| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # P96000064998<br>1. Entity Name<br>BADIA CHARTERS, CORPORATION |                                                                                                                                                                                           |                                                            |                                                               |                                                         | FILED<br>Jul 19, 2000 8:00 am<br>Secretary of State<br>07-19-2000 90006 021 ***550.00 |                                               |                                                                                                                 |                             |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|
| Principal Plac                                                                                                 | e of Business                                                                                                                                                                             | Mailing Address                                            |                                                               | 5                                                       |                                                                                       | 07-19-2000 900                                | 50 021 550                                                                                                      |                             |
| 519 S.W. 71 A<br>Miami Fl 3314                                                                                 | -                                                                                                                                                                                         | 519 S.W. 71 AVENUE<br>MIAMI FL 33144                       |                                                               |                                                         |                                                                                       |                                               |                                                                                                                 |                             |
| 2. Principal Place of Business 3. Mailing Address                                                              |                                                                                                                                                                                           |                                                            |                                                               |                                                         |                                                                                       |                                               |                                                                                                                 |                             |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                        |                                                                                                                                                                                           |                                                            |                                                               |                                                         |                                                                                       | DO NOT WRITE IN                               | THIS SPACE                                                                                                      |                             |
| City & State                                                                                                   |                                                                                                                                                                                           | City & State                                               |                                                               | 4.                                                      | FEI Number                                                                            | 65-0687408                                    | in the second | oplied For<br>ot Applicable |
| Zip Country                                                                                                    |                                                                                                                                                                                           | Zip Country                                                |                                                               | 5.                                                      | Certificate of S                                                                      | Status Desired                                | ¢9.75 tr                                                                                                        | ditional                    |
|                                                                                                                | 6. Name and Address of Current Re                                                                                                                                                         | egistered Agent                                            | .ن                                                            | 7.                                                      | Name and Ad                                                                           | dress of New Regist                           |                                                                                                                 |                             |
| MANASTER, JOSHUA D ESQ.<br>1428 BRICKELL AVENUE<br>MIAMI FL 33131                                              |                                                                                                                                                                                           |                                                            | Name<br>Street A                                              | Name Street Address (P.O. Box Number is Not Acceptable) |                                                                                       |                                               |                                                                                                                 |                             |
| MIA                                                                                                            | MI FL 33131                                                                                                                                                                               |                                                            | City                                                          |                                                         |                                                                                       |                                               | FL Zip Coo                                                                                                      | e                           |
| 8. The above                                                                                                   | named entity submits this statement for th                                                                                                                                                | he purpose of changing its rec                             | gistered office or                                            | registered a                                            | gent, or both, ir                                                                     | n the State of Florida.                       |                                                                                                                 |                             |
| SIGNATURE .                                                                                                    | Signature, typed or printed name of registered agent and                                                                                                                                  | title if applicable. (NOTE: Re                             | egistered Agent signati                                       | ure required when                                       | reinstating)                                                                          | 1                                             | DATE                                                                                                            |                             |
| Tax filing r                                                                                                   | pration is eligible to satisfy its Intangible<br>equirement and elects to do so.<br>ria on back)                                                                                          | FILE NOW!!!<br>After SEPTEMBER 13, 3<br>Make Check Payable | 2000 Min. will                                                | be \$750.00                                             |                                                                                       | n Campaign Financin<br>fund Contribution.     |                                                                                                                 | IO May Be<br>d to Fees      |
| 11.                                                                                                            | OFFICERS AND DI                                                                                                                                                                           |                                                            | 12.                                                           | A                                                       | DDITIONS/CH                                                                           | ANGES TO OFFICER                              | · · · ·                                                                                                         |                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                 | D<br>BADIA, JOSEPH<br><del>- 519 S.W. 71 AVENUE</del><br>                                                                                                                                 | Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                | 1400 1                                                  | NW 9310                                                                               | . guenup                                      | Change                                                                                                          | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                | P<br>BADIA, NANCY FREDRIKS<br><del>519 SW 71 AVE -</del>                                                                                                                                  | Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS                               | 1400 N                                                  | , F(33)<br>い 93 rd.<br>- F( 33)                                                       | Avenue                                        | Change Change                                                                                                   | Addition                    |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADORESS                                                                 |                                                                                                                                                                                           | C Delete                                                   | TITLE<br>NAME<br>STREET ADDRESS                               | <u>Migmi</u>                                            | <u></u>                                                                               | 172.                                          | Change                                                                                                          | Addition                    |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  |                                                                                                                                                                                           | Delete                                                     | CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                         |                                                                                       | <u>,          ,                          </u> | Change                                                                                                          | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                 |                                                                                                                                                                                           | Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |                                                         |                                                                                       |                                               | Change                                                                                                          | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                 |                                                                                                                                                                                           | Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |                                                         |                                                                                       |                                               | 🗋 Change                                                                                                        | Addition                    |
| indicated                                                                                                      | certify that the information supplied with th<br>on this report or supplemental report is the<br>poration or the receiver or trustee empower<br>or on an attachment with an address, with | ue and accurate and that my :                              | sionature shall h                                             | ave the same                                            | e legal effect as                                                                     | if made under oath: t                         | hat I am an officer                                                                                             | or director                 |