FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # P9600066777 (9)

SOUTHERN SPORTS RETAIL ENTERPRISES. INC.

Principal Place of Business	Mailing Address
S080 BAYOU BLVD.	P.O. BOX 940
PENSACOLA FL 32504	Gulf Breeze Fl 32562

FILED May 18 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 08/09/1996 2. Principal Place of Business 2e. Mailing Address 4. FEI Number Applied For 21 59-3402382 Not Applicable Suite, Apt. #, etc. Suite, Apt #, etc \$8.75 Additional 5. Certificate of Status Desired 22 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 25 29 30 Personal Property Tax due June 30. ☐ Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Brannen, David A 81 **401 E. CHASE STREET** 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 105 PENSACOLA FL 32501 63 84 Zip Code 11. Pursuant to the provisions of Sections 607.05.02 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. TITLE DELETE 1.1 10116 Change **CLARK, DAVID T** NAME 1.2 NAME 401 E. CHASE STREET, SUITE 105 STREET ADDRESS 1.3 STREET ADDRESS PENSACOLA FL 32501 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE TITLE Change 21 TITLE ☐ Addition **Brannen**, David A NAME 2.2 NAME 401 E. CHASE STREET, SUITE 105 STREET ADDRESS 2.3 STREET ADDRESS PENSACOLA FL 32501 CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE TITLE 3.1 TITLE Change Addition LEVIN. STANLEY NAME 3.2 NAME 401 E. CHASE STREET, SUITE 105 STREET ADDRESS 3.3 STREET ADDRESS PENSACOLA FL 32501 CITY-ST-ZIP 3.4. CITY-ST-ZIP TITLE ☐ DELETE 4.1 TITLE Change Addition BRANNEN, RETA M NAME 4.2 NAME **401 E. Chase Street, Suite 105** STREET ADDRESS 4 3 STREET ADDRESS PENSACOLA FL 32501 CITY-ST-ZIP 4.4 CITY+ST-ZIP DELETE TITLE 51 TITLE ☐ Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP TITLE DELETE 6.1 TITLE Change Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY - \$1 - ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustce empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if change 1, or on an attachment with an address.