

P96000064985
Law Office
CHRISTOPHER TODD, ESQ.
7301-A W. Palmetto Park Road, Suite 305C
Boca Raton, Florida 33433
(407) 394-9722 or (407) 429-1333

April 30, 1996

Department of State
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

Re: (WEST BROWARD UMPIRES'S ASSOCIATION, INC.)

7000001911877
-08/02/96--01064--016
****122.50 ****122.50

Dear Sir/Madam:

Enclosed for filing you will please find the original Articles of Incorporation for the above-indicated corporation, as well as my check made payable to your order in the amount of \$122.50 for appropriate filing fees.

Also enclosed is a photocopy of the proposed Articles of Incorporation that I would like certified and returned to my office.

Thank you for your attention to this matter.

Respectfully,


PAUL MASCARELLA

PM/cs
Enclosures (3)

1AUG 5 1996 BSB

FILED
96 AUG -2 AM 9:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

WEST BROWARD UMPIRE'S ASSOCIATION, INC.

FILED

96 AUG -2 AM 9:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation is WEST BROWARD UMPIRE'S ASSOCIATION, INC.

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of \$.10 per share par value common stock which shall be designated "Common Shares".

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 3543 Cocoplum Circle, Coconut Creek, FL 33063 and the name of the initial registered agent of this corporation at

that address is PAUL MASCARELLA.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one Director constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the ByLaws. The name(s) and addresses(es) of the initial Board of Directors of this corporation is (are):

<u>NAME</u>	<u>ADDRESS</u>
PAUL MASCARELLA	3543 Cocoplum Circle Coconut Creek, FL 33063

ARTICLES VIII - INCORPORATORS

The name and addresses of the incorporators of these articles are:

<u>NAME</u>	<u>ADDRESS</u>
PAUL MASCARELLA	3543 Cocoplum Circle Coconut Creek, FL 33063

ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE XI - PRINCIPAL OFFICE AND MAILING ADDRESS OF THE CORPORATION

The Principal Office and Mailing address of the corporation is

3543 Cocoplum Circle, Coconut Creek, FL 33063

IN WITNESS WHEREOF, the undersigned subscriber(s) has executed these Articles of Incorporation on this 8th day of July, 1996.

Paul Mascarella
Subscriber - PAUL MASCARELLA

I HEREBY am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Paul Mascarella
Registered Agent - PAUL MASCARELLA

STATE OF FLORIDA
COUNTY OF PALM BEACH

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared PAUL MASCARELLA known to be and known by me to be the person(s) who executed the foregoing Articles of Incorporation, and they acknowledged before me that they executed those Articles of Incorporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 8th day of July, 1996, by PAUL MASCARELLA who is personally known to me and who did take an oath.

Bonnie M. Hauptman
Notary Public
My Commission Expires:



BONNIE M. HAUPTMAN
My Comm Exp. 3/27/00
Bonded By Service Inc
No. CC543258

Personally Known | Office & Co