Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90164 029 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

DREAMSCAPE LAWN SERVICE INC.

| DITEMPO                                     | DOALE FUMIL D                                    | LIMICE, INC             | •              |   |                   |              |  |             | 1 14011001 110 10114 81161 01                 |                  | 414 BE 83188 4E                               |                | H #FBF 1886      |
|---|--|-------------------------|----------------|---|-------------------|--------------|--|-------------|---|------------------|---|----------------|------------------|
|   | •  |                         |                |   |                   |              |  |             |   |                  | <b>e</b> ( <b>a</b> ( <b>a</b> ( <b>a )</b> ) |                |                  |
| Principal Place                             | e of Business                                    |                         | Mai            | ling Address                                  | _                 |              |  |             |   |                  |   |                | ., 0.00          |
| 741 S.W. 49TH TERRACE 741 S.W. 49TH TERRACE |  |                         |                |   |                   |              |  |             |   |                  |   |                |                  |
| MARGATE FL 33068 MARGATE FL 33068           |  |                         |                |   |                   |              |  |             | DO NOT  | WRITE IN THIS    | SPACE   |                |                  |
|   |  | •                       |                |   |                   |              |  | 3           | Date Incorporated or Qua                      |                  |   |                |                  |
|   | •  |                         |                |   |                   |              |  | "           | 08/05/1996                                    |                  |   |                |                  |
| 2. Principal Pl                             | lace of Business                                 |                         | 2a.            | Mailing Address                               |                   |              |  | 4.          | FEI Number                                    |                  |   | Applic         | ed For           |
| 21  |  | -                       | 26             |   |                   |              |  |             | 65-0696040                                    |                  |   | Not A          | pplicable        |
| Suite, Apt.                                 | #, etc.  | - 1                     |                | Suite, Apt. #, etc                            |                   |              |  | T- <u>-</u> | Certificate of Status Desire                  |                  | \$8.75  |                |                  |
| 22  |  |                         | 27             |   |                   |              | <u>.                                    </u> | 3.          |   |                  | Fee I   | Requ           | ired             |
| City & State                                | le   |                         |                | City & State                                  |                   |              |  | 6.          | Election Campaign Finance                     | ing 🗆            | \$5.0   |                |                  |
| 23  |  |                         | 28             |   |                   |              |  | _           | Trust Fund Contribution                       |                  | Adde  | d to F         | ees              |
| Žip   | _  | untry                   | -              | Zip   | Cou               | ntry         |  | 8.          | This corporation owes the                     | current year int | tangible<br>□Yes                              | 177            | No               |
| 24  | 25   |                         | 29             |   | 30                |              |  |             | Personal Property Tax.  Name and Address of N | nu Pegistered    |   |                | 1110             |
| ·   | 9, Name and Ad                                   | idress of Curren        | Registi        | ered Agent                                    |                   | 81           | Name   | 70.         | , Haille alld Address of it                   | en registered    | -Agent  |                |                  |
| BAIN  | ibridge, John C                                  | ;                       |                |   |                   |              |  |             |   |                  |   |                |                  |
| 741 S.W. 49TH TERRACE                       |  |                         |                |   | 1                 | 82 Street Ad |  |             | P.O. Box Number is Not Ac                     | ceptable)        |   |                |                  |
| MARGATE FL 33068                            |  |                         |                |   |                   | 83           |  |             |   |                  |   |                |                  |
| ı   |  |                         |                |   | ļ                 | _            |  |             |   |                  |   |                |                  |
|   |  |                         |                |   |                   | 84           | City   |             | •   | FL               | 85   Zi                                       | ip Co          | de               |
| 44 Pursuant                                 | to the provisions of                             | Sections 607.050        | 2 and 60       | 7.1508. Florida Statut                        | tes, the at       | ove          | ie-named corp                                | oratio      | on submits this statement fo                  | the purpose of   | changing                                      | its re         | gistered         |
| office or r                                 | registered agent, or b                           | ooth, in the State      | of Florida     | a. Such change was a<br>Section 607.0505, Fid | uthorized         | by '         | the corporation                              | on's b      | oard of directors. I hereby                   | ccept the appoi  | ntment as                                     | regis          | tered            |
