

P96000067537

Brandon Parker

Requestor's Name

8650 Pensacola St. #11

Address

Tall. FL. 32310

City/State/Zip

562-7100

Phone #

FILED
96 AUG 14 AM 11:47
TALLAHASSEE, FLORIDA

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Just Add Water, Inc.

(Corporation Name)

(Document #)

2.

(Corporation Name)

(Document #)

3.

(Corporation Name)

(Document #)

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96 AUG 13 PM 1:27
DIVISION OF CORPORATION
TALLAHASSEE, FLORIDA

☐ Pick up time _____

☐ Certified Copy

☐ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

791.503.0000
7/96 — 16930
Call when
Ready

D. BROWN AUG 14 1996

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 13, 1996

BRANDON PORTER
2650 WEST PENSACOLA STREET, #11
TALLAHASSEE, FL 32304

SUBJECT: JUST ADD WATER, INC.
Ref. Number: W96000016930

We have received your document for JUST ADD WATER, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6972.

Doris Brown
Document Specialist

Letter Number: 996A00038548

Will Wait

**ARTICLES OF INCORPORATION
OF
Just Add Water Rentals, Inc.**

FILED
96 AUG 14 11:48
TALLAHASSEE, FLORIDA

We the undersigned subscribers of these Articles of Incorporation, natural persons, competent to contract, hereby associate ourselves to form a corporation under the laws of the State of Florida.

ARTICLE I

The name of this corporation is:

Just Add Water Rentals, Inc.

ARTICLE II

The general nature of the business to be transacted by this corporation is: that this corporation intends to engage in any activity of business permitted under the laws of the United States and the State of Florida, for example to provide services of all kinds and buy, sell and rent all kinds of things including personal water craft and real property and render service to customers and to do all and everything that is necessary and proper for the accomplishment of the objective enumerated above in this certificate of incorporation or necessary or incidental to the benefit and protection of the corporation, and to carry on any lawful business necessary or incidental to the attainment of the objective of the corporation whether or not such business is similar in nature to the objects enumerated in its certificate of incorporation.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1000 shares at \$.00 par value.

ARTICLE IV

The amount of capital with which this corporation will begin business is no dollars (\$0.00)

ARTICLE V

This corporation is to exist perpetually unless otherwise dissolved according to law..

ARTICLE VI

The initial post office address of the principal office of this corporation in the State of Florida is

2650 w. Pensacola St. #11
Tallahassee, Florida 32304

This address may be moved from time to time to any other address in the State of Florida.

ARTICLE VII

The corporation shall have one Director. The number of directors may be increased or decreased from time to time, by the BY-LAWS adopted by the Directors but never shall be less than one (1).

ARTICLE VIII

The name and address of the initial Directors, Officers and Subscribers of this corporation are:

Brandon Porter
Director, President
Secretary, Treasurer

2650w. Pensacola St. #11
Tallahassee, Florida 32304

ARTICLE IX

The name and address of each subscriber of the Articles of Incorporation and the number of shares of stock which each agrees to take are:

Brandon Porter

2650w. Pensacola St. #11 1000
Tallahassee, Florida 32310

ARTICLE X

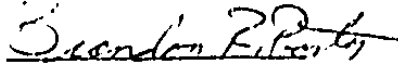
The original incorporators of this corporation shall have the right to assign and deliver their subscription of stock herein to any other persons who may hereafter become subscribers to the capital stock of this corporation, who, upon acceptance of such

assignment, shall stand in lieu of the original incorporators and assume and carry out all of the rights, liabilities and duties entailed by said subscription, subject to the laws of the State of Florida and the execution of this power.

ARTICLE XI


That the officers and directors of this corporation hereby name Brandon Porter whose address is 2650w. Pensacola St. #11, Tallahassee, Florida 32304 as its Resident Agent to accept service of process within this State of Florida.

ACKNOWLEDGMENT: Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.



Brandon Porter
2650w. Pensacola St. #11
Tallahassee, Florida 32304

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Directors, proposed by the stockholders and approved at a stockholders meeting by a majority of the stock entitled to vote thereon.



Brandon Porter
2650w. Pensacola St. #11
Tallahassee, Florida 32304

This document has been prepared by:

Brandon Porter
2650w. Pensacola St. #11
Tallahassee, Florida 32304

FILED
96 AUG 14 AM 11:48
SECRETARY OF STATE
TALLAHASSEE, FLORIDA