FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600068385 (9)

FLORIDA MATS, INC.

FILED May 05 1997 8:00am Secretary of State



Principal Place of Business 4503 LAKEMONT COURT LAKE PARK FL 33403 2. Principal Place of Business 21 Suite, Apt #, etc. 22 City & State		Mailing Address 4503 LAKEMONT COURT LAKE PARK FL 33403-1175 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State				3. Date Incorporated or Qualified 08/14/1996 4. FEI Number 65 - 0687020 5. Certificate of Status Desired 6. Election Campaign Financing	of Last Report Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be		
23 Zip	Country		Cou	intry		Trust Fund Contribution This corporation has liability for	intangible te		to Fees s. 199.032
24	25	29	30					No	o. 100.00£,
	9. Name and Address of Curre					10. Name and Address of New Re			
	ilmer, karen			61	Name				
45	103 LAKEMONT COURT			62	Street Add	ress (P.O. Box Number is Not Acceptate	ile)		
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				84	City			es 7in	Code
					Oity		FL	85 Zip	0000
SIGNATURE 12. THE NAME STREET ADDRESS	OFFICERS AS WILMER, KAREN 4503 LAKEMONT COURT	gent and life if applicable. (NO NO DIRECTORS DELETE	13. 1,1 T 1,2 N	TLE	ant signature requir	ad when reinstating) ADDITIONS/CHANGES TO OFFIC		MRECTO Change	
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4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information inclicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

COLOR WILLIAM OF BRINTED NAME OF BRONING OFFICER OR DIRECTOR

4/24/97 561-775.9405