## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT #



## FILED Mar 07, 2003 8:00 am Secretary of State

| 1. Entity Nan                                        |                                                               | # P9000<br>(STEMS CO., INC.         |                  | 00990                |            |                                             |             |             | 03-07-2003                                                             | -             |                              |                                             | ļ           |
|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|------------------|----------------------|------------|---------------------------------------------|-------------|-------------|------------------------------------------------------------------------|---------------|------------------------------|---------------------------------------------|-------------|
| Principal Place<br>1933 WHITEFI<br>SARASOTA FI<br>US | iling Address<br>10 S TAMIAMI TRAIL<br>E I<br>RASOTA FL 34231 |                                     |                  |                      |            |                                             |             |             |                                                                        |               |                              |                                             |             |
| 2. Principal f                                       | lace of Busin                                                 | IT FIELD                            | 3 Ma             | illing Address       |            |                                             |             |             |                                                                        |               |                              | <b>                                    </b> |             |
| Suite, Apt.                                          | #, etc.                                                       |                                     | Sui              | te, Apt. #, etc.     |            |                                             |             |             | CHECK HERE II                                                          | MAKING C      | HANGES                       |                                             |             |
| City & Stat                                          | 150 Fa                                                        | - 7L                                | City             | / & State            |            |                                             |             | <b>4.</b> F | 65-0689139                                                             |               |                              | oplied For<br>ot Applicable                 | 1           |
| 342                                                  | 43                                                            | Country                             | Zip              |                      | Cou        | intry                                       |             | <b>5.</b> C | Certificate of Status Desired                                          |               | <b>3.75</b> Add<br>e Require |                                             |             |
| 6. Name and Address of Current Registered Agent      |                                                               |                                     |                  |                      |            | 7. Name and Address of New Registered Agent |             |             |                                                                        |               |                              |                                             | 1           |
| ASTRONS                                              | KAS CATH                                                      | FRINF I                             | _                | The second           |            | Name                                        | TH          | <u> </u>    | INE L                                                                  | TRAC          | -y                           |                                             |             |
| ASTRONSKAS, CATHERINE L<br>5900 S TAMIAMI TRAIL      |                                                               |                                     |                  |                      |            | Street                                      | A S         | P.O. Bo     | Number Is Not Acceptable)                                              | 10            | 211                          |                                             |             |
|                                                      | THE PERCENTER                                                 | ii C                                |                  | -                    |            |                                             | 00          |             | # -                                                                    | 1 1           | <i>,,</i>                    |                                             | ┨╴          |
| STE I                                                |                                                               | ļ,                                  |                  |                      | 1          |                                             |             |             | 1                                                                      |               |                              |                                             |             |
| . SARASOT                                            | A FL 34231                                                    |                                     |                  |                      |            | City                                        | 211         | 30          | TA                                                                     | FL            | Zioreg                       | 23/                                         |             |
| 8. The above                                         | named entity                                                  | y submits this statement fo         | or the purp      | oose of changing its | registe    | red office or                               | register    | ed age      | ent, or both, in the State of Flor                                     | ida. I am fan | niliar with,                 | and accept                                  | 1           |
| the obligat                                          | tions of regist                                               | ered agent.                         |                  | _                    |            | _                                           |             |             |                                                                        |               |                              |                                             |             |
| SIGNATURE .                                          | V(z)                                                          | theune?                             | X = 1            | Tracy                |            |                                             |             |             |                                                                        | 2-11-6        | 13_                          |                                             |             |
|                                                      | Signature, typed                                              | or printed name of registered agent | and title if app | plicable. X(NOTE     | : Registe  | red Agent signatu                           | re required | when rei    | nstating)                                                              | DATE          |                              |                                             |             |
| F                                                    | ILE NOW!!                                                     | ! FEE IS \$150.00                   |                  | U                    |            |                                             |             |             | 6 Flooring Commains Fire                                               |               | <b>\$</b> F 0                |                                             |             |
|                                                      |                                                               | 3 Fee will be \$550.00              |                  |                      |            |                                             |             |             | <ol> <li>Election Campaign Fina<br/>Trust Fund Contribution</li> </ol> |               |                              | May Be<br>to Fees                           |             |
