## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

1999

REFLECTIONS OF NATURE, INC.

1. Corporation Name

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

DOCUMENT # P96000067786

## Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90049 035 \*\*\*150.00



| •  |  |   |             |                     | <u> </u>  |              |        |            |
|--|--|---|-------------|---------------------|---|--------------|--------|------------|
| Principal Place                                    | of Business                            | Mailing Address                           |             |                     | CARACTER IN TRICE CHILD SOLVE SELVE SELVE SELVE               | , 41117 1881 |        |            |
| 742 EAGLE RIDGE DR<br>LAKE WALES FL 33853          |  | 5429 FRUITVILLE ROAD<br>SARASOTA FL 34232 |             | DO NOT WRITE IN THI | S SPAC  | E            |        |            |
| U\$ ·  |  |   |             |                     | 3. Date Incorporated or Qualifed                              |              |        |            |
|  | ••                                     |   |             |                     | 08/14/1996  |              |        |            |
| 2. Principal Place of Business 2a. Mailing Address |  |   |             |                     |   |              |        | lied For   |
| 21 26  |  |   |             |                     | 65-0689091  |              | Not    | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |   |             |                     |   | \$8.         | .75 A  | dditional  |
| 27   |  |   |             |                     | 5. Certifcate of Status Desired                               | F-           | ee Req | uired      |
| City & State                                       | 9                                      | City & State                              |             |                     | 6. Election Campaign Financing                                | \$5          | 5.00 A | May Be     |
| 28   |  |   | · •         |                     | Trust Fund Contribution Added to Fees                         |              |        | Fees       |
| Zip Country Zip                                    |  |   | Country     |                     | 8. This corporation owes the current year Ir                  |              |        | _          |
| 24   | 25                                     | 29 3                                      | 0           |                     | Personal Property Tax.  | Ye           | s l    | □No        |
|  | 9. Name and Address of Curren          | t Registered Agent                        |             |                     | 10. Name and Address of New Registered                        | Agent        |        |            |
|  |  |   | 81          | Name                |   |              |        |            |
| LAMBRECHT, WILLIAM G                               |  |   | 82          | Street Add          | Iress (P.O. Box Number is Not Acceptable)                     |              |        | **         |
| 200 SOUTH ORANGE AVENUE                            |  |   |             | <u> </u>            |   |              |        |            |
| SAR  | ASOTA FL 34236                         |   | 83          |                     | •   |              |        |            |
|  |  |   | 84          | City                |   | 85           | Zip C  | ode        |
|  |  |   |             | ,                   | poration submits this statement for the purpose of disasters. | <u>-</u> 1   |        |            |
| agent. I a   | m familiar with, and accept the obliga |   |             |                     | ed when reinstelling)  DATE                                   |              |        |            |
| 12.  | OFFICERS AND DIRECTORS 13.             |   |             |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |              |        |            |
| TITLE  | PD                                     | ☐ DELETE                                  |             |                     |   | Ch           |        | Addition   |
| NAME   |  |   | 1.2 NAME    |                     |   |              |        |            |
| STREET ADDRESS                                     | 4741 MEADOWVIEW CIR                    |   | 1.3 STREE   | TADDRESS            |   |              |        |            |
| CITY-ST-ZIP  | SARASOTA FL                            |   | 1.4 CITY-S  | T-ZIP               |   |              |        |            |
| TITLE  | STD                                    | ☐ DELETE                                  | 2.1 TITLE   |                     |   | C            | ange   | Addition   |
| NAME   | RUSSELL. KATHERINE V                   |   | 2.2 NAME    |                     |   |              |        |            |
| STREET ADDRESS                                     | 4741 MEADOWVIEW CIR                    |   | 2.3 STREE   | T ADDRESS           |   |              |        |            |
| CITY-ST-ZIP  | SARASOTA FL                            |   | 2. 4 CITY-  | ST-ZIP              |   |              |        |            |
| TITLE  | VP                                     | ☐ DELETE                                  | 3.1 TITLE   |                     |   | CH           | nange  | Addition   |
| NAME   | RUSSELL. MARK A.                       |   | 3.2 NAME    | _                   |   |              |        | · -        |
| STREET ADDRESS                                     | 1927 LAKE CANNON DR                    |   | 3.3 STREE   | T ADDRESS           |   |              |        |            |
| CITY-ST-ZIP  | WINTER HAVEN FL 33881                  |   | 3.4. CITY-: | ST-ZIP              |   |              |        | <u></u>    |
| TITLE  |  | ☐ DELETE                                  | 4.1 TITLE   | 1                   |   | □ Ci         | nange  | Addition   |
| NAME   |  |   | 4. 2 NAME   |                     |   |              |        |            |
| STREET ADDRESS                                     |  |   | 4.3 STREE   | T ADDRESS           |   |              |        |            |
| CITY-ST-ZIP  |  |   | 4.4 CITY- 9 | ST-ZIP              |   |              |        |            |
| TITLE  |  | ☐ DELETE                                  | 5.1 TITLE   | 1-                  |   |              | hange  | ☐ Addition |
| NAME   |  |   | 5.2 NAME    |                     |   |              |        |            |
|  | •                                      |   | 5.3 STREE   | TADDRESS            |   |              |        |            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY+ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

Change

☐ Addition