| PLEASE READ   | ALL INSTRUCTIONS                                   | BEFORE C               | OMPLETI                              | NG THIS FORM.                               | er en le company de la company |
|---|--|------------------------|--------------------------------------|---|--|
| APPLICATION FLORIDA DEPARTMENT OF STATE   |  |                        | ı                                    | FILED                                       |  |
| FOR   | FOR Sandra B. Mortham                              |                        | 98 DEC 28 AM 9: 36                   |   |  |
| REINSTATEMENT   | Secretary of S                                     |                        | ŝ                                    | Fraces                                      | 36   |
| DOCUMENT # P9600067958  |  |                        | TA                                   | ECRETARY OF STAT<br>LLAHASSEE, FLORI        | E.   |
| 1. Corporation Name   |  |                        |                                      | ביי בטקן                                    | JA   |
| HAMPTON DEVELOPMENT, INC.   |  |                        | 1000027259910159                     |   |  |
|   |  |                        | -12/30/30 0100/7                     |   |  |
| Principal Place of Business   | Place of Business Mailing Address                  |                        |                                      | ****750.00                                  | ****750.00   |
| ONE SE THIRD AVE  | ****   |                        |                                      |   |  |
| 10TH FLOOR<br>MIAMI FL 33131  |  |                        | 1 ( <b>110</b> 0) <b>5</b> 00 (10    | 19140 94401 90001 68010 08141 90109 61001 0 | 7616 16181 91161 CTC 1661  |
|   |  |                        | Paral Ali                            | STATEMEN                                    | T 901  |
| if above addresses are incorrect in any way, line the 2. New Principal Office Address, if Applicable  | correction below. Applicable                       | 4 Date Income          | rated or Qualified                   | (7)   |  |
|   | Jordon Trerber                                     |                        | To Do Business in Florida 08/15/1996 |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc. 400 E SY ST.                   |                        | 5. FEI Number                        | DE 070E440                                  | Applied For  |
| City & State  | City & State                                       | j                      | 6.                                   | 65-0705443                                  | Not Applicable   |
| Zip Country   | Zip Country  | ,                      |                                      | OF STATUS DESIRED 🔲 \$8.75                  | Additional Fee required a Certificate of Status  |
| 7. Names and Street Addresses of Each Officer and   | <u></u>  | tions must list at lea | st 3 directors)                      |   | TO AMERICA S COMMUNICATION   |
| Title(s)  Name of Officers and/or Directors   | et Address of Each<br>icer and/or Director         |                        | City / Stat                          | e / Zip                                     |  |
|   |  | Post Office Box Nu     | intbers)                             | NEW YORK NY 10022                           |  |
| D GERBER, JORDAN President 400 E 54TH ST NEW YORK NY 10022  |  |                        |                                      |   |  |
|   |  |                        |                                      |   |  |
|   |  | <del></del>            |                                      |   | <del></del> {  |
| }   |  |                        |                                      |   | ]  |
| 3 1   |  |                        |                                      |   |  |
|   |  | <del></del>            |                                      |   |  |
|   | Į.   |                        | \ R 121/30                           |   |  |
|   |  |                        |                                      |   |  |
|   |  | <del>,</del>           |                                      |   | ·  |
| 8. Name and Address of Current Registered Agent Name  |  |                        | 9. Name and A                        | Address of New Registered A                 | gent   |
| SILVERMAN, STEVEN   | Street Address (P.O. Box Number is Not Acceptable) |                        |                                      |   |  |
| 9130 S DADELAND BLVD  |  |                        |                                      |   |  |
| TWO DATRAN CENTER SUITE 1225 MIAMI FL 33156   | Sulte, Apt. #, Etc.                                |                        |                                      |   |  |
| MIMINI FL 33136   |  |                        |                                      | State<br>FL                                 | Zip Code   |
| 10. I, being appointed the registered agent of the ab-  | <i>7</i> 1   |                        | oligations of Secti                  |   | 7  |
| Signature of Registered Agent   |  | URED                   |                                      | Date 17/21                                  | 9  |
| <del></del>   | REGISTERED AGENT MUST SIGN                         |                        |                                      |   |  |
| 11. This corporation owes own as paid the current year  Intangible Personal Property tax due June 30.  Yes No (See other side for information on intangible tax.)   |  |                        |                                      |   |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling   |  |                        |                                      |   |  |
| this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated |  |                        |                                      |   |  |
| on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  |  |                        |                                      |   |  |
|   |  |                        |                                      |   |  |
| SIGNATURE: SIGNATURE AND TYPED OR RINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #   |  |                        |                                      |   |  |
|   |  |                        |                                      | // //                                       | · · · · · · · · · · · · · · · · · · ·  |