F	E ON OR BEFORE 09/30/98: \$550	(IF DISSOLVED, MIN	FLORIDA DEPA				FILE	
COR	PORATION			B. Mortha			1998	8:00an
	ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS			Secretary of State		
DOCU 1. Corporation		000647	31 (8)					
PATRICI/	A B ALLEN, M .D., P.A.					A THE FAR A FILL AND A	ANIA MATAT ANALA BANKI ATA	HI HÀNN HINN HINN NGHÀN HÀNH
Principal Plac	e of Business	Mailing	Address	· · · · ·				
14 Northwes Embroke Pin	ST 109 AVENUE. UNIT 305 IES FL 33026		RTHWEST 109 AVE Ke pines fl 330		305	DO NOT WI 3. Date Incorporated or Qualific	RITE IN THIS SP A	CE
						08/02/1996	:	
2. Principal P	Place of Business		ling Address			4. FEI Number 65-0683770		Applied For Not Applicable
Suite, Apt.			e, Apt. #, etc.			5. Certificate of Status Desired	\$8	3.75 Additional
2		27	. P. Dinto					Fee Required
City & Stat 23 LOX4	HUILUSE FL	28	& State			6. Election Campaign Financing Trust Fund Contribution		5.00 May Be dded to Fees
× 3347	10 25 USA	2ip		Count 30	ry	 This corporation owes or has Personal Property Tax due J 		
•] • • •	9. Name and Address of C		l Agent			10. Name and Address of New		
	RICIA B. ALLEN MD			8	1 Name PA	TRICIA B ALLE	NMB	
	NW 109TH AVE., UNIT 305 BROKE PINES FL 33026	•		8	Z STEEL AGO	Iress (P.O. Box Number is Not Accer 271 7FMAL 13LA	table)	
PEM	DRUNE FINES FL 33020			8	3	CII II WIF CL 130		
				8	4 City		- 85	Zip Code
44		7 000 +-+ 007 45	00 Florida Distrit		City LOK	ANMUSIE	FL ^{B5}	33470
	t to the provisions of sections 60 registered agent or both. In the am familiar why, and accept the	7.0502 and 607.15 State of Florida. S obligations of, sec	08, Florida Statuti uch change was tion 607.0505, Fl	es, the abov authorized l orida Statut	es.	AIJ MICHIEL oration submits this statement for the lion's board of directors. I hereby acc		33470
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