## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P9600067969 (1)

LYNX MANAGEMENT, INC.

## **FILED** Mar 03 1997 8:00am Secretary of State



| Principal Place of Business C/O SCOTT GORTON 3921 SW 47TH AVE ≢1012 DAVIE FL 33314 |   | Mailing Addre   |   |                         |                   | T HORIZONE THE IDIZE BLAN ORAN CONTROL |                             |                                  |               |  |
|--|---|---|---|-------------------------|-------------------|--|-----------------------------|----------------------------------|---------------|--|
|  |   | C/O SCOTT GORTON<br>3921 SW 47TH AVE #1012<br>DAVIE FL 33314-2814 |   |                         |                   |  |                             |                                  |               |  |
| DATE TO SOU  | •   |   | .,                                      |                         |                   | 3. Date Incorporated or Qualified 08/12/1996   | 3a. Date                    | of Last R                        | eport         |  |
| 2. Principal Place of Business   |   | 2e. Mailing Address   |   |                         |                   | 4. FEI Number  |                             | At                               | oplied For    |  |
| 21   |   | 26  |   |                         |                   |  |                             |                                  | ot Applicable |  |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc. 27  |   |                         |                   | 5. Certificate of Status Desired   |                             | \$8.75 Additional . Fee Required |               |  |
| City & State   |   | City & State 28   |   |                         |                   | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees |                                  |               |  |
| Ζφ   | Country   | Zip   |   | Countr                  | у                 | B. This corporation has liability for  | intangible tax              | under s                          | . 199.032,    |  |
| 24   | 25  | 29  | 36                                      | 0]                      |                   |  | Yes []                      |                                  |               |  |
|  | g. Name and Address of Curre  | nt Registered Ager  | nt                                      |                         |                   | 10. Name and Address of New Re   | gistered Age                | ent                              |               |  |
| GO   | RTON, SCOTT   |   |   | 81                      | Name              |  |                             |                                  |               |  |
| 3921 SW 47TH AVE #1012<br>DAVIE FL 33314   |   |   |   | 82 Street Ad            |                   | dress (P.O. Box Number is Not Acceptate  | ole)                        |                                  |               |  |
|  | ,,_,,   |   |   | 83                      | l                 |  |                             |                                  |               |  |
|  |   |   |   | 84                      | City              |  | FL                          | <b>85</b> Zip                    | Code          |  |
| 44 12  | of Carting 007 007  | 30 and 607 1600 Fi  | los de Ctatutos                         | the obs                 | is samed as       | rporation submits this statement for the p   |                             | <u>l</u>                         | to registeres |  |
| agent. La  | registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such of<br>pations of, Section 6                    | hange was aut<br>607 0505, Florid       | horized b<br>da Statute | y the corporate.  | ation's board of directors. I hereby acce  | ot the appoin               | tment as                         | registered    |  |
| SIGNATURE  | Supature Typed or pooled bear of registered up                                    | ent and title if anot cable                                       | (NOTE: F                                | teastered As            | cel eruterpia Ing | uirea when reinstaling)  | DATE                        |                                  |               |  |
| 12.  |   | D DIRECTORS   |   | 13.                     |                   | ADDITIONS/CHANGES TO OFFICE  | ERS AND DI                  | RECTOF                           | IS IN 12      |  |
| DILF   | l D   |   | DELETE                                  | 1.1 TITLE               |                   |  |                             | Change                           | Additio       |  |
| NAME   | GORTON, SCOTT   |   |   | 12 NAME                 |                   |  |                             |                                  |               |  |
| STREET ADDRESS   | 3921 SW 47TH AVE #1012  |   |   | 1 3 STREE               | T ADDRESS         | •  |                             |                                  |               |  |
| CHY-ST-ZIP   | DAVIE FL 33314  |   |   | 1.4 CITY-               |                   |  |                             |                                  |               |  |
| TILLE  |   |   | DELETE                                  | 21 TITLE                |                   |  |                             | Change                           | Addition      |  |
| NAME   |   |   |   | 2.2 NAME                |                   |  |                             |                                  |               |  |
| STREET ADORESS   |   |   |   |                         | T ADDRESS         |  |                             |                                  |               |  |
| City-St-7iP  |   |   |   | 2. 4 CITY               |                   |  |                             |                                  |               |  |
| TPU  |   |   | DELETE                                  | 3.1 TITLE               | 31-211            |  | L                           | Change                           | Addition      |  |
| NAMÉ   |   |   | _                                       | 3.2 NAME                | 1                 |  |                             | •                                |               |  |
| STREET ADDRESS   |   |   |   |                         | T ADDRESS         |  |                             |                                  |               |  |
|  | \   |   |   | 3.4. CITY-              | i i               |  |                             |                                  |               |  |
| CITY-ST-ZIP<br>TIFLE   |   |   | DELETE                                  | 4.1 TITLE               |                   |  |                             | Change                           | ☐ Additio     |  |
| NAMÉ   |   | <u>-</u> -  | , | 4. 2 NAME               |                   |  |                             |                                  |               |  |
|  | ļ   |   |   |                         | T ADDRESS         | •  |                             |                                  |               |  |
| STREET ADDRESS   |   |   |   |                         | l l               |  |                             |                                  |               |  |
| CITY - \$1 - 70P   |   |   | DELETE                                  | 4.4 City-<br>5.1 Title  |                   |  | ·                           | Change                           | ☐ Additio     |  |
|  |   | <b>4</b> .  | <b>→</b> → ⊢ − + · · · · ·              | 5.2 NAME                |                   |  | <del></del>                 | , 2                              |               |  |
| NAME<br>CLOSEZ ADDOCOD   | }   |   |   | 1                       | j                 | •  |                             |                                  |               |  |
| STREET ADDRESS   |   |   |   |                         | T ADORESS         |  |                             |                                  |               |  |
| CITY-ST-7iF  |   |   | T DELETE                                | 5.4 CITY-               |                   |  |                             | Change                           | Additio       |  |
| TITLE  | 1   | <b>L</b>  | ] DELETE                                | 6.1 TITLE               | 1                 |  | <u></u>                     | ) orange                         | L.J MUURIO    |  |
| NAME   |   |   |   | 6.2 NAME                | f                 |  |                             |                                  |               |  |
| STREET ADDRESS   |   |   |   |                         | T ADDRESS         |  |                             |                                  |               |  |
| CITY-ST-ZiF  |   |   |   | 64 CHY-                 | ST-ZIP            |  |                             |                                  |               |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if the god of on air effections with an address. appears in Block 12 or Block

SIGNATURE: