**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000067678

1. Corporation Name

BOCA FALLS REALTY, INC.

| Principal Plac                                      | ce of Business                                     | Mailing Address                             | illing Address                               |                    |                     |  |                                   |            |            |  |
|---|--|---|--|--------------------|---------------------|--|-----------------------------------|------------|------------|--|
| 6355 SWEET MAPLE LANE<br>BOCA RATON FL 33433        |  | 6355 SWEET MAPLE LAN<br>BOCA RATON FL 33433 | 6355 SWEET MAPLE LANE<br>BOCA RATON FL 33433 |                    |                     |  |                                   |            |            |  |
|   |  |   |  |                    |                     | DO NOT WRITE IN TH                               | S SPACE                           |            |            |  |
|   |  |   |  |                    |                     | Date Incorporated or Qualifed                    |                                   |            |            |  |
|   |  |   |  |                    |                     | 08/14/1996                                       |                                   |            |            |  |
| Principal Place of Business     2a. Mailing Address |  |   |  |                    |                     | 4. FEI Number                                    | L                                 | Applie     | d For      |  |
| 21  | 26   |   |  |                    |                     | 65-0694172                                       | Not Applicable                    |            | plicable   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27          |  |   |  |                    |                     | 5. Certifcate of Status Desired                  | \$8.75 Additional<br>Fee Required |            |            |  |
| City & Sta  | ite  | City & State                                |  | _                  |                     | 6. Election Campaign Financing                   | <u>\$5.</u>                       | 00 May     | v Be       |  |
| 23  |  | 28  |  |                    |                     | Trust Fund Contribution                          | Add                               | ded to Fe  | ees        |  |
| Zip   | Country  | Zip   | Cou  | intry              |                     | 8. This corporation owes the current year I      | ntangible                         | ,          |            |  |
| 24  | 25   | 29  | 30   |                    |                     | Personal Property Tax.                           | Yes                               | <u>□</u> 1 | No         |  |
|   | 9. Name and Address of Curre                       |   |  |                    |                     | 10. Name and Address of New Registere            | d Agent                           |            |            |  |
|   |  |   |  | 81                 | Name                |  |                                   |            |            |  |
| BERESH, BRENT & 6355 SWEET MAPLE LANE               |  |   |  | 82                 | Street Addr         | ddress (P.O. Box Number is Not Acceptable)       |                                   |            |            |  |
| BOCA RATON FL 33433                                 |  |   |  |                    |                     |  |                                   |            |            |  |
| ВО  | CA RATON FE 30400                                  |   |  | 83                 |                     |  |                                   |            |            |  |
|   |  |   |  | 84                 | City                | F  | 85                                | Zip Code   | e          |  |
| office or<br>agent. I<br>SIGNATURE                  | am familiar with, and accept the obligation        | ations of, Section 607.0505, F              | lorida Stat                                  | utes.              | -                   | on's board of directors. I hereby accept the app |                                   | Jo rogion  |            |  |
|   | Signature, typed or printed name of registered ago |   |  | Agen               | - signature require | ADDITIONS/CHANGES TO OFFICERS                    | AND DIRE                          | CTORS      | IN 12      |  |
| 12.   |  | ND DIRECTORS                                | 13.<br>1.1 Ti                                | <u> </u>           |                     | ADDITIONS/CHANGES TO OFFICERS                    | ☐ Cha                             |            | Addition   |  |
| TITLE   | PSD            | ☐ DETE1E                                    |  |                    |                     |  |                                   | 5          |            |  |
| NAME  | BERESH, BRENT E                                    |   |  | 1.2 NAME           |                     |  |                                   |            |            |  |
| STREET ADDRESS                                      |  |   |  | 1.3 STREET ADDRESS |                     |  |                                   |            |            |  |
| CITY-ST-ZIP   | BOCA RATON FL 33433                                |   |  | TY-S               | T-ZIP               |  |                                   |            | Addition   |  |
| TITLE   |  | ☐ DELETE                                    | 2.1 TI                                       | TLE                |                     |  | ☐ Cha                             | inge [     | Addition   |  |
| NAME ·  |  |   | 2.2 N  | AME                |                     |  |                                   |            |            |  |
| STREET ADDRESS                                      | s  | • -   | 2.3 \$                                       | 2.3 STREET ADDR    |                     |  | -                                 |            |            |  |
| CITY-ST-ZIP   |  |   | 2.40   | ITY-S              | T-ZIP               |  |                                   |            | <b></b>    |  |
| TITLE   |  | ☐ DELETE                                    | 3.1 TI                                       | 3.1 TITLE          |                     |  | Cha                               | inge {     | Addition   |  |
| NAME  |  |   | 3.2 N  | AME                |                     |  |                                   |            |            |  |
| STREET ADDRESS                                      | s  |   | 3.3 S  | TREET              | T ADDRESS           |  |                                   |            |            |  |
| CITY-ST-ZIP   |  |   | 3.4. C                                       | ITY-S              | ST-ZIP              |  |                                   |            |            |  |
| TITLE   |  | ☐ DELETE                                    | 4.1 Ti                                       |                    |                     |  | Cha                               | ange {     | ☐ Addition |  |
| NAME  |  |   | 4, 2 N                                       | IAME.              |                     |  |                                   |            |            |  |
| STREET ADDRESS                                      | s  |   | 4.3 \$                                       | TREET              | TADDRESS            |  |                                   |            |            |  |
| CITY-ST-ZIP   |  |   |  |                    | T-ZIP               |  |                                   |            |            |  |
| TITLE   |  | DELETE                                      | 5.1 Ti                                       |                    |                     |  | ☐ Cha                             | ange       | Addition   |  |
| NAME  |  |   | 5.2 N  |                    |                     |  |                                   |            |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

5.3 STREET ADDRESS

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ DELETE

Change

May 06, 1999 8:00 am Secretary of State

05-06-1999 90083 033 \*\*\*150.00

CR2E034 (11/98)

Addition