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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P96000069016 (9)

MAD-HIL ENTERPRISES, INC.

May 18 1998 8:00am Secretary of State
Secretary of State
Scordary of State



Principal Place of Business Maining Address								
	EDERAL HWY.	3116 N. FED	ERAL HWY.					
UNIT 192	SE POINT FL 33064-6738		UNIT 192 LIGHTHOUSE <b>POIN</b> T FL 33064-6738 US			DO NOT WRITE IN THIS SPACE		
US US	SE POINT FL 33004-0736					3. Date Incorporated or Qualified		
•		•				08/16/1996		
2. Principal P	Place of Business	2a. Mailing Add	2a. Mailing Address			4. FEI Number Applied For		
21		26	26			65-0687716 Not Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #	Suite, Apt. #, etc.			S8 75 Additional		
22	<u> </u>	27	<u> </u>			5. Certificate of Status Desired LJ Fee Required		
City & Stat	e	City & State	City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
Zip	Country	Zφ	'φ Cou		,	8. This corporation owes or has paid the current year Intangible		
24	25	[29]	30			Personal Property Tax due June 30. Yes No		
Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent								
CURRY, RANDALL S					Name			
	B118 N. FEDERAL HWY.		82 Street Ad		Street	Address (P.O. Box Number is Not Acceptable)		
	JNIT 192							
i	IGHTHOUSE POINT FL 33064			83				
				84	City	FL 85 Zip Code		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE Signature, typed or printed agent and title if approable (NOTE: Registered Agent signature required when reinstating)  DATE								
12.	OF LICE HS ANI			13.	in agriatore	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	D			1.1 TITLE		Change Addition		
NAME	CURRY, RANDALL S			1.2 NAME				
STREET ADDRESS				1.3 STREET	ADDRESS			
CITY-ST-ZIP	_ LIGHTHOUSE POINT FL	701 TOE	l l	1.4 CITY - 5				
TITLE			E. CTC	2.1 TITLE		Change Addition		
NAME				2.2 NAME				
STREET ADDRESS				2.3 STREET	ADDRESS			
CITY-ST-ZIP			T :	2. 4 CITY -	ST-ZIP			
TITLE				3.1 TITLE		Change Addition		
NAME				3.2 NAME				
STREET ADDRESS				3.3 STREET	ADDRESS			
CITY-ST-ZIP				3.4. CITY-:	61-ZIP			
TITLE				4.1 T(1) E		Change Addition		
NAME				4. 2 NAME				
STREET ADDRESS				4.3 STREET	ADDRESS			
CITY-ST-ZIP				4.4 CITY - S	T-ZIP			
TITLE			DELETE	5.1 TITLE		Change Addition		
NAME				5.2 NAME				
STREET ADDRESS			<b>.</b>	5.3 STREET	ADDRESS			
CITY-ST-ZIP				5.4 CITY - S	T-ZIP			
TITLE			DELETE	6.1 TITLE		Change Addition		
NAME				6.2 NAME				
STREET ADDRESS			<b>.</b>	6.3 STREET	ADDRESS			
CITY-ST-ZIP				6.4 CITY - S				
14. I hereby of	certify that the information supplied wi	ith this filing does no	t qualify for the	exemp	tion state	ed in Section 119.07(3)(i), Florida Statutes. I further certify that the information		
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under cath; that I am an officer or director of the comporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of company affaichaged, of company affaichaged, of company affaichaged with an address.								
Block 12 or Block 13 it changed, of king an attachryterit with/an address.								
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