## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P96000068752

1. Entity Name

CENTRAL FLORIDA SPORT FLYERS, INC.



## FILED Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90139 021 \*\*\*150.00

			`	GO WE THE			
Principal Place of Business 8100 W STATE ROAD 48 SANFORD FL 32771		Mailing Address PO BOX 470304 LAKE MONROE FL 32747					
2. Principal f	Place of Business	3. Mailing Address					
Suite, Apt. #, etc.		Suite, Apt. #, etc.			☐ CHECK HERE IF MAK	ING CHANGE	S
City & State		City & State			39-3427900		Applied For
Zip	Country	Zip	Country		5. Certificate of Status Desired	\$8.75 A	dditional
	6. Name and Address of Currer	t Registered Agent			7. Name and Address of New Register	ed Agent	
MAHNKEN 135 LINDA LAKE MAR		ಬರ್ಜಿ ಸಂಬಯವನ್ನು ಭರ		eet Address (	P.O. Box Number is Not Acceptable)		- <del>-</del>
			City	у		Zip Co	de
SIGNATURE	signature, typed or printed name of registered agent.  FILE NOW!!! FEE IS \$150.00  Fr May 1, 2003 Fee will be \$550.00		DTE: Registered Agent	signature required	when reinstating)  DA  9. Election Campaign Financing		00 May Be
Make Check	k Payable to Florida Department	of State	·		Trust Fund Contribution.	☐ Adde	ed to Fees
TRIE	OFFICERS AND	***************************************	11.		ADDITIONS/CHANGES TO OFFICERS		
NAME	MAHNKEN, CHRIS PO BOX 470304 LAKE MONROE FL 32747	☐ Delete	TITLE NAME STREET ADDR CITY-ST-ZIP	1	•	☐ Change	☐ Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-21-03 407/330-3556