## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000065466

GIFTWARE NORTH AMERICA, INC.

· -											
Principal Place of Business Mailing Address							* 195(194) 112 (21)2 21)11 05111 05				
	ke pleasant road	P.O. BOX 1002									
APOPKA FL 32	703	APOPKA FL 32704				DO NOT WRI	TE IN THIS	SPACE			
		US			ŀ	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified					
							08/06/1996				
2. Principal Place of Business 2a. Mailing Address							4. FEI Number		ΠΔ.	oplied For	
2. Principal P	ace of Business	<u> </u>					59-3397177		<del>  </del>	ot Applicable	
Suite, Apt.	# atc	Suite, Apt. #, etc.				29 229 111			Additional		
	#, <del>e</del> .c.	27				İ	<ol><li>Certificate of Status Desired</li></ol>		*	equired	
City & State		City & State				6. Election Campaign Financing	4-111	\$5.00	May Be		
<b>-</b> 7 '	<del>-</del>	28				Trust Fund Contribution	<u></u>	•	to Fees		
Zip	Country	Zip Country				8. This corporation owes the curr	ent vear int				
24	25 29 30			Personal Property Tax.				orn your me	Yes	□No	
24	9. Name and Address of Curren	<del></del>	<del>50</del> 1				10. Name and Address of New F	Registered .	Agent		
5. Name and Address of Current registered Agent					Name						
LEMUS, ANTONIO											
112	MARCIA DRIVE					Addres	s (P.O. Box Number is Not Accepta	abie)			
ALTA	MONTE SPRINGS FL 32714										
									•		
				84	City			FL	85 Zip	Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the					ove-named corporation submits this statement for the purpos				changing its	registered	
office or r	egistered agent, or both, in the State (	of Florida. Such change was au	thorized	by t	the corpo	ration'	s board of directors. I hereby accep	pt the appoi	ntment as re	egistered	
agent. I a	m familiar with, and accept the obligat	tions of, Section 607.0505, Flori	da Stati	ites.							
SIGNATURE		hote.	Desistered	Agant	eleceture co	cuired w	hen reinstating)	DATE			
12.	Signature, typed or printed name of registered agen OFFICERS AN		13.	ruguin	agrinture re	-	ADDITIONS/CHANGES TO OF		D DIRECTO	ORS IN 12	
TITLE	D	DELETE 1.1 TI			1	Pη			Change	☐ Addition	
NAME	SAVILL, GLEN P			1.2 NAME		, ()			r		
					ADDRESS						
STREET ADDRESS	APOPKA FL 32712			1.4 CITY-ST-ZIP							
CITY-ST-ZIP	D	DELETE 2.1 TI		1.44		·c			Change	Addition	
TITLE		•		~		<u>ب</u>	ena is Lana é			T'	
NAME	NELSON, BRYAN F 1157 OAK POINT CIRCLE			3 STREET ADDRESS		143	tonio Lengus Marcici Drive				
STREET ADDRESS				2.4 CITY-ST-ZIP		Ž I	amonte Springs,	FL 3	ลาเป	ļ	
CITY-ST-ZIP	APOPKA FL 32712	2.4 C			I-ZIP	$\frac{1}{2}$	monte apringat	1 2 0	Change	Addition	
TITLE	D	32N				*	thard Ive				
NAME	NELSON, DEBRA H				ADDOFCC	Cit	Harcia Drive			Ĭ	
STREET ADDRESS	1157 OAK POINT CIRCLE						compute Springs.	FL 3	1114	Į.	
CITY-ST-ZIP	APOPKA FL 32712	☐ DELETE	3.4. CI		T-ZIP	N	CONDITIE Spirices.	10	Change	Addition	
TITLE		☐ DETE15	4.1 TR								
NAME			4. 2 N							j	
STREET ADDRESS					ADDRESS						
CITY-ST-ZIP				Y-\$7	- ZIP				Change	Addition	
TITLE		☐ DELETE	5.1 TD								
NAME			5.2 NA		1000000	•					
STREET ADDRESS					ADDRESS						
CITY-ST-ZIP	A Maray		5.4 CF		-ZIP				Chanca	Addition	
TITLE		☐ DELETE	6.1 TO						☐ Change	☐ Auditoli	
NAME .			6.2 NA				•				
OTDEET ADDDESS			■ 6.3 ST	KEET	ADDRESS						

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

407 886 3613

FILED May 01, 1999 8:00 am Secretary of State

05-01-1999 90097 005 \*\*\*150.00