

P96 0000 63894

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME _____

FIRM _____

ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

RE: Florida Court
Reporters of the Treasure
Coast, Inc.

| | C.O. FEE. | DISBURSED |
|---|--|-----------|
| Capital Express™ | | |
| <input checked="" type="checkbox"/> Art. of Inc. File | 65 JUL 31 11 05 AM | FILED |
| <input type="checkbox"/> Corp. Record Search | | |
| <input type="checkbox"/> Ltd. Partnership File | | |
| <input type="checkbox"/> Foreign Corp. File | | |
| <input checked="" type="checkbox"/> () Cert. Copy(s) | | |
| <input type="checkbox"/> Art. of Amend. File | | |
| <input type="checkbox"/> Dissolution/Withdrawal | | |
| <input type="checkbox"/> C U B. | | |
| <input type="checkbox"/> Fictitious Name File | | |
| <input type="checkbox"/> Name Reservation | 417 E. VIRGINIA ST. SUITE 1 TALLAHASSEE FL 32301 | |
| <input type="checkbox"/> Annual Report/Reinstatement | 07/31/96 1010-008 | |
| <input type="checkbox"/> Reg. Agent Service | ****122.50 ****122.50 | |
| <input type="checkbox"/> Document Filing | | |
| <input type="checkbox"/> Corporate Kit | | |
| <input type="checkbox"/> Vehicle Search | | |
| <input type="checkbox"/> Driving Record | | |
| <input type="checkbox"/> Document Retrieval | | |
| <input type="checkbox"/> UCC 1 or 3 File | | |
| <input type="checkbox"/> UCC 11 Search | | |
| <input type="checkbox"/> UCC 11 Retrieval | | |
| <input type="checkbox"/> File No.'s, Copies | | |
| <input type="checkbox"/> Courier Service | | |
| <input type="checkbox"/> Shipping/Handling | | |
| <input type="checkbox"/> Phone () | | |
| <input type="checkbox"/> Top Priority | | |
| <input type="checkbox"/> Express Mail Prep. | | |
| <input type="checkbox"/> FAX () pgs. | | |
| SUBTOTALS | 154.00 | 0.00 |

| | |
|--------------------------------|---------------|
| FEE..... | 154.00 |
| DISBURSED..... | 0.00 |
| SURCHARGE..... | 0.00 |
| TAX on corporate supplies..... | 0.00 |
| SUBTOTAL | 154.00 |
| PREPAID..... | 0.00 |
| BALANCE DUE | 154.00 |

P. CHAPMAN JUL 31 1996

| REQUEST | TAKEN | CONFIRMED | APPROVED |
|---------|--------------------|-----------|----------|
| DATE | | | |
| TIME | | | CK No. |
| BY | <i>[Signature]</i> | | |

WALK-IN 7/31 12:00
Will Pick Up

Please remit invoice number with payment
TERMS: NET 10 DAYS FROM INVOICE DATE
1 1/2% per month on Past Due Amounts
Past 30 Days, 18% per Annum.

THANK YOU
from
Your Capital Connection

**ARTICLES OF INCORPORATION
OF
FLORIDA COURT REPORTERS OF THE
TREASURE COAST, INC**

FILED
JUL 31 1987
CLERK OF CIRCUIT COURT
IN AND FOR THE COUNTY OF
SARASOTA, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby associates himself with others to form a corporation under the laws of the State of Florida.

ARTICLE I

The name of this corporation shall be: FLORIDA COURT REPORTERS OF THE TREASURE COAST, INC.

ARTICLE II

The general nature of the business to be transacted by the corporation and its powers are:

- (a) To engage in court reporting in and throughout the state of Florida;
- (b) To do all the things and to have and exercise all of the powers, rights, privileges now or hereafter conferred by the Laws of the State of Florida upon corporations.

ARTICLE III

The maximum number of shares that this corporation is authorized to have outstanding at any time is 1,000 share of common stock having a par value of One Dollar (\$1.00), which shall be fully paid and non-assessable.

ARTICLE IV

The amount of capital with which this corporation is commencing business is not less than \$500.00.

ARTICLE V

This corporation shall have perpetual existence.

ARTICLE VI

Registered Agent for this corporation shall be Pam Green and the registered office of the corporation shall be 2303 River Hammock Lane, Fort Pierce, Florida 34982. The principal office of this corporation shall be 2303 River Hammock Lane, Fort Pierce, Florida 34982.

ARTICLE VII

The corporation shall initially have three (3) Directors. The number of Directors may be increased or diminished from time to time in accordance with the By-Laws adopted for the conduct of the affairs of the corporation.

ARTICLE VIII

The name and address of the initial directors are:

PAM GREEN
W. DENNIS GREEN
SHANNON GREEN

2303 River Hammock Lane, Fort Pierce, FL 34981
4948 N.W. Flintstone Ave., Port St. Lucie, FL 34983
2303 River Hammock Lane, Ft. Pierce, FL 34982

ARTICLE IX

The name and street address of the incorporator of this corporation is PAM GREEN, 2303 River Hammock Lane, Ft. Pierce, FL 34982.

ARTICLE X

The business of the corporation shall initially be conducted by a President, Secretary and Treasurer. The business of the corporation shall at any future time be conducted by such other officers as may be elected and qualified pursuant to the By-Laws of this corporation which may be adopted for the conduct of the affairs thereof. The following shall constitute the officers of the corporation until the first meeting thereof, or until their successors are duly elected and qualified:

| | |
|-----------|-----------------|
| President | PAM GREEN |
| Secretary | W. DENNIS GREEN |
| Treasurer | SHANNON GREEN |

ARTICLE XI

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by majority of the stock entitled to vote thereon, unless all the Directors and all the stockholders sign a written statement manifesting their intention that a certain amendment to the Articles of Incorporation be made.

IN WITNESS WHEREOF the undersigned has set his hand and seal this ____ day of July, 1996



PAM GREEN, Incorporator

STATE OF FLORIDA
COUNTY OF ST. LUCIE

BEFORE ME, the undersigned authority, personally appeared PAM GREEN, known to me or has produced _____ as identification, and who _____ did _____ did not take an oath, and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me, according to law, that he made the same for the uses and purposes therein mentioned and set forth.

WITNESS my hand and official seal, in the County and State last aforesaid this 29th day of July, 1996

My Commission Expires:


Notary Public
Angeline Orlando
MY COMMISSION # CCS16181 EXPIRES
December 5, 1999
BONDED THRU TROY FARM INSURANCE, INC.

**ACKNOWLEDGMENT AND ACCEPTANCE OF
REGISTERED AGENT**

The undersigned, having been named as the Registered Agent for **FLORIDA COURT REPORTERS OF THE TREASURE COAST, INC.**, and as agent to accept service of process of such corporation, at the place designated in Article VI, does hereby accept to act in this capacity, and agrees to comply with the provisions of the General Corporation Act, Chapter 607 of the Florida Statutes, relative to keeping the registered office of said corporation open.


PAM GREEN

FILED
96 JUL 31 AM 9:57
ALACHUA COUNTY, FLORIDA