## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000064256 (6)**

|  |   | RCE, INC.   |   | 04200 (1  | ٠,                                    |  |  |  |  |  |                               |                             |
|--|---|---|---|---|---------------------------------------|--|--|--|--|--|-------------------------------|-----------------------------|
| Principal Place of Business  1881 WASHINGTON AVE. #11H MIAM BEACH FL 33139 |   |   |   | Mailing Address 1881 WASHINGTON AVE. #11H MIAMI BEACH FL 33139-7440   |                                       |  |  | L LODINOOL SID LEHAD DINII DORKI BAAL DU | III <b>Vi</b> or <b>i i</b> riri   | <b>                                       </b> | <b>49</b>                     |                             |
|  |   |   |   |   |                                       |  |  |  | <ol> <li>Date Incorporated or Qualified<br/>07/31/1996</li> </ol>  | 3a. D.   | ate of Last R                 | (eport                      |
| 2. Principal Pl  | ace of Busi   | ness  |   | 2a, Mailing Address   |                                       |  |  |  | 4, FEI Number  |  |                               | polied For                  |
| Suite, Apt.  | # etc   |   |   | Suite, Apt. #, etc.   |                                       |  |  |  |  |  |                               | ot Applicable Additional    |
| 22   |   |   |   | 27  |                                       |  |  | 5. Certificate of Status Desired         |  |  | equired                       |                             |
| City & State   | <del></del>   |   |   | City & State  |                                       |  |  | 6. Election Campalgn Financing           |  | \$5.00   | May Be                        |                             |
| 23   |   |   |   | 28  |                                       |  |  | Trust Fund Contribution                  |  |  |                               |                             |
| Z <sub>IP</sub> .  | Country   |   |   | Zip   | Country                               |  |  | 8. This corporation has liability fo     |  |  | i. 199.032,                   |                             |
| 24   | 25 29 39<br>9. Name and Address of Current Registered Agent |   |   |   |                                       | <u> </u>                               | Florida Statutes Yes  10. Name and Address of New Register |  |  |  |                               |                             |
| MOS  |   |   | 0011011111                                    | giotolog rigoria  | · · · · · · · · · · · · · · · · · · · | 81                                     | Name   | <u></u>                                  | <u> </u>   | -3   |                               |                             |
| MOSQUERA, LUISA N<br>1881 WASHINGTON AVE, #11H                             |   |   |   |   |                                       | 82                                     | Ctroot A   | ddrono                                   | (P.Q. Box Number is Not Accepte  | abla)  |                               |                             |
|  | WI BEACH  |   | 02  | 62 Street Audi  |                                       | (F.O. BOX Multiper is 110) Accepti     | inie)  |  |  |  |                               |                             |
|  |   |   |   |   |                                       | 83                                     | 1  |  |  | !  |                               |                             |
|  |   |   |   |   |                                       | 84                                     | City   | <del></del>                              |  |  | <b>65</b> Zip                 | Code                        |
|  |   |   |   |   |                                       |  |  |  | <u> </u>   | FL   | <u> </u>                      |                             |
| 11. Pursuant I<br>office or re<br>agent Lai                                | to the provis<br>egistered ag<br>m familiar w               | iions of Sections (<br>gent, or both, in th<br>ith, and accept th | 607.0502 an<br>se State of F<br>se obligation | d 607.1508, Florida l<br>lorida. Such change<br>is of, Section 607.05 | Statutes,<br>was aut<br>05, Florid    | , the abov<br>thorized b<br>da Statute | re-named o<br>y the corpo<br>is.                           | corpora<br>oration's                     | tion submits this statement for the<br>s board of directors. I hereby acc  | purpose o<br>ept the apr                       | if changing i<br>pointment as | ts registered<br>registered |
| SIGNATURE  | ******  |   | ***   |   |                                       |  |  |  | ·  |  |                               |                             |
| 12.  | Signature, Types  | or printed name of reg  | RS AND DI                                     |   |                                       |  | ent signature r  | required w                               | hen reinstating) ADDITIONS/CHANGES TO OFF  | DATE   | DIRECTOL                      | 99 IN 12                    |
