## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE: \_

SIGNATURE AND EXPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED May 01, 2006 8:00 am Secretary of State

| DOCUMENT # P96000066151  1. Entity Name TROPICANA II INVESTMENT, INC.  |                  |  |                |   |              |  |                             | 05-01-2006 90              | 0407 024     | 4 ***150.0                | 00                        |
|--|------------------|--|----------------|---|--------------|--|-----------------------------|----------------------------|--------------|---------------------------|---------------------------|
| Principal Place of Business 782 NW 42 AVE STE 340 MIAMI, FL 33126 US   |                  |  | 7<br>S         | Mailing Address 782 NW 42 AVE STE 340 MIAMI, FL 33126 US  |              |  |                             | O LOMO AMII OCIII BOIK OCI |              |                           |                           |
| 2. Principal Place of Business   |                  |  |                | 3. Mailing Address  |              |  |                             |                            |              |                           |                           |
| Suite, Apt. #, etc.  |                  |  |                | Suite, Apt. #, etc.   |              |  | 04262006                    | Chg-P                      | CR2E         | 34 (11/05)                |                           |
| City & State   |                  |  |                | City & State  |              |  | 4. FEI Numb<br>65-070       |                            |              |                           | plied For<br>t Applicable |
| Zip  | Country          |  |                | Zip Coun  |              | itry   | 5. Certificate              | of Status Desired          |              | \$8.75 Add<br>Fee Require |                           |
| 6. Name and Address of Current Registered Agen   |                  |  |                |   |              | Name   | 7. Name and                 | Address of New R           | legistered   | Agent                     |                           |
| RIVERO, ARMANDO<br>782 NW 42 AVE STE 340<br>MIAMI, FL 33126  |                  |  |                |   |              | Street Address (P.O. Box Number is Not Acceptable) |                             |                            |              |                           |                           |
|  |                  |  |                |   |              | City   |                             |                            | FL           | Zip Code                  | 9                         |
| The above named entity submits this statement for the purpose of changing its registered offi the obligations of registered agent. |                  |  |                |   |              |  | tered agent, or bo          | th, in the State of Fk     |              |                           | and accept                |
|  | ions of regis:   | iered ageni.                           |                |   |              |  |                             |                            |              |                           |                           |
| SIGNATURE_   | Signature, typed | or printed name of registered a        | gent and title | if applicable. (NOT   | E: Registere | d Agent signature requir                           | red when reinstating)       |                            | DATE         |                           | <del></del>               |
|  |                  | FEE IS \$150.00<br>6 Fee will be \$55  | 50.00          | 9. Election Campa<br>Trust Fund Cont  | -            |  | 5.00 May Be<br>dded to Fees |                            |              |                           |                           |
| 10.  | DOTE             | OFFICERS A                             | ND DIRE        |   | 11.          |  | ADDITIONS                   | CHANGES TO OFF             | ICERS ANI    |                           |                           |
| NAME STREET ADDRESS CITY-ST-ZIP  | i .              | ARMANDO<br>12 AVE., STE 340<br>L 33126 |                | ☐ Delete  |              |  |                             |                            |              | ☐ Change                  | Addition                  |
| TITLE<br>NAME  | VP               | S, JOSE NICOLAS                        |                | XX Delete   | TITL<br>NAM  |  |                             |                            |              | ☐ Change                  | ☐ Addition                |
| STREET ADDRESS<br>CITY-ST-ZIP  | Į.               | 2 AVE., STE 340                        |                |   | STRE         | EET ADDRESS<br>'-ST-ZIP                            |                             |                            |              |                           |                           |
| TITLE NAME:  |                  |  |                | ☐ Delete  | TITL         |  |                             |                            |              | ☐ Change                  | ☐ Addition                |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |  |                |   |              | EET ADDRESS<br>'-ST-ZIP                            |                             |                            |              | _                         |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                  |  |                | ☐ Delete  |              | - 1  |                             |                            |              | ☐ Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                  |  |                | □ Delete  |              | 1  |                             |                            |              | ☐ Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                  |  |                | ☐ Delete  | CITY         | EET ADDRESS<br>'-ST-ZIP                            |                             |                            |              | ☐ Change                  | ☐ Addition                |
| I indicated  | on this room     | rt or cuppiamental repo                | art in truc    | iling does not qualify for<br>and accurate and that if<br>d to execute this report<br>if other like empowered | かい ぐいかかる     | itura chall hava th                                | atta icoal ames a           | ot as it made under        | oath: that I | am an officer             | or director               |

04/28/06

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Daytime Phone ≠