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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000065909 (9)

LUCAS & SON TRUCK CORP.

FILED Feb 21 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address 827 FRANKFORD DR 827 FRANKFORD DR BRANDON FL 33511 BRANDON FL 33511-4893 | | | | | | | | | |
|--|--|---|---------------------------------|--|--------------------|--|---|------------------|----------------------------|
| | | | | | | 3. Date incorporated or Qualified 08/05/1996 | 3a. Dat | e of Last R | eport |
| 2. Principal Pla 21 | lace of Business | 2a. Mailing Ad | ddress | | | 4. FEI Number 59-339489 | 5 | | plied For at Applicable |
| Suite, Apt | #, etc. | Suite, Apt | . #, etc. | · | | 5. Certificate of Status Desired | | \$8.75 Fee Re | Additional |
| City & State | 0 | City & Sta | te | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | May Be |
| Zip 24 | Country Zip 25 29 | | - | Country 30 | | 8. This corporation has liability for | as liability for Intangible tax under s. 199.032, | | |
| £4 | 9. Name and Address of Cur | | | <u> </u> | | 10. Name and Address of New Re | | | |
| LUC | CAS, GUILLERMO | | | 81 | Name _ | UCAS, GUILLERM | | | |
| 472 WEST DAVIS BLVD. | | | | 82 | | dress (P.O., Box Number is Not Acceptable) | | | |
| TAMPA FL 33606 | | | | 82 | 7 Frank Ford Dr. | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City By | andon | FL | 85 Zip | Code |
| 11. Pursuant 1 office or re | to the provisions of Sections 607.0 egistered agent, or both, in the St | 0502 and 607.1508, Fl tate of Florida. Such cl | orida Statutes nange was aut | , the abov | e-named cor | poration submits this statement for the tition's board of directors. I hereby acce | ourpose of o pt the appo | changing i | s registered registered |
| SIGNATURE | m taminar with, and accept the or | oligations of, Section 6 | 07.0303, FIQH | na Statule | . | | | | |
| SIGNATURE | Stgriature, typed or printed name of registered | | (NOTE: F | Registered Ag | ent signature requ | ired when reinstating) | DATE | | |
| 12. | OFFICERS. | AND DIRECTORS | DCI CTC | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | LUCAS, GUILLERMO | | DELETE | 1.1 TITLE | } | | ł. | Change | Addition |
| NAME STREET ADDRESS | 472 WEST DAVIS BLVD. | | | 12 NAME 13 STREET | ADDOLOG | | | | |
| CITY-ST-ZIP | TAMPA FL 33606 | | | 1.4 City | | | | | |
| TITLE | V | | DELETE | 2.1 TITLE | J1-En | | | Change | Addition |
| NAME | LUCAS, MICHAEL A | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 472 WEST DAVIS BLVD. | | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA FL 33606 | | | 2.4 CITY- | ST-ZIP | | | | |
| TITLE | | | DELETE | 3.1 TITLE | | | Ţ | Change | Addition |
| NAME | | | • | 3,2 NAME | 1 | | | | |
| STREET ADDRESS | | | | 1 | ADDRESS | | | | |
| CITY - ST - ZIP | | | DELETE | 3.4. CITY- | ST-ZIP | | | Change | Addition |
| TITLE | | L | JOLUCIE | 4.1 TITLE 4.2 NAME | | | L | I Origing | L AGUIDON |
| NAME STREET ADDRESS | | | | 1 | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | | | | | |
| | | | | | | | | 1.0 | Addition |
| TITLE | | | DELETE | §1 TITLE | l | | Į. | Change | First Addition |
| NAME | | | DELETE | 5.2 NAME | | | l | t change | L. Addition |
| ì | | | DELETE | 5.2 NAME | I ADDRESS | | l | cuange | Las Addition |
| NAME | | | DELETE | 5.2 NAME | 1 | | | Change | LI ACCION |
| NAME STREET ADORESS | | | DELETE | 5.2 NAME 5.3 STREE | 1 | | | Change | Addition |
| NAME STREET ADORESS CITY-ST-2IP | | | | 5.2 NAME 5.3 STREE 5.4 CITY | 1 | · · · · · · · · · · · · · · · · · · · | | | |
| NAME STREET ADORESS CITY-ST-ZIP TITLE | | | | 5.2 NAME 5.3 STREE 5.4 CITY - 6.1 TITLE 6.2 NAME | 1 | | | | |

new particular that the information supplied wint this iming does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. Hurther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block. 13 Johnniged, or on an attachment with an address.

SIGNATURE;