| TOLE   | D   | 011101  | IIO AIRD DI                                   | DELET   | TE                                    | 1.1 TITLE                              | ····   |  | ADDITIONS/CHARGES TO OFF   | IOLIIO AINI                                    | Change                        | Addition                    |
| NAME   | MOSQUERA, LUISA N   |   |   |   |                                       | 1.2 NAME                               |  |  | A company of the comp |  |                               | _                           |
| STREET ADDRESS   | 1881 WA   | SHINGTON AV   | E, #11H                                       | [_] DELETE  |                                       | 1.3 STREET ADDRESS<br>1.4 City-St-Zip  |  |  |  |  |                               |                             |
| CITY-ST-ZIP  | MIAMI BI  | EACH FL 33139   | ) _   |   |                                       |  |  |  | ·  |  |                               |                             |
| THLE   |   |   |   |   |                                       | 2.1 TITLE                              | 2.1 TITLE  |  |  |  | Change                        | Addition                    |
| NAME   |   |   |   |   |                                       | 22 NAME                                |  |  |  |  |                               |                             |
| STREET ADDRESS   |   |   |   |   |                                       | 2.3 STREET ADDRESS                     |  |  |  |  |                               |                             |
| CITY-ST-ZIF  | .,  |   |   | T brue  |                                       | 2 4 CITY                               | ST-ZIP   |  | <u> </u>   |  | T 1 05                        | T LABOUR                    |
| TILLE  |   |   |   | [_] DELET   | lt                                    | 3.1 TITLE                              | -  |  |  |  | ☐ Change                      | ☐ Addition                  |
| NAME.  |   |   |   |   |                                       | 3.2 NAME                               | T ADDRESS  |  |  |  |                               | (1/1/2)                     |
| STREET ADDRESS   |   |   |   |   |                                       | 3.4. CITY                              | . ,  |  |  |  | /1                            | \\ <b>W</b> \\              |
| CITY-ST-ZIP<br>TITLE   |   |   |   | DELE  | TE                                    | 4.1 TITLE                              |  |  |  |  | Change                        | Addition                    |
| NAME   |   |   |   |   |                                       | 4. 2 NAME                              | . • 1  |  |  |  |                               | <b>J</b>                    |
| STREET ADDRESS   | 1   |   |   |   |                                       | 4.3 STREE                              | TADDRESS   |  |  |  |                               |                             |
| CITY-ST-ZIP  | _   |   |   |   |                                       | 4.4 CITY-                              | ST-ZIP   |  |  |  |                               |                             |
| TITLE  |   |   |   | DELE  | TE                                    | 5.1 TITLE                              |  |  |  |  | Change                        | Addition                    |
| NAME:  |   |   |   |   |                                       | 5.2 NAME                               |  |  |  |  |                               |                             |
| STREET ADDRESS   | 1   |   |   |   |                                       | 5.3 STREE                              | T ADDRESS  |  |  |  |                               |                             |
| CITY - \$1 - ZIF   |   |   |   |   |                                       | 5.4 CITY                               |  |  |  | <del></del>                                    | T-1 (3-22)                    | Addition                    |
| TITLE  |   |   |   | DELE  | it                                    | 6.1 TITLE                              |  |  | 3000021 <sup>1</sup><br>-05/08/97011   | 720  | Change                        | Addition                    |
| NAME   |   |   |   |   |                                       | 6.2 NAME                               | f  |  | -05/08/97011   | 1220   | 46                            |                             |
| STREET ADDRESS   | ı   |   |   |   |                                       | 6.3 STREE                              | TADDRESS   |  | ***165.00  |  |                               |                             |

64 CITY-ST-ZIP

SIGNATURE:

CHY-ST-ZIP

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 06 1997 8:00am

Secretary of State