1:39 AM ILING COV R BREET DIVESION OF CORPORATIONS FROM: FAB-T CORP. AGENTS, INC DEPARTMENT OF STATE 8405 NW 53RD BT STATE OF FLORIDA SUITE C-100 409 EAST GAINES STREET MIAMI FL 33166-TALLAHABBEE, FL 32399 CONTACT: LIDIA **FERNANDEZ** FAX: (904) 982-4000 PHONE: (305) 599-0839 FAX: (305) 592-9591 (((H96000010671))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: ALAN F. SHADER, D.P.M., P.A. FAX AUDIT NUMBER: H96000010671 CURRENT STATUS: REQUESTED DATE REQUESTED: 08/01/1996 TIME REQUESTED: 11:38:54 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 8 ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 071001002335 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000010671))) \*\* ENTER 'M' FOR MENU. \*\*

(8-1

FILED S6 NG -1 TH 3 CH FILED

28 VON HE ELEBERATIONS 38 VON 11 BH 1138

**GENTLOS** 

177

# CERTIFICATE OF INCORPORATIO

#### ALAN F. SHADER. D.P.M., P.A.

WE, the undersigned, in order to form a corporation for profit for the purposes hereinafter stated, under and pursuant to the provisions of the Florida Statutes, do hereby subscribed to this Certificate of Incorporation, and do adopt the following Articles of Incorporation:

## ARTICLES OF INCORPORATION

#### ARTICLE\_L

The name of this corporation shall be: ALAN F. SHADER, D.P.M., P.A.

#### ARTICLE IL

The general nature of the business and the objects and purposes to be transacted and carried on by this corporation shall be:

(a). To engage in the profession of Podiatric Medicine, including but not limited to, tests. X-rays, surgery, and any recommended treatments, plus all the necessary and proper physical therapy as any particular ease may demand. Furthermore the Corporation may engage in any and all activities whether directly or indirectly to it's main purpose.

Prepared by: CARLOS M. MENDEZ, ESQ. Fla Bar No. 232221 1800 West 49th St., #203 Hialeah, Florida 33012 Tel: (305)885-5376

- (b) To enter into, make and perform contracts of every kind, for any lawful purpose, without limit as to amount, with any person, firm, association or corporation, town, city, country, state, territory or government.
- (c)To purchase or otherwise acquire, and to hold, own, maintain or otherwise dispose of and deal in lands and leaseholds, and any interest, estate and rights in real property, and personal or mixed property, and any franchises, rights, licenses or privileges necessary, convenient or appropriate for any of the purposes herein expressed and to have any and all powers above set forth as fully as natural persons, whether as principals, agents, trustees or otherwise.
- (d) To guarantee, purchase, hold, sell, assign, transfer, mortgage, pledge or otherwise dispose of shares of the capital stock of, or any bonds, securities or evidences of indebtedness created by any other corporation or corporations organize under the laws of the State of Florida or any other state or government, and while the owner of such stock to exercise all the rights, powers and priviledges of ownership, including the right to vote thereon.
- (e) To purchase, hold, sell and transfer the shares of its own capital stock; provided it shall not use its funds or property for the purchase of its own shares of capital stock except for the surplus of its assets over its liabilities including capital; and provided further that shares of its own

capital stock belonging to it shall not be voted upon directly or indirectly, nor counted as outstanding for the purposes of any stockholder' quorum or Vote.

of the objects enumerated in these Articles of Incorporation as necessary or incidental to the attainment of the objects of this corporation whether or not such business is similar in nature to the objects set forth in these Articles of Incorporation and to do any and all things herein before set forth to the same extent as natural persons might or could do.

### ARTICLE III.

The maximum number of shares of stock which this Corporation shall have outstanding at any time, shall be TWO HUNDRED (200) shares, all of which shall be of \$1.00 par value, and each of which shares shall be issued fully paid and non-asseassable, and shall be payable in lawful money of the United States of America, or in services or property at just valuation, to be fixed by the Directors of this corporation at the organizational meeting, or any other meeting held for that purpose.

#### ARTICLE IV.

The inicial registered office of the Corporation 1s:755 East 49th Street #10 Hialeah Florida 33013 and the inicial registered agent at such address is: ALAN F.SHADER, D.P.M.

