDRESS                  | 645 S.E. 5TH TERRACE   |   | 1.3 S  | THEET A                            | ADDRESS .            |   |   |                             |
| CITY-ST-ZIP                     | FORT LAUDERDALE FL 333   | 301   | 1.40   | HTY-SI                             | - 7IP                |   |   |                             |
| TITLE                           | D  |   | DELETE 2.1 T                                 | ITLF                               |                      |   | Change                                  | Addition C                  |
| NAME                            | TRENT, MICHAEL J JR  |   | 2.2 N  | AME                                |                      |   |   |                             |
| STREET ADDRESS                  | 1500 EAST ATLANTIC BLV   |   | 2.3 \$                                       | 2.3 STREET ADDRESS                 |                      |   |   |                             |
| CITY-ST-ZIP                     | POMPANO BEACH FL 3306  |   |  | CHY-SI                             | - ZIP                | ~   |   | ļ                           |
| TITLE                           | •  |   | DELETE 3.1 T                                 | ITLE                               |                      |   | ☐ Change                                | ☐ Addition                  |
| NAME                            |  |   | 3.2 N  | IAME                               |                      |   |   | 1                           |
| STREET ADDRESS                  |  |   | 3.3 \$                                       | TREET A                            | ODRESS               |   |   |                             |
| CITY-ST-ZIP                     |  |   |  | CITY-ST                            | · 7IP                |   |   |                             |
| TITLE                           |  | لبيا  | DELETE 411                                   | ITLE                               |                      |   | Change                                  | Addition                    |
| NAME                            |  |   | 4.21   | NAME                               |                      |   |   |                             |
| STREET ADDRESS                  |  |   | 4.3 \$                                       | TREET A                            | DDRESS               |   |   |                             |
| CITY-ST-ZIP                     |  |   |  | ITY-ST-                            | - ZIP                |   |   |                             |
| TITLE                           | •  | Ļ   | DELETE 5.1 TI                                |                                    |                      |   | Change                                  | ☐ Addition                  |
| NAME                            |  |   | 5.2 N  |                                    |                      |   |   |                             |
| STREET ADDRESS                  |  |   |  |                                    | DORESS               |   |   |                             |
| CITY-ST-ZIP                     |  |   |  | 11Y-\$1-                           | ZIP                  |   |   |                             |
| TITLE                           |  | L   | DELETE 6.1 TI                                |                                    |                      |   | Change                                  | Addition                    |
| NAME                            |  |   | 6.2 N  |                                    |                      |   |   |                             |
| STREET ADDRESS                  |  |   |  |                                    | DORESS               |   |   |                             |
| CITY-ST-ZIP                     | v certify that the information come                                    | diad with this filing dos   |  | ITY-ST-                            |                      | ted in Section 119 07(3)(i). Florida Statutos   | Litabas a seria et a                    | 41-                         |
| - 1                             |  | mena went nos nones (SO)  |  |                                    | II HEREL SIA         | THE TO SECTION TIMELOUSIES FROM STATES OF   |   |                             |

is ming doubling quality for exemption stated in Section 119.07(3)(1), Florida Statutos. Further certify that the statal angular report is true and accurate and that my signature shall have the same legal effect as if made under eath; that elver of rustice empowered to execute this report as required by Chapter 607, Florida Statutos; and that my name Information Indicated on this annual report or sur I am an officer or director of the corporation or appears in Block 12 or Block 13 if changes, or p