## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 28 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

## DOCUMENT # P9600065056 (9)

**LGBN CORPORATION** 

| Frincipal Place of Business Mailing Address 1745-55 WEST 32ND PLACE 1745-55 WEST 32ND PL HALEAH FL 33012 HIALEAH FL 33012-4511  |  |                     |   |   |                                 |
|---|--|---------------------|---|---|---------------------------------|
| *   | •  | ,                   |   | 3. Date Incorporated or Qualified 08/02/1996            | 3a. Date of Last Report         |
| 2. Principal P  | lace of Business                               | 2a. Mailing Address |   | 4. FEI Number   | Applied For                     |
| [21]  |  | 26                  | • | 65-069110   |                                 |
| Suite, Apt  |  | Suite, Apt #, etc.  |   | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required  |
| City & State  | 9  | City & State        |   | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be                   |
| Z(s)  | Country  | Zip .               | Country                                 | 8. This corporation has liability for                   | ntangible tax under s. 199.032, |
| 24  | [25]   | 29 3                | 0                                       |   | Yes No                          |
| 9. Name and Address of Current Registered Agent  10. Name and Address of New Registered Agent  (A) DMAN RRINCE I  |  |                     |   |   |                                 |
| OTT MATIONAL PARK PLIN PINC   |  |                     |   |   | TAM                             |
| * 2701  | LE JEUNE ROAD, SUITE 404<br>AL GABLES FL 33134 |                     | 82 Street Add                           | dress (P.O. Box Number is Not Acceptate<br>45-55 WEST   | BAND PLACE                      |
| ,   |  |                     | 84 City                                 | TALEAH  | FL B5 Zip Code 33012            |
| 11. Pursuant to the previsions of Sections 697.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am faguillar with and accept the ortigations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, type-Lor protect named of represent agent and trie if applicable.  INOV. Registered Agent signature required when reinstating)  DATE |  |                     |   |   |                                 |
| 12.   | OFFICERS AND                                   |                     | 13.                                     | ADDITIONS/CHANGES TO OFFIC                              |                                 |
| TITLE   | D<br>Goldstein, Lawrence                       | L_J DELETE          | 1.1 TITLE                               |   | Change Addition                 |
| NAME  | 1745-55 WEST 32ND PLACE                        | •                   | 1.2 NAME                                |   |                                 |
| STREET ADDRESS  | HIALEAH FL 33012                               |                     | 1.3 STREET ADDRESS                      |   |                                 |
| City+S1 7iP<br>Title  | D  | DELETE              | 1.4 CITY - ST - ZIP<br>2.1 TITLE        |   | Change Addition                 |
| NAME  | NEWNAN, WILLIAM                                |                     | 2.2 NAME                                | !   | onunge Addition                 |
| STHEE! ADDRESS  | 1745-55 WEST 32ND PLACE                        |                     | 2.3 STREET ADDRESS                      |   |                                 |
| CHY SI ZO   | HIALEAH FL 33012                               |                     | 2. 4 CITY-ST-ZIP                        |   |                                 |
| Tille   |  | DELETE              | 31 TITLE                                |   | Change Addition                 |
| NAME  |  |                     | 3.2 NAME                                |   |                                 |
| STREET APORESS  |  |                     | 3.3 STREET ADDRESS                      |   |                                 |
| CHY-S1-ZIP  |  |                     | 3.4. CITY-ST-ZIP                        |   | •                               |
| TITLE   |  | ☐ DELETE            | 4.1 TITLE                               |   | Change Addition                 |
| NAME  |  |                     | 4. 2 NAME                               |   |                                 |
| STREET ADDRESS  |  |                     | 4.3 STREET ADDRESS                      |   |                                 |
| C+1Y+51+Z#P   |  |                     | 4.4 CITY-ST-ZIP                         |   |                                 |
| Titt E  |  | DELETE              | 51 TITLE                                |   | Change Addition                 |
| NAM:  |  |                     | 5.2 NAME                                | ··  |                                 |
| STREET ADDRESS  |  |                     | 5.3 STREET ADDRESS                      |   |                                 |
| C-TY - S1 - ZIP   |  | Theire              | 54 CITY-ST-ZIP                          |   |                                 |
| filtt   |  | ☐ DELETE            | 6.1 TITLE                               |   | ☐ Change ☐ Addition             |
| NAM?  |  |                     | 6.2 NAME                                |   |                                 |
| STREET ADDRESS  |  |                     | 6.3 STREET ADDRESS                      |   |                                 |

14. Len an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE

THURSDAY BONDER OF SIGNING OFFICER OR DIRECTOR NEWNAW 4/2/97 305-822-8341