| _   |  | accept the oxigat       | 10113 01,      | 000000000000000000000000000000000000000       | onde Glote        |              | •  |             |   |                  |   |                |                  |
| SIGNATURE                                   | Signature, typed or printed                      | name of registered agen | t and title if | applicable. (NOTE                             | Registered        | Agen         | nt signature required                        | d when      | reinstating)                                  | DATE             |   |                |                  |
| 12.   |  | OFFICERS AN             | D DIREC        |   | 13.               |              |  |             | ADDITIONS/CHANGES TO                          | OFFICERS AN      |   |                | S IN 12 Addition |
| TITLE I                                     | OP   |                         |                | ☐ DELETE                                      | 1.1 TIT           |              | -  |             |   |                  | Chang   | , <del>U</del> | Addition         |
| NAME  | BAINBRIDGE, JO                                   |                         |                |   | 1.2 NA            |              | ļ  |             |   |                  |   |                |                  |
| STREET ADDRESS                              | 741 SW 49 TER                                    | R                       |                |   |                   |              | T ADDRESS                                    |             |   |                  |   |                |                  |
| CITY-ST-ZIP                                 | MARGATE FL                                       |                         |                | Clocker                                       | 1.4 CN            | _            | Γ-ZIP  | _           |   |                  | ☐ Chang                                       |                | Addition         |
| TITLE                                       |  |                         |                | ☐ DELETE                                      | 2.1 J∏            |              | 1  |             |   |                  | □ Onlang                                      | ic.            | ☐ Addition       |
| NAME  |  |                         |                |   | 22 NA             |              |  |             |   |                  |   |                |                  |
| STREET ADDRESS                              |  |                         | - 47           | چ <del>ه - سيد</del> د                        | · .               |              | TADDRESS                                     | :           | , - <del>-</del>                              |                  |   | -              | •                |
| CITY-ST-ZIP                                 |  |                         |                | ☐ DELETE                                      | 2.4 CI<br>3.1 TII |              | II-ZIP                                       |             |   |                  | ☐ Chang                                       |                | Addition         |
| TITLE                                       |  |                         |                |   | 3.2 NA            |              |  |             |   |                  | _ '   |                |                  |
| NAME  | Į  |                         |                |   | <b>I</b>          |              | T ADDRESS                                    |             |   |                  |   |                |                  |
| STREET ADDRESS                              | į  |                         |                |   | 3.4. CI           |              | 1  |             |   |                  |   |                |                  |
| CITY-ST-ZIP<br>TITLE                        | <del>                                     </del> | <del></del>             |                | ☐ DELETE                                      | 4.1 TIT           |              | 11-Zir                                       |             |   |                  | ☐ Chang                                       | je             | Addition         |
| NAME  | }  |                         |                |   | 4. 2 N            |              | j  |             |   |                  |   |                |                  |
| STREET ADDRESS                              | ]  |                         |                |   |                   |              | T ADDRESS                                    |             |   |                  |   |                |                  |
| CITY-ST-ZIP                                 |  |                         |                |   | 4.4 CIT           |              |  |             | •   |                  |   |                |                  |
| TITLE                                       |  |                         |                | ☐ DELETE                                      | 5.1 TIT           |              |  |             |   |                  | ☐ Chang                                       | je             | Addition         |
| NAME  |  |                         |                |   | 5.2 NA            | ME           |  |             |   |                  |   |                |                  |
| STREET ADDRESS                              |  |                         |                |   | 5.3 ST            | REET         | TADDRESS                                     |             |   |                  |   |                |                  |
| CITY-ST-ZIP                                 |  |                         |                |   | 5.4 CIT           | Y-S1         | T-ZIP  |             |   |                  |   |                |                  |
| TITLE                                       | 1  |                         |                | ☐ DELETE                                      | 6.1 TIT           | LΕ           |  |             |   |                  | ☐ Chang                                       | je             | Addition         |
|   | I  |                         |                |   | 62 NA             | мF           |  |             |   |                  |   |                |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP.

LUIRED