SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Sep 17 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000065569 (1)

JADESRON INDIVIDUAL SUPPORT PROVIDERS INC.

| | | | | | | | | | | | | | | |
|---|----------------------|---------------|-----------------------|----------------------|--|------------|-----------|----------|------------------|--|-------------------|------------------|------------------|-----------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | , |
| 119 DODGE RO | | | | POST OFFICE BOX 2271 | | | | | | | | | | |
| PENSACOLA FL 32503 | | | | PENSACOLA FL 32513 | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | | 3. Date Incorporate | d or Qualified | 3a. Da | te of Last | Report |
| | | | | | | | | | | 08/06/1996 | | | | |
| 2. Principal Pl | lace of Busin | ness | | 2a. | Mailing Address | | | | · | 4 FEI Number | \A | | | Applied For |
| 21 | | | | 26 | | | | | | 24-241 | 1000 | | 4 - | Not Applicable |
| Suite, Apt. #, etc. | | | | \vdash | Suite, Apt. #, etc. | | | | | 5. Certificate of Sta | tus Desired | \square | | Additional |
| 22 | | | | 27 | _1 | | | | | | | | | Required |
| City & State | | | | \vdash | City & State | | | | | 6. Election Campai Trust Fund Contr | | | • | O May Be d to Fees |
| 23 Zip | | Count | r), | 28 | Zip | 1 0 | ountry | | | 8. This corporation | | | | |
| 24 | | 25 | 29 30 | | | o o o mary | | | Personal Propert | • | _ | Yes | ∏ No | |
| 24] | 9. Name | | ess of Current | | tered Agent | 1301 | Т | | | 10. Name and Addi | <u> </u> | | | |
| HOL | NSON, BY | | | | _ | | 81 | Nam | ie | | | | | |
| 119 DODGE ROAD | | | | | | | 62 | Stree | al Addres | ss (P.O. Box Number | is Not Accentab | e) | | |
| | SACOLA F | | | | | | 62 | 300 | at Address | as (F.O. DOX NUMBER | 3 Not Acceptable | | | |
| 1 | | | | | | | 83 | ,. | | | | | | , , , , , |
| | | | | | | | 84 | City | | | | | 85 Zi | p Code |
| | | | | | | | | - | | | | FL | | |
| 11. Pursuant | to the provis | ions of Sec | ctions 607.0502 | and 6 | 07.1508, Florida Statu | utes, the | above | -nam | ed corpo | ration submits this sta | tement for the p | urpose of | changing | its registered |
| agent. I a | m fa miliar w | ith, and ac | cept the obligat | ions of | f, Soction 607.0505, F | lorida S | tatutos | | orporatio | ration submits this sta on's board of directors | . Thereby accep | t the app | On territorial t | ao regionarea |
| SIGNATURE | | | | | | | | | | | | | | |
| | Signature, typed | | e of registered agent | | | | | nt signa | ture required | when reinstating) ADDITIONS/CHAI | ICES TO OFFIC | DATE EDC. AND | DIRECTA | 200 IN 12 |
| 12. | | | OFFICERS AND | DIREC | DELETE | 13 | i TiTLE | | Osc | rector | NGES TO OFFIC | ENS AINL | Chang | |
| § . | | | | | _ orecie | | NAME | | | ron K. Johi | 150h | | | |
| NAME Street address | | | | | | | STREET | ADDRES | . \\\a' | 100da & 129 | | | | |
|] | | | | | | | CITY-S | | | sacola FI | 22507 | _ | | |
| CITY-ST-ZIP TITLE | | | | | DELETE | | TITLE | 1-211 | 1.5 | 1500010 | <u> </u> | | ☐ Chang | e Addition |
| NAME | | | | | _ | 2.2 | NAME | | | | | | | |
| STREET ADORESS | | | | | | 2.3 | STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | | | 2. | 4 CITY-S | T - ZIP | | | | | | |
| TITLE | | | | | DELETE | | TITLE | | | | • | | ☐ Chang | e 🔲 Addition |
| NAME | | | | | | 3.2 | NAME | | | | | | | |
| STREET ADORESS | | | | | | 3.3 | STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | | | 3.4 | I. CITY-S | T-ZIP | | | | | | |
| TITLE | | | | | ☐ DELETE | 4.1 | TITLE | | | | | | ☐ Chang | e 🔲 Addition |
| NAME | | | | | | 4. | 2 NAME | | | | | | | |
| STREET ADDRESS | Ī | | | | | 4.3 | STREET | ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | | | | CITY-S | 1 - ZIP | <u> </u> | | | | Пе | - A 1 100 |
| TITLE | | | | | ☐ DELETE | 1 | TITLE | | | | | | L Chang | e 🔲 Addition |
| NAME | | | | | | . If | 2 NAMÉ | | | | | | | |
| STREET ADDRESS | | | | | | 5.3 | 3 STREET | ADDRES | iS | | | | | |
| CITY-ST-ZIP | | | | | Devese | | CHTY-S | T - ZIP | | | | | Char | A Addition |
| TITLE | | | | | ☐ DELETE | 1 | I TITLE | | | | | | ☐ Chang | e |
| NAME | | | | | | | 2 NAME | | _ | | | | | |
| STREET ADDRESS | | | | | | | STREFT | | iS | | | | | |
| CITY-ST-ZIP | hu angilia sta | at the inferr | nation cumplied | saciety et | nie filine dese est aus | | CITY-S | | n elated i | in Section 119.07(3)(i) | Florida Statutos | 1 further | r certify th | at the |
| l informatio | on indicated. | on this ann | report or su | molaa | rental annual report is | true and | d accu | ırate e | ind that n | ny signature shall hav | e the same lega | l effect as | if made i | under oath; that |
| l lemeno | fficer or dire | otor of the | corporation or t | ha roc | eiver or trustee empo attachment with an ac | wered to | o exec | ute th | s report | as required by Chapte | er 607, Florida S | iatutes; a | na that m | y name |
| - ~ppoule | | Ā | 2000 | 1 | 1 1 | | | | | 1 | | | | |

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