1201 HAYS STREET HALLAHASSER, IT 12101-2007 001-2 121 901-222-01-04X	2249
REFERENCE : 034473 B110GA AUTHORIZATION : PALICIA COST LIMIT : \$ 70,00	EIVED 9 AM 10: 07 FOR COMPTON
ORDER DATE : July 26, 1996 ORDER TIME : 5:37 PM ORDER NO. : 034473 CUSTOMER NO: 81106A CUSTOMER: David E. Goldman, Esq DAVID E. GOLDMAN, ESQ 20700 West Dixie Hwy. Miami, FL 33180	10000019008331
DOMESTIC FILING NAME: <u>NAX, INC.</u> EFFECTIVE DATE: <u>XX</u> ARTICLES OF INCORPORATION <u>CERTIFICATE OF LIMITED PARTNERSHIP</u> PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	SECRETARY OF STATE ENVISION OF CORPORATIONS 95 JUL 29 AH 9: 48
CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING CONTACT PERSON: Jennifer Moran EXAMINER'S INITIALS 502-1272 WGU - 15865	s: <u>0</u> [8]9]96



FILED SECTEDARY OF STATE DWG CONTRACTORS 95 JUL 29 MI 9:48

FLORIDA DEPARTMENT OF STATE Sandra B. Morthum Secretary of State

July 30, 1996

CSC NETWORKS 1201 HAYS STREET TALLAHASSEE, FL 32301



Please give original aubmission date as file date.

SUBJECT: NAX, INC. Ref. Number: W96000015865

We have received your document for NAX, INC, and the authorization to debit your account in the amount of \$70.00. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

If you have any questions concerning the filing of your document, please call Letter Number: 396A00036451 (904) 487-6973.

Claretha Golden Document Specialist



Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

ARTICLES OF INCORPORATION OF TREPX, INC.

LIED (Y OF STATE CONPERATIONS

96 JUL 29 MI 9: 48

I, the undersigned, hereby associate myself for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida.

ARTICLE I

CORPORATE NAME

The name of the corporation shall be: TREPX, INC.

ARTICLE II

GENERAL NATURE OF BUSINESS

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

ARTICLE III

CAPITAL STOCK

The maximum number of shares which the corporation is authorized to have outstanding at any time shall be ONE HUNDRED (100) common shares at a value of FIVE DOLLARS AND 00/100 (\$5.00) per share.

ARTICLE IV

AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business shall be no less than Five Hundred (\$500.00) Dollars.

ARTICHE V

EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

ARTICLE VI.

PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at 2144 N.E. 4 Ct., Boca Raton, Florida 33431.

ARTICLE VII

NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

ARTICLE VIII

BOARD OF DIRECTORS

The name and post office address of the Board of Director and Officers of this corporation shall be:

President/Treasurer/Director

ARTICLE IX

SUBSCRIBERS

The name(s) and post office address(es) of each subscriber and their interest(s) are as follows:

DAVID LARKIN 2144 NE 4 Ct. Boca Raton, FL 33431

Boca Raton, FL 33431

David Larkin 2144 NE 4 Ct.

• ,

100 Shares

2-

ARLICPE X

POWERS

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-Laws, and to set apart, out of any funds of the corporation available for dividends a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in this Certificate of Incorporation in any manner now or thereafter prescribed by law, and all rights conferred on officers, directors and stockholders herein granted subject to this reserve.

ARTICLE XI

INCORPORATOR & REGISTERED AGENT

'The incorporator of the within named corporation is David Larkin. The registered agent of said corporation is DAVID E. GOLDMAN, and the registered office shall be 20700 West Dixie Highway, Suite 100, North Miami Beach, Florida 33180.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 51/4 day of August, 1996.

DAVID LARKIN, "Incorporator

-3-

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated above, I hereby accept the appointment ar registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

GOLDMAN, Registered Agent

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me this <u>516</u> day of <u>August</u>, 1996, by DAVID LARKIN, <u>who is personally</u> <u>known to me</u> or who has produced ______as identification and who did (did not) take an oath.

My Commission Expires:

State of Florida Public, Notary



Ada Maria De Rosa MY CONVINSSION # CC507002 EXPIRES May 16, 1997 BONDED THRU TROY FAIN INSURANCE, INC. 96 JUL 29 KH 9: 48