P96000064880
Attorney at Law

1500 East Atlantic Boulevard Pompano Beach, Florida 33060-6763

> Area Code 305 942-6500 FAX 942-8730

> > 6 9

2-2 75 75 75

July 19, 1996

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314 9000001904219 -07/25/96--01060--003 -+++122.50

RE: THE UNCOMMON MARKET INTERNATIONAL, a Florida corporation (new corporation)

Dear Sir or Madam:

In connection with the above proposed corporation, enclosed please find the original Articles of Incorporation for filing and Alton A. Linn, Jr. Distribution Account Number 4209 in the amount of \$122.50, representing full payment for the following:

Filing Fee Certified Copy of Articles Registered Agent Designation	\$35.00 \$52.50 \$35.00	X X
TOTAL	\$122.50	

Upon receipt and upon your approval of the same, please file and issue the AIC as requested and forward the same to this office in the enclosed self-addressed, stamped envelope just as soon as possible.

If you should have any questions or need further assistance or information regarding this matter, please do not hesitate to contact me at my office.

Thank you for your prompt attention and cooperation.

Sincerely

JUL 26 1996 BSE

Alton M. Linn, Jr. Attorney at Law

AAL, JR/rac Enclosures (500)

W94-15700



Secretary of State

July 26, 1996

ALTON A. LINN, JR., ESQ. 1500 EAST ATLANTIC BLVD. POMPANO BEACH, FL 33060-6763

SUBJECT: THE UNCOMMON MARKET INTERNATIONAL

Ref. Number: W96000015700

We have received your document for THE UNCOMMON MARKET INTERNATIONAL and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker Corporate Specialist

Letter Number: 396A00036085

ARTICLES OF INCORPORATION

96 AUG -2 PH 3:44

SECTION OF STATE TALLAHASSEE, FLORIDA

NAME

_THE		he corporation is:
		PRINCIPAL OFFICE
	The principal	office of the corporation is:
		Clermont, Florida 34711-8915

NUMBER OF SHARES

The number of shares the corporation is authorized to issue is 100 shares with a par value of \$1.00 each.

INITIAL BOARD OF DIRECTORS

The incorporator shall hold an organizational meeting at the call of a majority of the incorporators to elect directors and complete the organization of the corporation, or may take such action without a meeting in writing as provided by law.

PREEMPTIVE RIGHTS

The Shareholders shall have the preemptive right to purchase unissued shares of the corporation.

INCORPORATOR

The name and address of each incorporator is:

CAROL REYNOLDS

200 U.S. Highway 26, #B

Clermont, Florida 34711-8915

REGISTERED OFFICE AND AGENT

The street address of the corporation's initial registered office and the name of its initial registered agent at that office is as follows: ALTON A. LINN, JR., Attorney at Law 1500 E. Atlantic Boulevard, Suite "B" Pompano Beach, Florida 33060
ACCEPTANCE
The undersigned does hereby accept his or her appointment as registered agent as set forth above.
ALTON A. LINN, JR.
IN WITNESS WHEREOF the undersigned incorporator has hereunto set his hand and seal on this day of _July , 1996.
CAROL REYNOLDS
STATE OF FLORIDA) COUNTY OF BROWARD)
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared CAROL REYNOLDS, to me know to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.
WITNESS my hand and official seal in the County and State last aforesaid this // day of July, 1996.
NOTARY PUBLIC
ALTON A. LINN, JR. MY COMMISSION # CC 299908 EXFIRES: August 29, 1997 Borded Thru Notary Public Underwriters NOTARY PUBLIC PRINTED NAME

COMMISSION NO.: COMMISSION EXPIRES: