## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90068 009 \*\*\*150.00

## DOCUMENT # P9600063985

Corporation Name

DENTAL GENESIS, INCORPORATED

| Principal Place of Business |
|-----------------------------|
| 5810 S FLAMINGO RD          |
| COORER CITY EL 22230        |

| Principal Plac | e of Business  | Mailing Address  |                                     |   |               |
|----------------|--|--|-------------------------------------|---|---------------|
| 5810 S FLAMIN  |  | 5810 S FLAMINGO RD   |                                     |   |               |
| COOPER CITY    |  | COOPER CITY FL 33330   |                                     | DO NOT WRITE IN THIS SPACE  |               |
|                | •  |  |                                     | 3. Date Incorporated or Qualifed  | ٦             |
|                |  | <b></b> در   |                                     | 07/31/1996  | Ì             |
| 2 Principal P  | lace of Business   | 2a, Mailing Address  |                                     | 4, FEI Number Applied For   | ┪.            |
| 21             |  | = 25 04 EAGL   | ほーんはじわ                              | 2 65-0682018 Not Applicable   | ,= = <u>-</u> |
| Suite, Apt.    | #, etc.  | Suite, Apt. #, etc.  |                                     | \$8.75 Additional   | 7             |
| 22             |  | 27   |                                     | 5. Certificate of Status Desired Fee Required                                 | _}            |
| City & Stat    | e  | City & State   |                                     | 6, Election Campaign Financing \$5.00 May Be                                  |               |
| 23             |  | 28 WESTON,   | FLORIDA                             | 7 Trust Fund Contribution   | _             |
| Zip            | Country  | Zip<br>29 33327-1427 3   | Country                             | 8. This corporation owes the current year Intangible                          | ĺ             |
| 24             | 25   | 29 <i>33327-142</i> 7 3  | 10 BROWAR                           |   | _             |
|                | 9. Name and Address of Currer  | nt Registered Agent  |                                     | 10, Name and Address of New Registered Agent                                  |               |
| DAM            | O LYDIA N  |  | 81 Name                             | INDIA N. TRAIJIS  | -             |
|                | S, LYDIA N   |  | 82 Street                           | Address (P.O. Box Number is Not Acceptable)                                   | 7             |
|                | SPINNAKER  |  | 2                                   | 504 EAGLE RUN DRIVE   |               |
| FiL            | AUDERDALE FL 33326   |  | 83                                  |   |               |
|                |  |  | 84 City                             | 85 Zip Code   | _             |
|                |  |  |                                     | 1/ESTON FL   33327-142  | 7             |
| 11, Pursuant   | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statutes                                   | , the above-named                   | corporation submits this statement for the purpose of changing its registered |               |
| office or r    | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autitions of, Section 607.0505, Florid | nonzed by the corpo<br>la Statutes. | oration's board of directors. I hereby accept the appointment as registered   |               |
| SIGNATURE      | , , , , ,  |  |                                     |   |               |
| SIGNATORE      | Signature, typed or printed name of registered age                               | nt and title if applicable, (NOTE: R                               | legistered Agent signature r        | ······································  | <b>⊣</b>      |
| 12.            | OFFICERS AN  | ID DIRECTORS   | 13.                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                             | -  ;          |
| TITLE          | N  | ☐ DELETE   | 1.1 TITLE                           | PRESIDENT GChange Addition  | "  3          |
| NAME           | DAVIS, LYDIA N   |  | 1.2 NAME                            | 2504-EAGLE-RUN-DRIVE address only   | 儿-3           |
| STREET ADDRESS | _613_SPINNAKER   |  | - 1.3 STREET ADDRESS.               |   |               |
| CITY-ST-ZIP    | FT LAUDERDALE FL 33326   |  | 1.4 CITY-ST-ZIP                     | UBSTON, FLORIDA 33827-1427  | - 1 3         |
| TITLE          |  | . DELETE   | 2.1 TITLE                           | ☐ Change ☐ Addition   | "  `          |
| NAME           |  |  | 2.2 NAME                            |   | ì             |
| STREET ADDRESS |  |  | 2.3 STREET ADDRESS                  |   |               |
| CITY-ST-ZIP    |  |  | 2. 4 CITY-ST-ZIP                    |   | 4             |
| TITLE          |  | ☐ DELETE   | 3.1 TITLE                           | ☐ Change ☐ Additio  | n             |
| NAME           |  |  | 3.2 NAME                            |   |               |
| STREET ADDRESS | ·  |  | 3.3 STREET ADDRESS                  |   |               |
| C/TY-ST-Z/P    |  |  | 3.4. CITY-ST-ZIP                    |   | _             |
| TITLE          |  | ☐ DELETE   | 4.1 TITLE                           | ☐ Change ☐ Additio  | n             |
| NAME           |  |  | 4, 2 NAME                           |   |               |
| STREET ADDRESS |  |  | 4,3 STREET ADDRESS                  |   |               |
| CITY-ST-ZIP    |  |  | 4.4 CITY-ST-ZIP                     |   |               |
| TITLE          |  | DELETE   | 5.1 TITLE                           | ☐ Change ☐ Additio  | n             |
| NAME           |  |  | 5.2 NAME                            |   |               |
| STREET ADDRESS |  |  | 5.3 STREET ADORESS                  |   |               |
| CITY-ST-ZIP    |  |  | 5.4 CITY-ST-ZIP                     |   |               |
| TITLE          |  | ☐ DELETE   | 6.1 TITLE                           | ☐ Change ☐ Additio  | n             |
| NAME           |  |  | 6.2 NAME                            |   |               |
| STREET ADDRESS |  |  | 6,3 STREET ADDRESS                  |   |               |
| GINEE! MUDRESS |  |  | SACITY_ST_7ID :=                    |   | 디르            |

14-17 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

REQUIRED OFFICER OR DIRECTOR