FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000065784 (6)

| MANAS | SOTA MORTGAGE, INC. | | | | | | | | Mi |
|---|-----------------------------|--|-------------------|------------|----------------------|---|-----------------|--|------------|
| Principal Plac | e of Business | Mailing Address | | | | - I SEDICOBE HID EDINA DILIC DUNI BURIL DUNIA DUNIA | TILDI OLUN 1010 | i ibili tit t | F#! |
| 8051 N. TAMAMI TR. 8051 N. TAMAMI TR. 8UITE #25 SUITE #25 SARASOTA FL 34243 SARASOTA FL 34243 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | |
| O Described C | No. of Business | 10-14-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4- | | | | 08/01/1996 | | | |
| | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | ļ | Applied | |
| Suite, Apt. | # otc | Suite, Apt. #, etc. | | | | 65-0691120 | 60.7 | Not App 5 Addition | |
| 22 | . •, 610. | 27 | | | | 5. Certificate of Status Desired | | Require | |
| City & Stat | te | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May | Be |
| 23 | | 28 | | | | Trust Fund Contribution | | d to Fee | |
| Zip | Country | Zip | Cou | intry | , | 8. This corporation owes or has paid the | | | ile |
| 24 | [26] | 29 | 30 | | | Personal Property Tax due June 30. | Yes | ∐ No | |
| | 9, Name and Address of Curr | ent Registered Agent | | 81 | Name | 10. Name and Address of New Register | ed Agent | | |
| | LDMAN, MARC H | | i | ָ ֡ | Name | | _ | | |
| | 08 28TH ST W | | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | | |
| BR | ADENTON FL 34205 | | | 83 | | | | | |
| | | | | | | | | | |
| | | | | 64 | City | F | E 85 Z | ip Code | |
| SIGNATURE | | ND DIRECTORS | 13. | _ | ent aignature requir | DATE ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT | | |
| TITLE | P | DELETE | 1.1 70 | | | | Chang | e ∐ | Addition |
| NAME | GIRIMONT, TERESA M | | 12 N | | | | | | |
| STREET ADDRESS | 4938 80TH AVE, PLAZA E | | - 1 | | ADORESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34243 | T DELETE | 1.4 Cf | | ST-ZIP | | Chanc | | Addition |
| TITLE NAME | | □ Nette IE | 2.1 Til 2.2 NA | | | | L_1 Urian(| r U | AGUICUTI |
| NAME STREET ADDRESS | | | 1 | | ADORESS | | | | |
| CITY-ST-ZIP | | | | | ST-ZIP | | | | |
| TITLE | | DELETE | 3.1 TII | | 21-2# | | Chang | 6 | Addition |
| NAME | | | 3.2 NA | | | | | | ' |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CI | TY-S | ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 10 | LE | | | Chang | je 🔲 | Addition |
| NAME | | | 4.2 N | AME | 1 | | | | |
| STREET ADDRESS | | | 4.3 51 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | ···· | 4.4 CT | | T - ZIP | | | | |
| TITLE | | DELETE | 5.1 TO | | 1 | | Chang | e L | Addition |
| NAME | | | 5.2 NA | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | , |
| CITY-ST-ZIP | | DELETE | 5 4 CI | | T-ZIP | | 1105 | <u>. </u> | A delition |
| TITLE | | [] DECE IE | 6.1 T/I | | İ | | ☐ Chang | | Addition |
| NAME | | | 6.2 NA | | | | | | |
| STREET ADDRESS | | | ■ 6.3 ST | reet | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

May 12 1998 8:00am

Secretary of State