|                                                      | k Payable to                                                  | Florida Department o                | f State          |                      |            |                                             |             |             |                                                                        |               |                              |                                             |             |
| 10.                                                  | I                                                             | OFFICERS AND                        | DIRECTO          |                      | 11         |                                             |             | ADI         | DITIONS/CHANGES TO OFFIC                                               | CERS AND D    | RECTOR                       |                                             |             |
| TITLE                                                | PSTD                                                          | 7101110 B                           |                  | ☐ Delete             | TIT        | 1                                           |             |             |                                                                        |               | Change                       | Addition                                    | E034 (10/02 |
| NAME<br>CIRCLY ADDRESS                               |                                                               | THOMAS D                            |                  |                      | NA         | I                                           |             |             |                                                                        |               |                              |                                             | 5           |
| STREET ADDRESS<br>CITY-ST-ZIP                        |                                                               | ifield Park Loop<br>A FL 34243      |                  |                      |            | REET ADDRESS Y-ST-ZIP                       |             |             |                                                                        |               |                              |                                             | 33          |
|                                                      | SANASOIA                                                      | 4 FL 34243                          |                  |                      |            |                                             |             |             |                                                                        |               | 7.05                         | - Large                                     | <u> </u>    |
| TITLE<br>NAME                                        |                                                               |                                     |                  | ☐ Delete             | TIT<br>NAJ | I                                           |             |             |                                                                        | L             | _ Change                     | Addition                                    | 5           |
| STREET ADDRESS                                       | Ì                                                             |                                     |                  |                      |            | REET ADDRESS                                |             |             |                                                                        |               |                              |                                             |             |
| CITY-ST-ZIP                                          |                                                               |                                     |                  |                      |            | Y-ST-ZIP                                    |             |             |                                                                        |               |                              |                                             | l           |
| TITLE                                                |                                                               |                                     |                  | ☐ Delete             | TIT        | LE                                          |             |             |                                                                        |               | Change                       | Addition                                    |             |
| NAME                                                 |                                                               | • •                                 | •                | <del>-</del>         | NA         | WE                                          | ~.·         | -           | • • •                                                                  |               | -                            | _                                           |             |
| STREET ADDRESS                                       |                                                               |                                     |                  |                      | STF        | REET ADDRESS                                |             |             |                                                                        |               |                              |                                             |             |
| CITY-ST-ZIP                                          |                                                               |                                     |                  |                      | CIT        | Y-ST-ZIP                                    |             |             |                                                                        |               |                              |                                             |             |
| TITLE                                                |                                                               |                                     |                  | ☐ Delete             | TiT        | LE                                          |             |             |                                                                        |               | ] Change                     | Addition                                    |             |
| NAME                                                 |                                                               |                                     |                  |                      | NAI        |                                             |             |             |                                                                        |               |                              |                                             |             |
| STREET ADDRESS                                       |                                                               |                                     |                  |                      |            | REET ADDRESS                                |             |             |                                                                        |               |                              |                                             |             |
| CITY-ST-ZIP                                          |                                                               |                                     |                  |                      | -          | Y-ST-ZIP                                    |             |             |                                                                        |               |                              |                                             | ļ           |
| TITLE                                                |                                                               |                                     |                  | Delete               | TITI       |                                             |             |             |                                                                        |               | ] Change                     | ☐ Addition                                  |             |
| NAME                                                 |                                                               |                                     |                  |                      | NA         | ИL [                                        |             |             |                                                                        |               |                              |                                             | 1           |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addyss of the light of the repowered. all other like empowered.

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

**SIGNATURE:** 

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ Delete

☐ Change

☐ Addition