

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P96000067950

**FILED**  
**Mar 22, 2011**  
**Secretary of State**

**Entity Name:** PLUMMER'S FAMILY RESTAURANT, INC.

**Current Principal Place of Business:**

11762 MARTIN LUTHER KING, JR. BLVD.  
SEFFNER, FL 33584

**New Principal Place of Business:**

**Current Mailing Address:**

11762 MARTIN LUTHER KING, JR. BLVD.  
SEFFNER, FL 33584

**New Mailing Address:**

**FEI Number:** 65-0686930

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PLUMMER, PHILIP M JR.  
11762 MARTIN LUTHER KING, JR. BLVD.  
SEFFNER, FL 33584 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: PLUMMER, PHILLIP M JR.  
Address: 710 CAMROSE DR  
City-St-Zip: BRANDON, FL 33510

Title: VP  
Name: MANNING, PATRICIA  
Address: 6403 COUNTY ROAD 579  
City-St-Zip: SEFFNER, FL 33584

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PHILLIP PLUMMER

PRES

03/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date