FILED Apr 29, 2002 8:00 am Secretary of State 04-29-2002 90113 001 ***158.75

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P96000067996 1. Entity Name

CAMBRIDGE HEALTHCARE SERVICES, INC.

Principal Place of Business

Mailing Address

| 2033 MAIN STREET SUITE 300 SARASOTA FL 34237 | | 2033 MAIN STREET SUITE 300 SARASOTA FL 34237 | | } | | | | | | |
|--|--|--|--|---|---|----------|-------------------------------|--|--|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | # 10011331 10 15110 61111 6511 65116 03111 06110 1 | | 8 | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE. | | | | | |
| City & State | | City & State | | 4. | FEI Number 65-0689700 | | Applied For Not Applicable | | | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 | | | Additional | | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | | |
| ن د سر می و د در د | | تاميونكيم وسيداره بالمحتمد ومتدر والمتدر | -Name- | رک ه جوه بخسه | المراب والوسيان أفيست الموادية والمهار المهار المعياد | | | | | |
| LORD, TODD 2033 MAIN STREET | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| SUITE 300 | | | İ | | | | | | | |
| SARASOTA FL 34237 | | | City | FL Zip Code | | | | | | |
| SIGNATURE | ed entity submits this statement for t | | gistered office or | | gent, or both, in the State of Florida. | | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After May 1, 2002 Make Check Payable | | | Fee will be \$5 | e will be \$550.00 Trust Fund Contribution | | | .00 May Be ed to Fees | | | |
| 11. | OFFICERS AND DI | RECTORS | 12. | AD | ODITIONS/CHANGES TO OFFICERS AND | DIRECTO | RS IN 11 | | | |
| STREET ADDRESS 2033 | ARVER, JAMES O MAIN STREET, SUITE 300 ASOTA FL 34237 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | | | |
| TITLE DSVP | ARVER, PAT | □ Delete | TITLE NAME | | | ☐ Change | Addition | | | |

| STREET ADDRESS | 2033 MAIN STREET, SUITE 300 SARASOTA FL 34237 | | STREET ADDRESS CITY-ST-ZIP | | * | |
|--|---|----------|---------------------------------------|-------------------------|--------------|------------|
| NAME STREET ADDRESS | DSVP MCCARVER, PAT 2033 MAIN STREET, SUITE 300 SARASOTA FL 34237 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | VS LORD, TODD 2033 MAIN ST., SUITE 300 SARASOTA FL 34237 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ر بعضها الري عبد ما يعج | ☐ Change | Addition = |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS | | ☐ Change | ☐ Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: