## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## FILED Mar 27 1998 8:00am Secretary of State

	MENT # P96000 AUTO WORLD INC.	0064916 (5)			     1188!	14 <b>8</b> 1 (18 1814 <b>8 4</b> )(10 <b>28</b> 0)( <b>88</b> 0) <b>4</b>	<b>a</b> ni <b>as</b> ik bili <b>s</b> i			
Dringing Diag	a of Business									
Principal Place of Business Mailing Address  508 SOUTH OAK AVENUE 508 SOUTH OAK AVENUE BOWLING GREEN FL 33834 BOWLING GREEN FL 33834										
					_	DO NOT WRIT noorporated or Qualified 2/1996		CE		]
	lace of Business	2a. Mailing Address			4. FEI NU			Ap	plied For	]
21		26				0692293	<del></del> ,	<del> </del>	t Applicable	4
Suite, Apt.	₩, <b>©</b> 1C.	Suite, Apt. #, etc.	27			ate of Status Desired		\$ <b>8.75</b>	Additional equired	
City & State	e	City & State		<del></del>	& Flection	n Campaign Financing		\$5.00	<u>. — — — </u>	┨
23		28				und Contribution		Added t		
Zip 24	Country Zip 30			Personal Property Tax of						
	g. Name and Address of Curren	nt Registered Agent		31 Name	10. Name	and Address of New R	egistered Age	int		4
HILL, JAMES DAVID			[							
_	GRADY REVELL ROAD LUCHULA FL 33873		82 Street			Number is Not Accepta	able)			]
117	OUTION FL 33873		į.	33						1
				34 City				35 Zip (	Code	4
					···		FL			_]_
11, Pursuant office or r agent. I a	to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the oblig	02 and 607.1508, Florida Statut e of Florida. Such change was lations of, Section 607.0505, Fl	les, the abo authorized orida Statu	ove-named by the corp tes.	corporation submi oration's board of	ts this statement for the directors. I hereby acce	purpose of ch apt the appoint	anging its tment as	s registered registered	
SIGNATURE	Signature typed or printed name of registered ago	out and tills it applicable. (NO)	F: Begistered	Anant planeture	equired when reinstating	<del></del>	DATE			
12.		ID DIRECTORS	13.	rigan algripto o	<del></del>	ONS/CHANGES TO OFF		RECTOR	S IN 12	1
TITLE	<b>DPT</b> DELETE		1.1 TOTA	E [				Change	Addition	15
NAME	HILL, JAMES DAVID		1.2 NAM	AE						2
STREET ADDRESS	16 GRADY REVELL ROAD		i 1.3 STI				'			١٥
CITY-ST-ZIP	WAUCHULA FL 33873			-ST-ZIP				<u></u>	T	٦Ş
TITLE	DVS	DELETE 2.1		]				Change	Addition	ľ
NAME	,		2.2 NAM							
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CITY-ST-ZIP TITLE	WAUCHULA PL 33673	DELETE	3.1 TITL			<del></del>		Change	Addition	┨
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STREET ADDRESS			4.3 STR	EET ADDRESS						
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CITY-ST-ZIP TITLE	<u> </u>	DELETE	5.4 City 6.1 Titt	- ST- ZIP			П	Change	Addition	+
NAME			6.2 NAN	· (			_	- · · - · • •		
STREET ADDRESS				EET ADDRESS						
CITY-ST-ZIP				-ST-ZIP						
	certify that the information supplied w	ith this filing does not qualify for			in Section 119 0	7/3Vi) Florida Statutes	I further certify	that the	Information	7

removely details the minimation supplied with his ming does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607; Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.