FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

STREET ADDRESS

SIGNATURE:

COY-SI-20



FLORIDA DEPARTMENT OF STATE

FILED

Apr 24 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000067950 (1)

PLUMMER'S FAMILY RESTAURANT, INC.

Principal Place of Business			Mailing Address				
11762 MARTIN LUTHER KING. JR. BLVD. SEFFNER FL 33564			11762 MARTIN LUTHER KING, JR. BLVD. SEFFNER FL 33584-4923) .	
							3. Date incorporated or Qualified 3a. Date of Last Report 08/12/1996
	Place of Business	2a.	Mailing Address				4. FEI Number 8-20-76 Applied For
21 Cuite And	#	26	0.5.4.4				65 - 06 8 6 9 3 0 Not Applicable
Suite Apt. #, etc.			Suite, Apt. #, etc.				5. Certificate of Status Desired
City & State			7 City & State				
23		28	,				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zφ	Country Zip			Country			This corporation has liability for intangible tax under s. 199.032,
24	25	29		30			Florida Statutes Y Yes No
	9. Name and Address of Curre	nt Regist	ered Agent		Ι.,		10. Name and Address of New Adjistered Agent
	JMMER, PHILIP M JR.				81	Name	
11762 MARTIN LUTHER KING, JR. BLVD.					82	Street Add	Idress (P.O. Box Number is Not Acceptable)
SEF	FFNER FL 33584					- 	
					83		
					84	City	FL 85 Zip Code
11. Pursuant	to the provisions of Sections 607.05	02 and 60	7.1508, Florida Statu	tes, the al	DOVE	e-named cor	orporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered
office or i agent. La	registered agent, or both, in the Stati ani familiar with, and accept the oblig	e of Florida pations of	a. Such change was Section 607.0505. Fi	authorize Iorida Stat	d by lutes	the corpora	ration's board of directors. I hereby accept the appointment as registered
SIGNATURE		,		ondo oldi			
SIGNATURE.	Signature, typied or printed name of registered ag	jerk and tile if	applicable (NO	TE Registere	d Age	nt signature requ	quired when reinstating) DATE
12.	OFFICERS AN	ID DIREC		13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
THELE			☐ DELETE	1.1 1			Change Addition
NAME	PLUMMER, PHILLIP M JR.			1.2 N/			
STREET ADDRESS	518 AVOCADO CIR.			1.3 \$1	REET	ADDRESS	
CITY - ST - ZIP	BRANDON FL 33510		D DECEME	1.4 CI	٠	T-ZIP	
TITLE	D MANINING DATING		[_] DELETE		2.1 TITLE		L. Change L. Addition
NAME	MANNING, PATRICIA 6403 COUNTY ROAD 579			2.2 N/			
STREET ADDRESS	SEFFNER FL 33584					ADDRESS	
CITY - ST - ZIP TULE	SEFFIEN FL 33364		DELETE	2.4 C		IT-ZIP	I Characa I LANGUA
NAME			LJ Otter	3.1 TI			Change Addition
STREET ADDRESS				3.2 N/		ADDOCTO	
CITY - ST - ZIP						ADDRESS	
TITLE			☐ DELETE	3.4. C 4.1 TI		11-ZIP	Change Addition
NAME			DELECTE				CT Change CT Addition
STREET ADDRESS				4.2 N		*DD0L00	
						ADDRESS	
CITY-ST-7IP TITLE			DELETE	4.4 CI 5.1 TI		I - ZIP	☐ Change ☐ Addition
NAME			had percit	1			— Cutange — Aboutton
STREET ADDRESS				52 N		4000000	
						ADDRESS	
CHY-S1-7/P			DELETE	5.4 CI 6.1 TII		I - ZIP	Change Addition
NAME			- DEEC. F	6.2 NA			Find consults Find Margitals
	i			Q.2 R2	WILL.		

6.3 STREET ADDRESS

3/31/97

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this aprillal report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the director of the