

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000067734

FILED
Feb 23, 2009
Secretary of State

Entity Name: COAST TO COAST TRUCKING, INC.

Current Principal Place of Business:

2951 W KING ST.
COCOA, FL 32926

New Principal Place of Business:

Current Mailing Address:

2951 W KING ST.
COCOA, FL 32926

New Mailing Address:

FEI Number: 59-3392357

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JENNINGS, GROVER C
3660 SAVANNAHS TRAIL
MERRITT ISLAND, FL 32953 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: JENNINGS, GROVER C
Address: 3660 SAVANNAHS TRAIL
City-St-Zip: MERRITT ISLAND, FL 32953

Title: D () Delete
Name: SALTSMAN, DONALD L
Address: 3211
City-St-Zip: QUANTUM PL, FL 32754

Title: D () Delete
Name: JENNINGS, GREG
Address: 3031 SOUTHERN OAKS DR
City-St-Zip: MERRITT ISLAND, FL 32952

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD L SALTSMAN

VP

02/23/2009

Electronic Signature of Signing Officer or Director

Date