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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000067842

1. Corporation Name

| THE CO | IMPANY SHE KEEPS INC. | | | | | | | | |
|--|---------------------------------------|------------------------|---|--|---|---|-------------------|---------------|--------------|
| Principal Plac | e of Business | Mailing Address | | | | | | AT INTERED | Sta hal itte |
| 7000 WEST PA | ILMETTO PRK ROAD | 7000 WEST PALMETTO PRI | K ROAD | | | | | | |
| SUITE 400 | | SUITE 400 | | | | DO MOT MOTE WIT | 110 CD40 | _ | |
| BOCA RATON | FL 33433 | BOCA RATON FL 33433 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date incorporated or Qualifed | | | į |
| 6 D-111- | No. of Ducines | D. Mailing Address | | | | 08/15/1996 4. FEI Number | | TAnn | lied For |
| — ' | Place of Business | 2a, Mailing Address | | | | 65-0710425 | - | | Applicable |
| Suite, Apt. | # ato | Suite, Apt. #, etc. | | | | 00-07 10425 | \$8.75 Additional | | |
| 22 | #, 0 10. | 27 | | | | 5. Certifcate of Status Desired | | ee Req | |
| City & Star | ie | City & State | | | | 6. Election Campaign Financing | \$5 | .00 N | lav Be |
| 23 | | 28 | | | | Trust Fund Contribution | - | ided to | |
| Zip | Country | Zip | Coun | itry | | 8. This corporation owes the current year | Intangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ŬYe | | □No |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New Register | ed Agent | | |
| | **draw w | | | 81 | Name | | | | |
| | RELLEK, STEVEN | | | 82 | Stroot Addre | ess (P.O. Box Number is Not Acceptable) | | | _ |
| | O WEST PALMETTO PRK ROAD | 1 | [| اء" | Offeet Addie | ass (1.0. Box Humber to Not Acceptable) | | | |
| | TE 400 | | 7 | 83 | | | | | |
| BOO | CA RATON FL 33433 | | | | | | lasi | 7:- 0 | |
| | | | | 84 | City | F | FL 85 | Zip Co | Jue I |
| SIGNATURE | m familiar with, and accept the oblig | | | | signature required | when reinstating) DATE | | | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | RS IN 12 |
| TITLE | P | ☐ DÉLETE | | 1.1 TITLE 1.2 NAME | | | □ Ct | ariye | Addison |
| NAME | SOBEL, ROBYNE | 00.11400 | | | | | | | |
| STREET ADDRESS | | 20-H126 | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | BOCA RATON FL | | 1.4 CIT | | ZIP | | | 2000 | ☐ Addition |
| TITLE | | ☐ DELETE | 2.1 TITL | | | | | ange | - Acciden |
| NAME | | | 2.2 NAM | | | | | | |
| STREET ADDRESS | | | 2.3 STR | ?FFTΔ | DORESS | | | | |
| City-st-zip | | | | | į. | | | | |
| TITLE | 1 | □ neiete | 2.4 CIT | Y-ST- | į. | | Псь | ange | Addition |
| NAME | | DELETE | 3.1 TITL | Y-ST- .E | į. | | □ Ch | ange | Addition |
| STREET ADDRESS | | DELETE | 3.1 TITL 3.2 NAM | Y-ST- .e Me | ZIP | <u>.</u> | □ Ch | ange | ☐ Addition |
| CITY-ST-ZIP | | ☐ DELETE | 3.1 TITL 3.2 NAM 3.3 STR | Y-ST- .e Me Reet A | ZIP DDRESS | <u>.</u> | □ Ct | ange | ☐ Addition |
| | | | 3.1 TITL 3.2 NAA 3.3 STR 3.4. CIT | Y-ST- LE ME REET A Y-ST- | ZIP DDRESS | · | | _ | |
| TITLE | | ☐ DELETE | 3.1 TITL 3.2 NAM 3.3 STR 3.4. CIT 4.1 TITL | Y-ST- .e Me Reet A Y-ST- .e | ZIP DDRESS | · | | _ | Addition |
| NAME | | | 3.1 TITL 3.2 NAM 3.3 STR 3.4. CIT 4.1 TITL 4.2 NAM | Y-ST- LE AE REET A Y-ST- LE ME | ZIP DDRESS ZIP | | | _ | |
| NAME STREET ADDRESS | | | 3.1 TITL 3.2 NAM 3.3 STR 3.4. CIT 4.1 TITL 4.2 NAM 4.3 STR | Y-ST- LE ME REET A Y-ST- LE ME REET A | ZIP DDRESS ZIP DDRESS | · | | _ | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual reporter suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the reserver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.

| SIG | N | | F |
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TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

May 04, 1999 8:00 am Secretary of State

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