2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9600064616 1. Entity Name

| AL'S FAMOUS FILLED BAGELS, INC. | | | | | | | | | |
|---|---------|---|---------|---|--|--|--|--|--|
| Principal Place of Business | | Mailing Address | | | | | | | |
| 9990 S.W. 77TH AVENL SUITE 402 MIAMI FL 33156 | E | 9990 S.W. 77TH AVENUE SUITE 402 MIAMI FL 33156-8115 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | | |
| City & State | & State | City & State | | | | | | | |
| Zip | Country | Zip | Country | _ | | | | | |

FILED Apr 19, 2000 8:00 am Secretary of State 04-19-2000 90076 020 ***150.00



| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | |
|--|--|---|--------------------------------|--|--|---------------------|--------------------------|--|--|
| City & State | | City & State | | | 4. FEI Number 65-0705856 | | | Applied For | |
| | | | | | | | | Not Applicable | |
| Zip | Country | Zip | Country | ! | 5. Certificate of Status (| Desired | \$8.75 Fee Req | Additional juired | |
| | 6. Name and Address of Current F | legistered Agent | | | 7. Name and Address | of New Registered | d Agent | | |
| | | • | \ \ | lame | | | | | |
| ATLANTIS REGISTERED AGENTS, INC. C/O GERALD DAMSKY, P.A. 5355 TOWN CENTER RD, SUITE 301 | | | s | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| BOC | A RATON FL 33486 | | | City | | F | L Zip (| Code | |
| 8. The above | named entity submits this statement for | the purpose of changing its | s registered c | office or registered | agent, or both, in the S | tate of Florida. | | | |
| | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent as | nd title if applicable (NO | TE: Registered Age | ent signature required wh | en reinstating) | DATE | | | |
| 7 | | 1 | | | | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Stat | | l be \$550.00 | 10. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND I | DIRECTORS | 12. | | ADDITIONS/CHANGES | S TO OFFICERS AN | ND DIRECT | ORS IN 11 | |
| TITLE | P | ☐ Delete | TITLE | | - | | ☐ Chan | nge 🔲 Addition | |
| NAME | BURGER, ALVIN | | NAME | | | | | | |
| STREET ADDRESS | 9990 SW 77TH AVE PH 8 | | STREET AL | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | CITY-ST- | ZIP | | | | <u>. </u> | |
| TITLE | VPT | ☐ Delete | TITLE | | | | ☐ Chan | nge 🔲 Addition | |
| NAME | BURGER, SANDRA | | NAME | | | | | | |
| STREET ADDRESS | 9990 SW 77TH AVE PH 8 | | STREET A | DDRESS | | | | | |
| CITY - ST - ZIP | MIAMI FL | | CITY-ST- | ZIP | | | | <u> </u> | |
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| STREET ADDRESS | | | STREET A | DDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST- | ZIP | | | | _ | |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo or on an attachment with an address, w | true and accurate and that wered to execute this repor | my signature It as required | shall have the sar | ne legal effect as if mad | de under oath: that | I am an off | ficer or director | |