1196000010671

#### ARTICLE V.

This corporation is to have perpetual existence.

#### ARTICLE VI.

The inicial Post Office Address of the principal office of this Corporation in the State of Florida is:755 East 49th Street #10 Hialeah, Florida 33013.

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

#### ARTICLE VII.

This corporation shall have One directors, initially. The number of directors may be increased or diminished from time to time by by-laws adopted by the stockholders, but shall never be less than one.

### ARTICLE VIII.

The name and post office addresses of the first Board of Directors and officers of this corporation, who shall hold office for the year of its existence or until their successors are elected and qualified, are as follows:

ALAN F.SHADER, D.P.M.

PRESIDENT/SEC TREASURER &

DIRECTOR

755 East 49th Street #10 Hialeah, Florida 33013

### ARTICLE IX.

The names and Post office addresses of the subscribers to this

Certificate of Incorporation and the number of shares each agrees to take and
the value of the consideration paid thereof, the total aggregate amount of
which is not less than the amount of capital with which the corporation will
begin business, is as follows:

NAME	<u>ADORESS</u>	SHARES	VALUE
ALAN F.SHADER, D.P.M.	755 E.49th St.#10 H1alean, Fl.,33013	200	\$200.00

#### ARTICLE X.

The management and control of the business of this corporation shall be conducted under the directions of the Board of Directors by the Officers who shall be elected by the Board of Directors, to-wit: a President; one or more Vice-Presidents; a Treasurer and Secretary; one or more of said officers may hold one or more offices.

#### ARTICLE XI.

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, Proposed by them to the Stockholders, and approved at a stockholder's meeting by a majority of the stock entitle to vote thereon.

#### ARTICLE XII.

In furtherance, and not in limitation of the powers conferred by Statute, the Board of Directors is expressly authorized:

- (a) To adopt and amend the by-laws of this corporation, provided the amendments thereto are not inconsistent with the by-laws adopted by the stockholders.
- (b)To authorize and cause to be executed mortgages and liens upon the real and personal property of this corporation.
- (c)To set apart out of any funds of the corporation available for dividends a reserve or reserves in the manner in which it was created.
- (d) When and as authorized by the affirmative vote of Stockholders of record holding stock in the corporation entitling them to exercise at least a majority of the voting power given at a stockholders' meeting duly called for that purpose, or when authorized by the written consent of stockholders of record holding stock in the Corporation entitleing them to exercise at least a majority of the voting power, to sell, lease, or exchange all of its property and assets, including its good will and its corporate franchises, or any property of assets essential to the business of the corporation, upon the terms and conditions as its Board of Directors deem expedient and for the best interests of the corporation.

IN MITNESS WHEREOF, the incorporators have hereunto set their respective

hands and	seals this	31_ day	of July, 1995.	). 
,	1		ADAN Y. SHADEN	
	1			
	:			
•,	l	•		
STATE OF COUNTY OF		,	•	
personally	oppeared	alan 'P. S	is day. before me a Note named above to take ack MADER, D.P.M.	nowledgments,
TO ABOUND NO	LICIUS OF	sons describ Incorporatio ticles of In	ed as subscribers in and a and acknowledged befor corporation.	who executed to me that they
IN WIT Hialmah, Dad	NESS WHERE le County, I	OF, I have h Florida, this	reunto set my hand and day of day	official seal at
My Compission	FENTERS	ENTES CC: 467476 17, 1666	Motary Public, State of	relation of the second of the
Personally k		6 GD, MG.	•	•

STATE OF FLORIDA	· ·
COUNTY OF DADE	·
D.P.H. to me	ndersigned authority, personally appeared <u>ALAN P. SHADE</u> known to be the person described as the Registered
	stered Agent, as set forth in these Articles of ereby accepts to act in this capacity and agrees to ions of said Act.
1	Alas-M. Run
•	(Registered Agent)
SWORN TO AND SUBS	SCRIBED before me on this 3/ day of July 1926
Hy Cognition of Street	OCO 4874TB Ware Turner Tollie Notally Public, State of Florida
Personally Known Type of Identification	or Produced Identification Produced

96 NUS -1 FK 3:54