

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P96000067069 (0)

1. Corporation Name  
PAUCA, INC.

Principal Place of Business

2405 SE 17TH ST. SUITE 401  
OCALA FL 34471

Mailing Address

2405 SE 17TH ST. SUITE 401  
OCALA FL 34471

2. Principal Place of Business

21 814 E Silver Sprgs Bl  
Suite, Apt. #, etc.

2a. Mailing Address

26 814 E. Silver Springs Blvd.  
Suite, Apt. #, etc.

3. Date Incorporated or Qualified

08/08/1996

22 Ste B

City & State  
23 Ocala, FL

27 Ste B

City & State  
28 Ocala, FL

4. FEI Number

21. 59-3397592

Applied For

Not Applicable

24 Zip

24 34470

25 Country  
USA

29 Zip

29 34470

30 Country  
USA

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

7. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent

COOPER, MICHAEL J  
321 NW 3RD AVE  
OCALA FL 34475

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	<input type="checkbox"/> DELETE	1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LADNIER, PAUL D		1.2 NAME	
STREET ADDRESS	2405 SE 17TH ST, SUITE 401		1.3 STREET ADDRESS	814 E Silver Springs Blvd. Ste B
CITY-ST-ZIP	OCALA FL 34471		1.4 CITY-ST-ZIP	Ocala, FL 34470
TITLE	D	<input type="checkbox"/> DELETE	2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LADNIER, CAROL A		2.2 NAME	
STREET ADDRESS	2405 SE 17TH ST, SUITE 401		2.3 STREET ADDRESS	814 E Silver Springs Blvd. Ste B
CITY-ST-ZIP	OCALA FL 34471		2.4 CITY-ST-ZIP	Ocala, FL 34470
TITLE		<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			3.2 NAME	
STREET ADDRESS			3.3 STREET ADDRESS	
CITY-ST-ZIP			3.4. CITY-ST-ZIP	
TITLE		<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			4.2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY-ST-ZIP	
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Carol A. Ladnier

Carol A. Ladnier 2/18/98

252-190-2155

FILED  
Feb 23 1998 8:00am  
Secretary of State



DO NOT WRITE IN THIS SPACE

CR2E034 (10/97)