## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000066156

1. Corporation Name

DIAMONI	D LANDSCAPE MAINTEN/	ANCE & DESIGN, INC.				
Principal Place	e of Business	Mailing Address		I (Mariant to take anti askit sour cark a		HILL BILL LEDI
12208 BEAVER RUN DRIVE 12208 BEAVER RUN DRIVE JACKSONVILLE FL 32225 JACKSONVILLE FL 32225				, J <sup>r</sup> DO NOT WRITE IN TH	HIS SPACE	
		<del>Se</del> ve		3. Date Incorporated or Qualifed		-
		•		08/06/1996		
2. Principal Pl	lace of Business	2a. Mailing Address		4, FEI Number	App	olied For
21		26		59-3394257		Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5, Certificate of Status Desired	\$8.75 A	
22		27		,	Fee Red	<u>-</u>
City & State		City & State		6. Election Campaign Financing	\$5.00 i	-
23	,	28		Trust Fund Contribution	Added to	o Fees
Zip	Country	Zip	Country	8. This corporation owes the current year		∐No
24	25	29	30	Personal Property Tax.  10. Name and Address of New Registers		
	9. Name and Address of Curr	ent Registered Agent	81 Name	10, Haine and Address of Hely Register.		
ALDF	RICH, MARK		82 Street Add	dress (P.O. Box Number is Not Acceptable)		
12208 BEAVER RUN DRIVE			62 Street Add	dress (P.O. Box Number is Not Acceptable)		
JACI	KSONVILLE FL 32225		83			
			84 City	F	85 Zip C	ode
11 Pursuant	to the provisions of Sections 607.0	502 and 607.1508. Florida Statut	es, the above-named cor	rporation submits this statement for the purpose	of changing its	registered
office or re agent. I a	registered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida. Such change was a gations of, Section 607.0505, Flo	uthorized by the corpora rida Statutes.	rporation submits this statement for the purpose tion's board of directors. I hereby accept the ap	pointment as reg	jistered
SIGNATURE	Clareture trend or protect name of registered a					
SIGNATURE	Signature, typed or printed name of registered a		Registered Agent signature requi			
		agent and title if applicable. (NOTE	Registered Agent signature requi	ired when reinstating) DATE		
SIGNATURE	OFFICERS /	agent and title if applicable. (NOTE	Registered Agent signature requi	ired when reinstating) DATE	AND DIRECTOR	RS IN 12
SIGNATURE  12.  TILE	D ALDRICH, MARK	agent and title if applicable. (NOTE	:: Registered Agent signature requi	ired when reinstating) DATE	AND DIRECTOR	RS IN 12
SIGNATURE  12.  TITLE  NAME  STREET ADDRESS	D ALDRICH, MARK	agent and title if applicable. (NOTE	13. 1.1 TITLE 1.2 NAME	ired when reinstating) DATE	AND DIRECTOR	RS IN 12
SIGNATURE  12.  TITLE  NAME	D ALDRICH, MARK 12208 BEAVER RUN DRIVE	agent and title if applicable. (NOTE	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS	ired when reinstating) DATE	AND DIRECTOR	RS IN 12
SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	D ALDRICH, MARK 12208 BEAVER RUN DRIVE	ogent and title if applicable. (NOTE AND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	ired when reinstating) DATE	AND DIRECTOR ☐ Change	RS IN 12
SIGNATURE  12.  ITILE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE	D ALDRICH, MARK 12208 BEAVER RUN DRIVE	ogent and title if applicable. (NOTE AND DIRECTORS	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE	ired when reinstating) DATE	AND DIRECTOR ☐ Change	RS IN 12
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

JIRED

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90082 011 \*\*\*150.00