## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT

1997



FI ORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

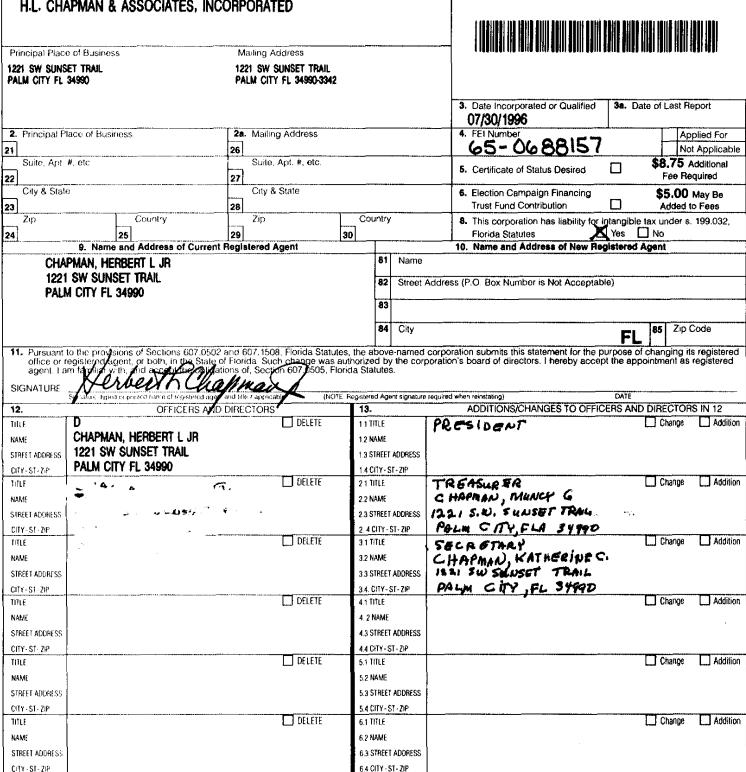
DOCUMENT # P96000063827 (5)

H.L. CHAPMAN & ASSOCIATES, INCORPORATED

Mailing Address Principal Place of Business 1221 SW SUNSET TRAIL 1221 SW SUNSET TRAIL PALM CITY FL 34990 PALM CITY FL 34990-3342

## **FILED** Jan 24 1997 8:00am Secretary of State

96/6)



14. I do hereby certify that the information supplied with this fiting does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or on an attachment with an address.

Herbert L. CHAPMAN, JR 1/16/97 (561) 283-9189 SIGNATURE