


FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 08 1997 8:00am  
Secretary of State

|   |   |  |
|---|---|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

DOCUMENT # **996000067398**  
1. Corporation Name  
**CHINA PACIFIC, Inc**

Principal Place of Business Mailing Address  
**18401 COLLINS AVE  
MIAMI BEACH, FL. 33160**

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|   |  |
|---|--|
| 3. Date Incorporated or Qualified<br><b>8/14/96</b>   | 3a. Date of Last Report                                |
| 4. FEI Number<br><b>650687973</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent  
**NORMAN F. SOLOMON  
1720 NE 79 ST. CAUSEWAY  
SUITE #111  
N. BAY VILLAGE, FL. 33141**

10. Name and Address of New Registered Agent  
81 Name **Wesley Sampson**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**330 BISCAYNE BLVD**  
83 **SUITE 1100**  
84 City **MIAMI** FL 85 Zip Code **33132**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Wesley Sampson* **Wesley Sampson** **4/30/97**  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                      |
|----------------------------|--------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE      |
| NAME                       | <b>PRESIDENT</b>                     |
| STREET ADDRESS             | <b>Wesley Sampson</b>                |
| CITY-ST-ZIP                | <b>330 BISCAYNE BLVD. SUITE 1100</b> |
|                            | <b>MIAMI FL 33132</b>                |
| TITLE                      | <input type="checkbox"/> DELETE      |
| NAME                       | <b>SECRETARY</b>                     |
| STREET ADDRESS             | <b>AMRICK ALEXANDER</b>              |
| CITY-ST-ZIP                | <b>330 BISCAYNE BLVD. SUITE 1100</b> |
|                            | <b>MIAMI FL 33132</b>                |
| TITLE                      | <input type="checkbox"/> DELETE      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |
| TITLE                      | <input type="checkbox"/> DELETE      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |
| TITLE                      | <input type="checkbox"/> DELETE      |
| NAME                       |                                      |
| STREET ADDRESS             |                                      |
| CITY-ST-ZIP                |                                      |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|---|---|
| 11 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME   |   |
| 13 STREET ADDRESS                                     |   |
| 14 CITY-ST-ZIP  |   |
| 21 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME   |   |
| 23 STREET ADDRESS                                     |   |
| 24 CITY-ST-ZIP  |   |
| 31 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME   |   |
| 33 STREET ADDRESS                                     |   |
| 34 CITY-ST-ZIP  |   |
| 41 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME   |   |
| 43 STREET ADDRESS                                     |   |
| 44 CITY-ST-ZIP  |   |
| 51 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME   |   |
| 53 STREET ADDRESS                                     |   |
| 54 CITY-ST-ZIP  |   |
| 61 TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME   |   |
| 63 STREET ADDRESS                                     |   |
| 64 CITY-ST-ZIP  |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Amrick Alexander* **Amrick Alexander** **4/30/97** **305-**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone **489-2860**

CR2E034 (9/96)