|           | ***    |     |       |     |     |         |       |
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PROFIT CORPORATION ANNUAL REPORT 1999



Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600065636

HOLMES SYSTEMS SUPPORT, INC.

| Principal Place of Business    | Mailing Address                |
|--------------------------------|--------------------------------|
| % Bourne Concourse             | % BOURNE CONCOURSE             |
| Peel Street/Ramsey Isle of Man | PEEL STREET/RAMSEY ISLE OF MAN |
| Great Britian 1M81JJ           | GREAT BRITIAN 1M81JJ           |
| OC                             | OC                             |

| 2. Principal Place of Business | 2a, Mailing Address           |  |  |  |  |  |
|--------------------------------|-------------------------------|--|--|--|--|--|
| VICTORIA STREET                | 26 VICTORIA STREET            |  |  |  |  |  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc.           |  |  |  |  |  |
| 2 2ND FLOOR, SALISBURY HOUSE   | 27 2ND FLOOR, SALISBURY HOUSE |  |  |  |  |  |
| City & State                   | City & State                  |  |  |  |  |  |
| BOUGLAS, ISLE OF MAN           | 28 DONGLAS, ISLE OF MAN       |  |  |  |  |  |
| Zip Country                    | Zip Country                   |  |  |  |  |  |
| 14 IM 1 2LW 25 U.K.            | 29 IMI 2LW 30 U.K.            |  |  |  |  |  |
| 9. Name and Address of Current | Registered Agent              |  |  |  |  |  |
|                                | [64] Alama                    |  |  |  |  |  |

| APPRUVI            |
|--------------------|
| AND                |
| $= fH \tilde{E} D$ |

