## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P96000068472

1. Entity Name

INTERCONTINENTAL HEALTH PLANNERS, INC.



## FILED Mar 26, 2004 8:00 am Secretary of State

03-26-2004 90045 029 \*\*\*150.00

| Principal Place of Business<br>3808 NORBURY COURT<br>ORLANDO, FL 32835 |   |                            | Mailing Address<br>3808 NORBURY COURT<br>ORLANDO, FL 32835 |                     |                       | - Andrews          | 94037622                               |  |                   |               |               |        |
|--|---|----------------------------|--|---------------------|-----------------------|--------------------|--|--|-------------------|---------------|---------------|--------|
| 2. Principal Pl  | ace of Business   | 3.                         | Mailing Address  |                     |                       |                    |  |  |                   |               |               |        |
| Suite, Apt. #, etc.  |   |                            | Suite, Apt. #, etc.  |                     |                       |                    | 3112004                                | Chg-P  |                   | E034 (10/0    |               |        |
| City & State   |   |                            | City & State   |                     |                       | 4.                 | 4. FEI Number Applie 59-3396140 Not Ap |  |                   |               |               |        |
| Zip  | Zip Country   |                            | Zip  | ntry                | 5.                    |                    | of Status Desire                       | d 🔲  | \$9.75 Additional |               |               |        |
|  | 6. Name and Address   | s of Current Regis         | tered Agent  |                     |                       | 7.                 | Name and                               | Address of Ne  | w Register        | ed Agent -    |               |        |
| IMBERT, SEGUNDO A<br>3808 NORBURY COURT<br>ORLANDO, FL 32835           |   |                            |  |                     | Name<br>Street Addre  | ress (P.O.         | . Box Numbe                            | r is Not Accepta   | able)             |               |               |        |
|  |   |                            |  |                     | City                  |                    |  |  | F                 | Zip (         | Code          |        |
|  | named entity submits this ons of registered agent.            | statement for the p        | ourpose of changing its                                    | register            | ed office or reg      | gistered a         | agent, or bot                          | h, in the State of   | f Florida. Ta     | am familiar v | vith, and acc | сер    |
| SIGNATURE  | Signature, typed or printed name of                           | registered agent and title | if applicable. (NOTE                                       | : Registere         | ed Agent signature re | equired when       | reinstating)                           |  | DA*               | TE            |               |        |
|  | E NOW!!! FEE IS \$1<br>ay 1, 2004 Fee will                    |                            | 9. Election Campai<br>Trust Fund Conti                     |                     |                       | \$5.00<br>Added to |  |  |                   |               |               |        |
| 10.  |   | ICERS AND DIREC            |  | 11.                 |                       | Α                  | ADDITIONS/                             | CHANGES TO (   | OFFICERS A        |               |               |        |
| NAME STREET ADDRESS CITY-ST-ZIP  | D<br>IMBERT, SEGUNDO<br>3808 NORBURY COL<br>ORLANDO, FL 32835 | JRT                        | ☐ Delete   |                     |                       |                    |  |  |                   | ☐ Char        | nge 🗍 Add     | ditio  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |                            | ☐ Delete   |                     | l l                   |                    |  |  |                   | ☐ Char        | nge 🗌 Adı     | ditio  |
| NAME<br>STREET ADDRESS   |   |                            | Delete   | STR                 | ME                    |                    |  |  |                   | Chai          | nge 🔲 Ad      | lditic |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                  |   |                            | ☐ Delete   | TITL<br>NAM<br>STRI | 1                     |                    |  |  |                   | ☐ Chai        | nge 🗌 Ad      | ditic  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |                            | ☐ Delete   |                     |                       |                    |  | and the state of t |                   | ☐ Char        | nge 🔲 Ade     | ditic  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   |                            | ☐ Delete   | •                   |                       |                    |  |  |                   | ☐ Char        | nge 🗌 Add     | ditio  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND THEN OR DESIGNATION NAME OF SIGNING OFFICER OF DIRECTOR

3/22/04

Daytime Phone #