## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT # P96000067323 (1)

FLORIMAR FURNITURE DISTRIBUTORS, INC.

rinciparriac	O OI DUSINOSS	Waling Address						
3699 1/2 NW	/ 16TH ST	3698 1/2 NW 16TH ST	3698 1/2 NW 16TH ST #C LAUDERHILL FL 33311			]		
#C LAUDERHILL	EI 99311					DO NOT WRITE IN THIS SPACE		
US	12 30011	US				3. Date Incorporated or Qualified		
						08/13/1996		
2. Principal f	Place of Business	2a. Mailing Address				4. FEI Number		Applied For
21		26				65-0687012		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					\$8.	75 Additional
22		27	27			5. Certificate of Status Desired	,	e Required
City & Sta	te	City & State				6. Election Campaign Financing	\$5	.00 May Be
23		28				Trust Fund Contribution		ded to Fees
Zip	Country	Zip	Country	у		8. This corporation owes or has paid the curr	reat ver	ar Intangible
24	25	29	30			Personal Property Tax due June 30.	Yes	□ Ño
	9. Name and Address of Curr	ent Registered Agent		•		10. Name and Address of New Registered	Agent	
CC	DUTURE, MICHEL		81	Na	lame			
	20 NE 32ND ST		82	-64	troot Addro	ess (P.O. Box Number is Not Acceptable)		
	LAUDERDALE FL 33334		82	1 21	nect Addre	55 (F.O. DOX MUNIDER IS NOT ACCEDITABLE)		
1			83	3				
				ļ. <u>.</u>		····		
Ì			84	Ci	ity	FL	85	Zip Code
11 Dureupht	to the provisions of Sections 607.0	502 and 607 1508, Etorida Statu	tor the show	L. G-na	amed carne	oration submits this statement for the purpose of on's board of directors. I hereby accept the app	chang	ing its registered
SIGNATURE	Signature typed printed partie of registered	· · · · · · · · · · · · · · · · · · ·		ant sig	gnature require:	d when roinstating) DATE		
12.	OFFICERS A	ND DIRECTORS	13.		<del></del> -	ADDITIONS/CHANGES TO OFFICERS AND		
TITLE	· ·	DELET <b>e</b>	1.1 TITLE		!		∐ Cha	nge 🔲 Addition
NAME	BUSSIERES, RENE   9200 S MILITARY TR #42		1.2 NAME		1			
STREET ADDRESS			1.3 STREE					
CITY-ST-ZIP	BOYTON BEACH FL	- Lord Park	1.4 CITY-	ST - ZIP	Р	<del></del>	T 0.	
TITLE			21 TITLE	l l			Cha	nge 🔲 Addition
NAME	COUTURE, MICHEL		2.2 NAME					
STREET ADDRESS	1520 NE 32ND ST		2.3 STREE	T ADDE	RESS			
CITY-ST-ZIP	FT LAUDERDALE FL		2. 4 CITY-	ST-ZI	JP		· ·	
TITLE	DELETE 3.		3.1 TITLE	i i			Chai	nge 🔲 Addition
NAME	1		3.2 NAME					
STREET ADDRESS			3.3 STREET					
CITY-ST-ZIP		—————————————————————————————————————	3.4. CITY-	ST-ZII	P			
TITLE		DELETE	4.14 ITLE		1		L Cha	nge Addition
NAME	<b>3</b> − 1 − 1 − 1 − 1 − 1 − 1 − 1 − 1 − 1 −		4, AME					
STREET ADDRESS	] -		4.3 (REE)	ADDF	RESS	•		•
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP	2		<del></del> -	
TITLE	1	DELETE	5.1 TITLE				Cha	nge 🔲 Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	T ADDR	RESS			
CITY-ST-ZIP	<u> </u>		5.4 CITY - 5	ST-ZIP	P			
TITLE		DELETE	6.1 TITLE				Cha	nge 🔲 Addition
NAME			6.2 NAME					
STREET ADDRESS	1		6.3 STREE	t addf	RESS			
CITY-ST-ZIP			6.4 CiTY-1	\$1 - <i>Z</i> IP	Р			
1	<u> </u>							

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder of the corporation or the recorder of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or any transfer of the corporation of the recorder of the corporation of the corporation of the recorder of the recorder of the corporation of the recorder of t

**FILED** 

Apr 22 1998 8:00am

Secretary of State