99 JUN -3 PH 4: 15 SECRETARY DE STATE TALLAHASSEE, FLORIDA

3. Date Incorporated or Qualifed

08/06/1996



DO NOT WRITE IN THIS SPACE

|                             | ace of Business   | 2a. Mailing Address                 |                          |   | 4. FEI Number                                    | Applied For                  |  |  |  |
|-----------------------------|---|-------------------------------------|--------------------------|---|--|------------------------------|--|--|--|
| 21 VICTO                    | PRIA STREET   | 26 VICTORIA ST                      | REET                     |   | 13-3909597                                       | Not Applicable               |  |  |  |
| Suite, Apt. i               |   | Suite, Apt. #, etc.                 |                          |   | 5. Certificate of Status Desired                 | \$8.75 Additional            |  |  |  |
|                             | LOOR, SALISBURY HOUSE   |                                     | LISBUR                   | 1 HOUSE   | 5. Certificate bi Status Desired [ ]             | Fee Required                 |  |  |  |
| City & State                |   | City & State                        |                          |   | 6. Election Campaign Financing                   | \$5.00 May Be                |  |  |  |
| 23 Dougl                    | DOUGLAS, ISLE OF MAN 28 DOUGLAS, ISLE OF  |                                     |                          |   | Trust Fund Contribution                          | Added to Fees                |  |  |  |
| Zip                         | Country   | Zip                                 | Country                  |   | 8. This corporation owes the current year        | Intang ble                   |  |  |  |
| 24 Im 1                     | 2LW 25 U.K.   | 29 IMI ZLW 3                        | o <i>U</i> .             | K.  | Personal Property Tax.                           | [] Yes [] No                 |  |  |  |
|                             | 9. Name and Address of Current F  | tegistered Agent                    |                          |   | 10. Name and Address of New Register             | ed Agent                     |  |  |  |
| 000                         | DODATION CEOMOR COMPANY   |                                     | 81                       | Name  |  |                              |  |  |  |
| CORPORATION SERVICE COMPANY |   |                                     |                          | 82 Street Address (P.O. Box Number is Not Acceptable)       |  |                              |  |  |  |
|                             | HAYS STREET   |                                     |                          | Otteet Address (* O. Box Humber is Not Acceptable)          |  |                              |  |  |  |
| IALL                        | AHASSEE FL 32301  |                                     | 83                       |   |  |                              |  |  |  |
|                             |   |                                     | 84                       |   |  |                              |  |  |  |
|                             |   |                                     | 64                       | City  | F  | E5 Zip Code                  |  |  |  |
|                             |   |                                     |                          |   | oration submits this statement for the purpose   |                              |  |  |  |
|                             | egistered agent, or both, in the State of<br>n familiar with, and accept the obligation |                                     |                          |   | in's board of directors. I hereby accept the ap- | pointment as registered      |  |  |  |
| _                           | Transmiss with and accept the deligation  | .5 51, 500tion 657,0505, Fibrid     | a Jianates               |   |  |                              |  |  |  |
| SIGNATURE                   | Signature typed or printed name of registered agent ar                                  | nd title if applicable (NOTE: R     | egistered Agen           | t segmature required  | (when reinstating) DATE                          |                              |  |  |  |
| 12.                         | OFFICERS AND  |                                     | 13.                      |   | ADDITIONS/CHANGES TO OFFICERS                    | AND DIRECTORS IN 12          |  |  |  |
| TITLE                       | D   | M DELETE                            | 1 1 TITLE                | $\Box$  |  | [   Change   DatAddition     |  |  |  |
| NAME                        | DEAN, CAROLE ANNE   |                                     | 1.2 NAME                 | mi  | R PARAIC O'DOWD                                  | 1                            |  |  |  |
| STREET ADDRESS              | <b>BOURNE CONCOURSE PEEL ST</b>   | reet                                | 13 STREET                |   | D FLOOR, SALISBURY HOUSE, V                      | ACTORIA STREET               |  |  |  |
| CITY-ST-ZIP                 | RAMSEY, ISLE OF MAN 1M8 1JJ   |                                     | 14 C/TY-S                | 1   | HALAS, ISLE OF MAN, U.                           | ,                            |  |  |  |
| TITLE                       | D   | <b>D</b> ELETE                      | 2 ) TITLE                | $\Box$  |  | []Change [StAddition         |  |  |  |
| NAME                        | CONNOLLY, DAMIAN  | ř                                   | 2.2 NAME                 | me  | RS KAREN BREW                                    |                              |  |  |  |
| STREET ADDRESS              | TADDRESS BOURNE CONCOURSE, PEEL STREET 23   |                                     |                          | TREET ADDRESS 2 ND FLOOR, SALIS BURY HOUSE, VICTORIA STREET |  |                              |  |  |  |
| CITY-ST-ZIP                 |   |                                     |                          | ICITY-SI-ZIP DOUGLAS, ISLE OF MAN, U.K., IM12LW             |  |                              |  |  |  |
| TITLE                       | TOURSELL OF THE ST THE TOUR   | [] DELETE                           | 3 1 TITLE                | 3   |  | []Change []Addition          |  |  |  |
| NAME                        |   |                                     | 3.2 NAME                 | 1   | SANET SHORTALL                                   |                              |  |  |  |
| STREET ADDRESS              |   |                                     |                          |   | D FLOOR, SALISBURY HOUSE, VI                     | CTORIA STREET                |  |  |  |
|                             |   |                                     |                          |   | ugias, Isie of Man, U. K                         |                              |  |  |  |
| CITY-ST-ZIP<br>TITLE        |   | [] DELETE                           | 3.4. CITY-S<br>4.1 TITLE | 1.21  | THERE ASSET OF HIAN, U.K.                        | []Change [] Addition         |  |  |  |
| ĺ                           |   | E.) Dece. IE                        | 4.2 NAME                 | 1   |  | 1 Tourside (Taggilou)        |  |  |  |
| NAME                        |   |                                     |                          |   |  | j                            |  |  |  |
| STREET ADDRESS              |   |                                     | 4.3 STREET               | 1   | a 1  |                              |  |  |  |
| CITY-ST-ZIP                 |   | [] DELETE                           | 4.4 City-S               | I-ZIP   | - K − +∞-  | [] Change [] Addition        |  |  |  |
| TITLE                       |   | L3 DECETE                           | 51 INCE                  |   | ressonory (IVI)                                  | 4 1 2                        |  |  |  |
| NAME                        |   |                                     |                          |   | De la companyant man                             |                              |  |  |  |
| STREET ADDRESS              |   |                                     | 53STREET                 | 1   | 1  |                              |  |  |  |
| CITY-ST-ZVP                 |   | [] profes                           | 54 CITY-S                | 1.ZIP   |  | :                            |  |  |  |
| TITLE                       |   | DELETE                              | 6 1 TITLE                |   |  | Change Addition              |  |  |  |
| NAME )                      |   |                                     | 6.2 NAME                 |   |  |                              |  |  |  |
| STREET ADDRESS              |   |                                     | 63STREET                 |   |  |                              |  |  |  |
| CITY-ST-ZIP                 |   |                                     | 64 City-S                | 1   |  |                              |  |  |  |
| 14. I hereby o              | ertify that the information supplied with   | this filing does not qualify for th | ie exempti               | on stated in S  | ection 119 07(3)(i). Florida Statutes I further  | certity that the information |  |  |  |

indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addrass, with all other like empowered

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

27 05 99 By into Phone #



ACCOUNT NO. : 072100000032

REFERENCE

\_<del>26</del>Q240

AUTHORIZATION

COST LIMIT : \$ 150.00

ORDER DATE: June 2, 1999

ORDER TIME : 4:0 PM

ORDER NO. : 260240-010

CUSTOMER NO: 5149058

CUSTOMER: Ms. Karen Brew,

Chesterfield Management Ltd. P.o. Box 118, 2nd Floor Salisbury House Victoria St Douglas, IM IM12LW

## ANNUAL REPORT FILING

NAME: HOLMES SYSTEMS SUPPORT, INC.

| XX AN    | INUAL F | EPOF | C.T.                            |     |                         |    |         |  |
|----------|---------|------|---------------------------------|-----|-------------------------|----|---------|--|
| PLEASE F | ETURN   | THE  | FOLLOWING                       | AS  | PROOF                   | OF | FILING: |  |
| XX       |         | STAN | COPY<br>MPED COPY<br>ME OF GOOD | STA | <b>AN</b> DI <b>N</b> G |    |         |  |
| CONTACT  | PERSON  | I: 1 | Tamara Odor                     | n   |                         |    |         |  |

EXAMINER'S INITIALS: \_\_\_